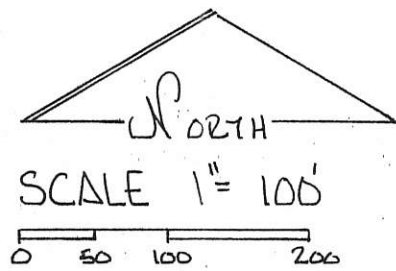
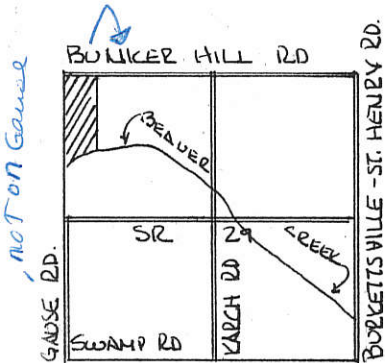


FRIDAY SURVEY  
 PART W 1/2, NW 1/4, SEC. 5, T6S, R2E, JEFFERSON TWP.  
 MERCER COUNTY, OHIO

Co. Eng.  
 08-A

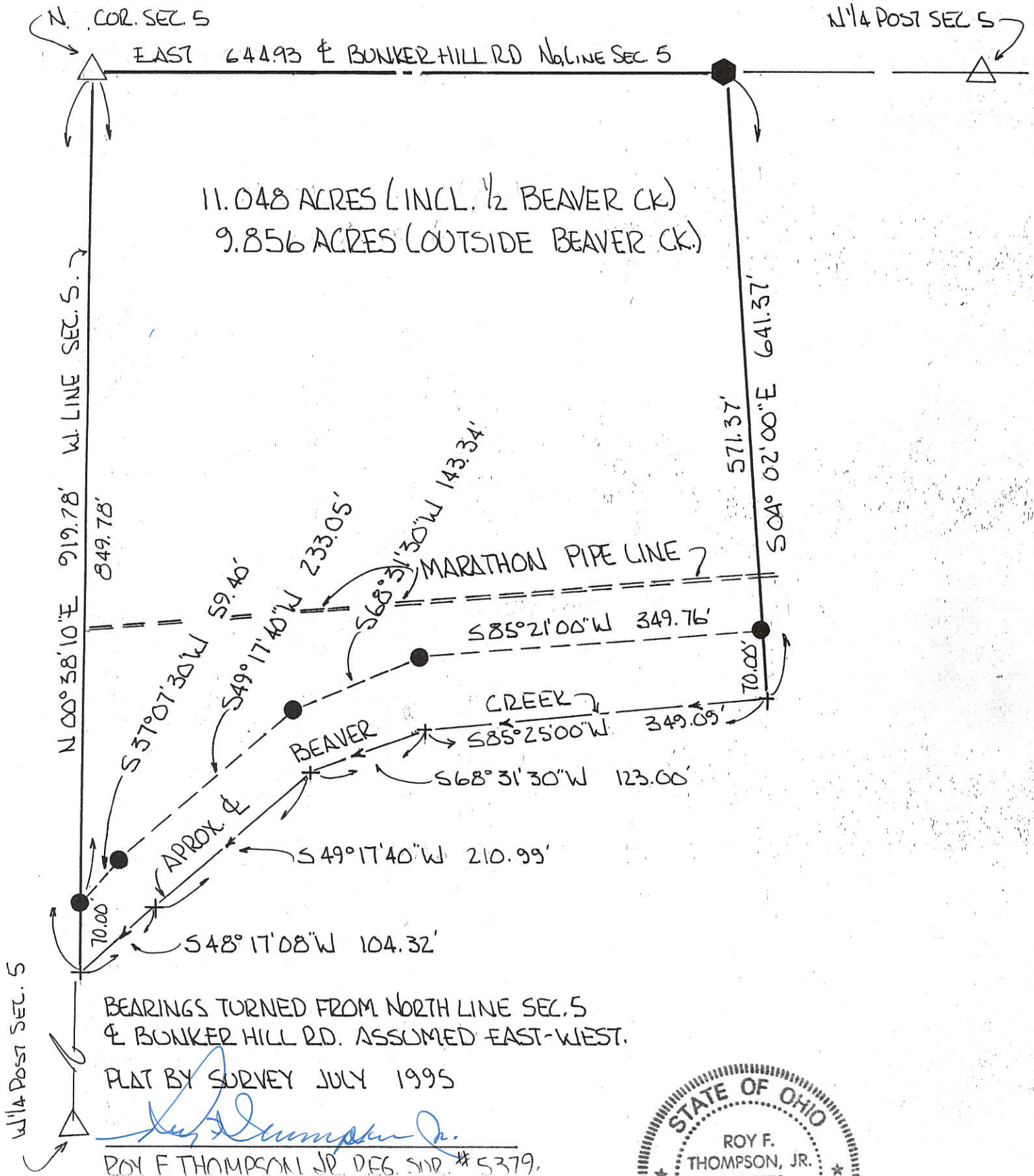


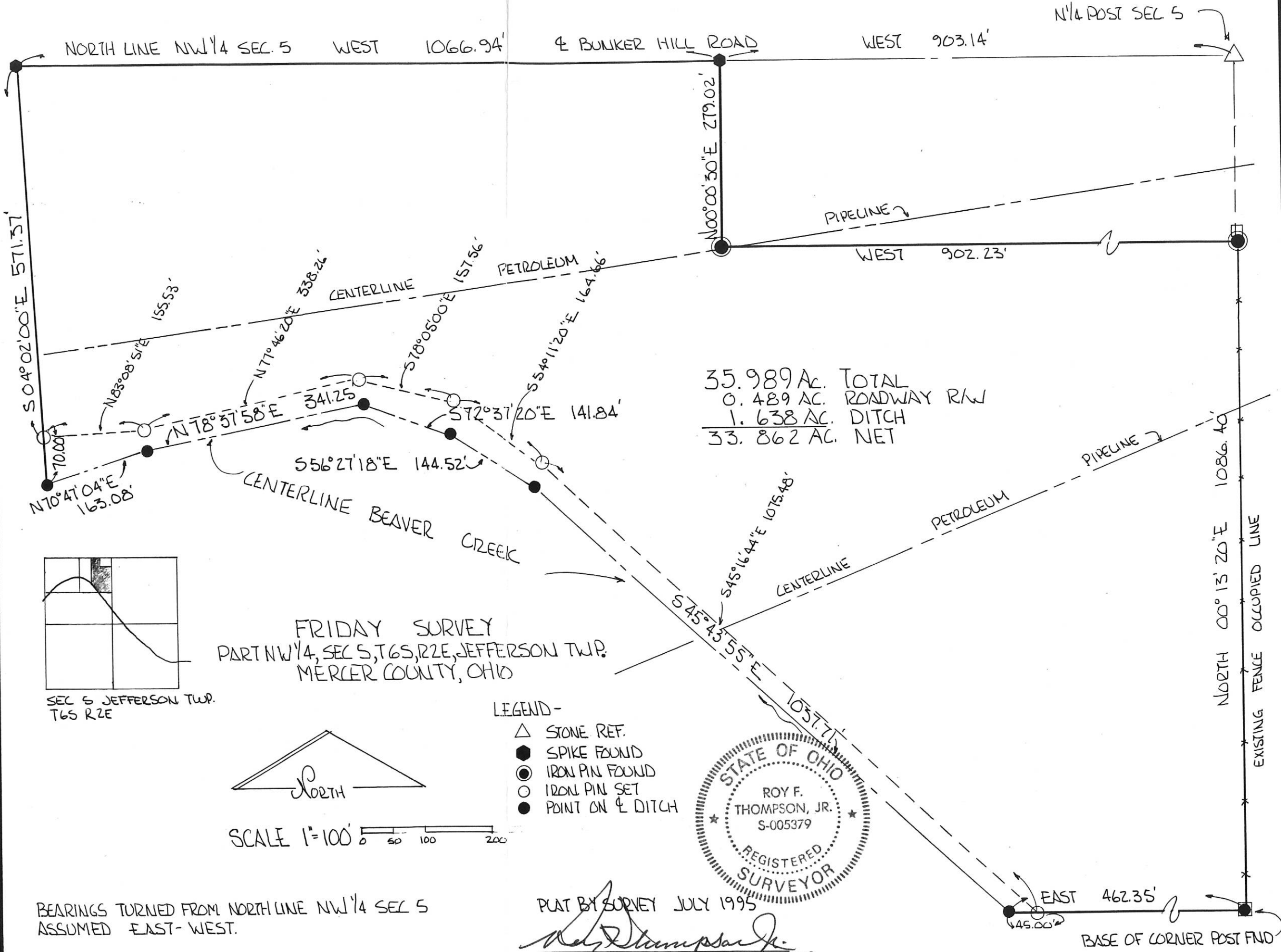
LEGEND

- △ STONE REF
- RR SPK SET
- IRON PIN SET

0905100001

SEC. 5 - JEFFERSON TWP T6S R2E





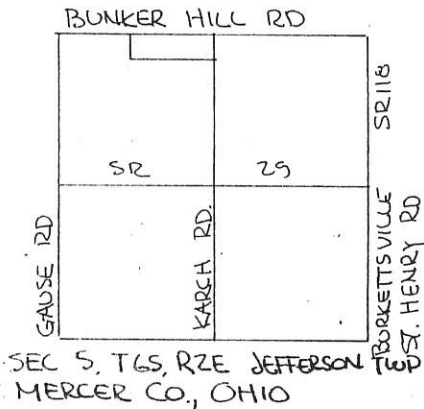
CHARLES FRIDAY SURVEY  
 PART NW 1/4, SEC. 5, T6S, R2E, JEFFERSON TWP.  
 MERCER CO., OHIO

08-A  
 Co. Eng

0805100007  
 -006  
 -005  
 -004  
 -003

REV. # 1-ADDED LOT #5  
 JULY 1995

LOCATION PLAT

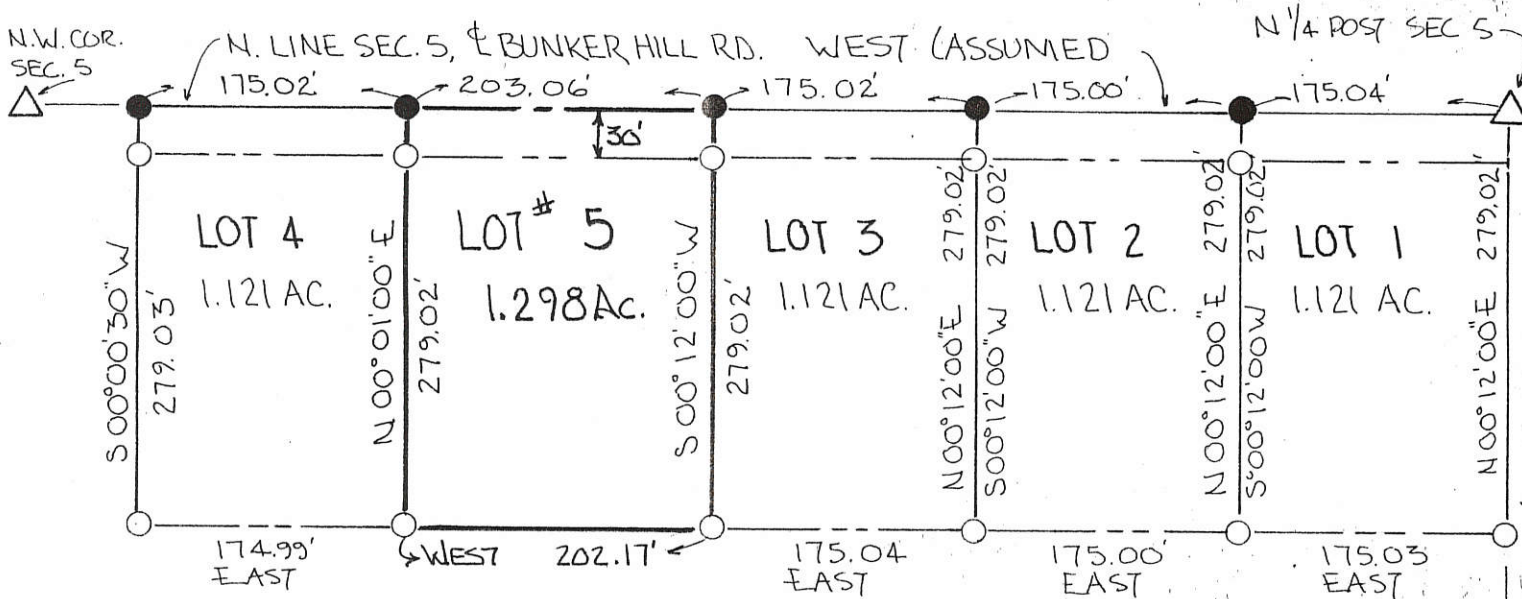


SCALE: 1" = 100'  
 0 25 50 100 200

LEGEND:

- IRON PIN SET
- SPIKE SET
- △ STONE REF (IRON PIN) FOUND
- EXISTING COR. POST.

0805100003 to  
 - 007



PARCELS NOT IN FLOOD HAZARD ZONE  
 FLOOD HAZARD BOUNDARY MAP 390392-0003A

BEARINGS TURNED FROM NORTH LINE SECS.  
 ASSUMED EAST-WEST

THE GRANTOR, BY VIRTUE OF THIS SUBDIVISION DEDICATE ADDITIONAL LAND SOUTH OF AND ADJACENT TO THE EXISTING RIGHT OF WAY OF THE BUNKER HILL ROAD TO PROVIDE A THIRTY (30.00) FOOT RIGHT-OF-WAY ALONG THESE PARCELS.

GRANTOR EXISTING COR. POST DATE

PLAT BY SURVEY JUNE 1989.

*Roy F. Thompson, Jr.*  
 ROY F. THOMPSON JR. REG. SUR # 5379



PERMANENT PARCEL No.	-----
Part of:	NW 1/4 Sec. 5 T6S R2E JEFFERSON Township
Grantor:	FRIDAY Area Retained: _____ Acres
Grantee:	_____ Area Transferred: _____ Acres
Deed References:	VOL 270 PG 399
APPROVAL:	<i>R. ...</i>
AGENCY:	Board of Health
DATE:	10 JUL 95
County Sanitary Engineer	County Engineer

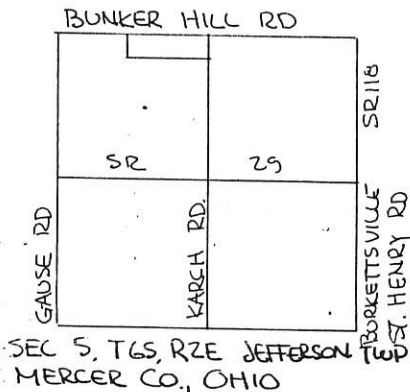
OCCUPIED LINE

CHARLES FRIDAY SURVEY  
 PART NW 1/4, SEC. 5, T6S, R2E, JEFFERSON TWP.  
 MERCER CO., OHIO

08-A

0805100007  
 0805100006  
 0805100005  
 0805100003

LOCATION PLAT

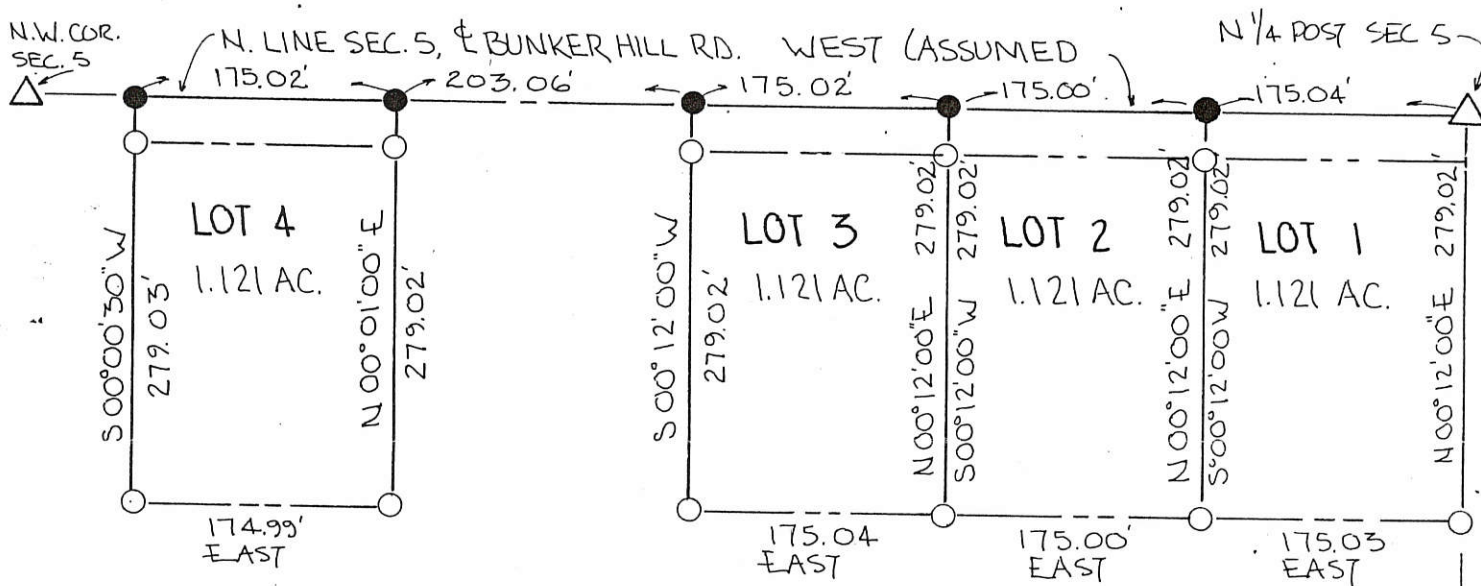
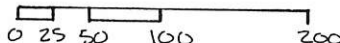


LEGEND:

- IRON PIN SET
- SPIKE SET
- △ STONE REF (IRON PIN) FOUND
- EXISTING COR. POST.



SCALE: 1" = 100'



PARCELS NOT IN FLOOD HAZARD ZONE  
 FLOOD HAZARD BOUNDARY MAP 390392-0003A

BEARINGS TURNED FROM NORTH LINE SECS.  
 ASSUMED EAST-WEST

THE GRANTORS, BY VIRTUE OF THIS SUBDIVISION DEDICATE ADDITIONAL LAND SOUTH OF AND ADJACENT TO THE EXISTING RIGHT OF WAY OF THE BUNKER HILL ROAD TO PROVIDE A THIRTY (30.00) FOOT RIGHT-OF-WAY ALONG THESE PARCELS.

*Charles L. Friday* 7-10-89 *Joyce Friday* 7-10-89  
 CHARLES L. FRIDAY, GRANTOR DATE JOYCE FRIDAY, GRANTOR DATE  
 EXISTING COR. POST

PLAT BY SURVEY JUNE 1989.

*Roy F. Thompson Jr.*  
 ROY F. THOMPSON JR. REG. SURV# 5379.



PERMANENT PARCEL No.	_____
Part of: NW 1/4 Sec. 5 T6S R2E JEFFERSON Township	
Grantor: Friday	Area Retained: _____ Acres
Grantee: _____	Area Transferred: _____ Acres
Deed References: Vol 270 PG 399	
APPROVAL: <i>John W. Gault</i>	AGENCY: Board of Health
DATE: 5 JULY 1989	County Sanitary Engineer
	<i>John E. Ellinger</i> County Engineer 7-5-89

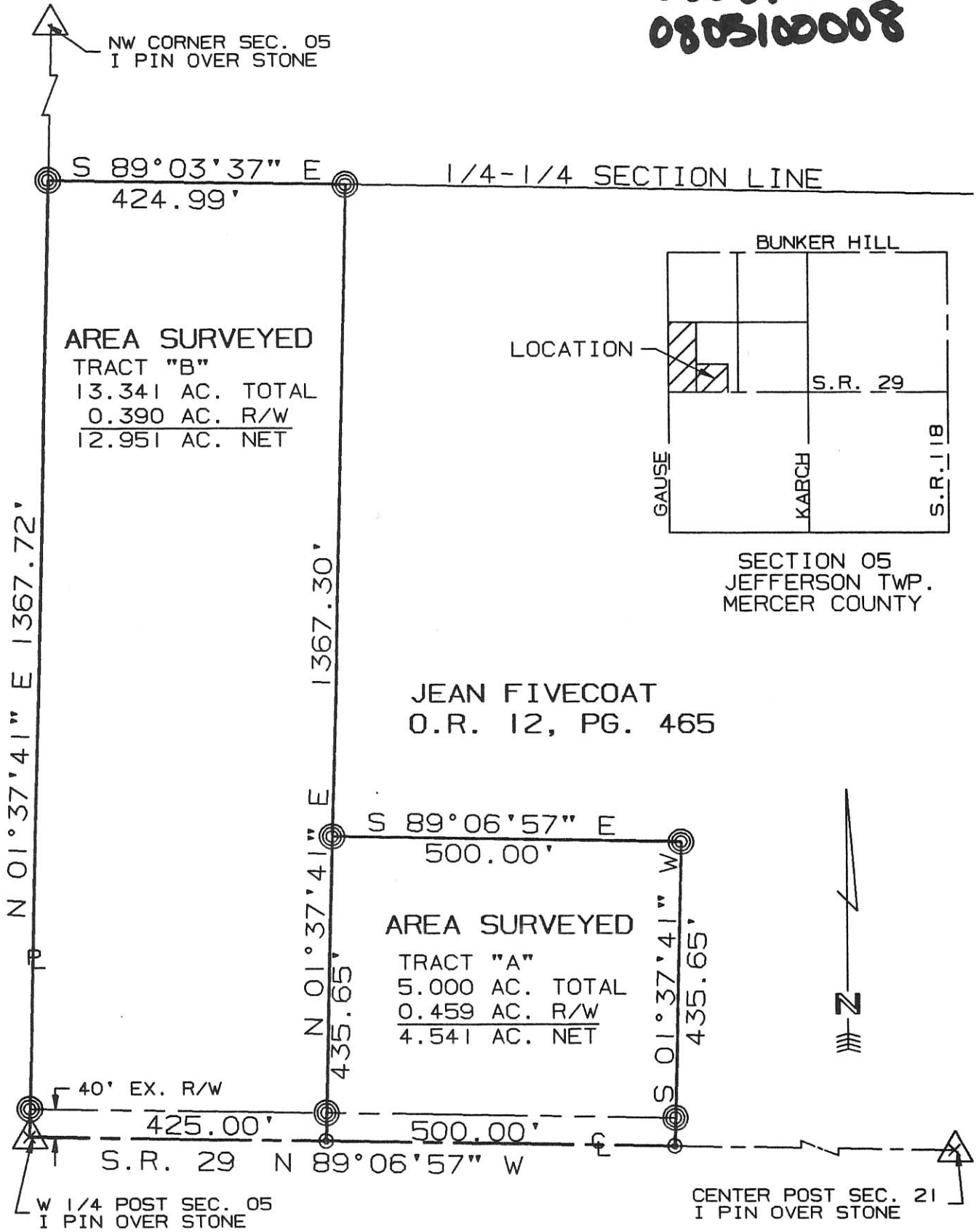
ORIG SIGNATURES

# SURVEY OF A 5.000 & A 13.341 ACRE TRACT FOR JEAN FIVECOAT

LOCATED IN THE N.W. 1/4 OF SEC. 05, T-6-S, R-2-E, JEFFERSON TWP., MERCER COUNTY, STATE OF OHIO

0905100012  
0805100008

R. BAUCHER  
VOL. 278, PG. 873  
SECTION 06



SURVEYED BY: Eric C. Thomas  
ERIC C THOMAS REG. SURVEYOR #7236  
DATE: 10-30-97

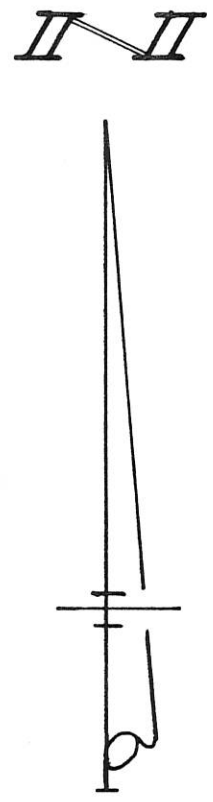
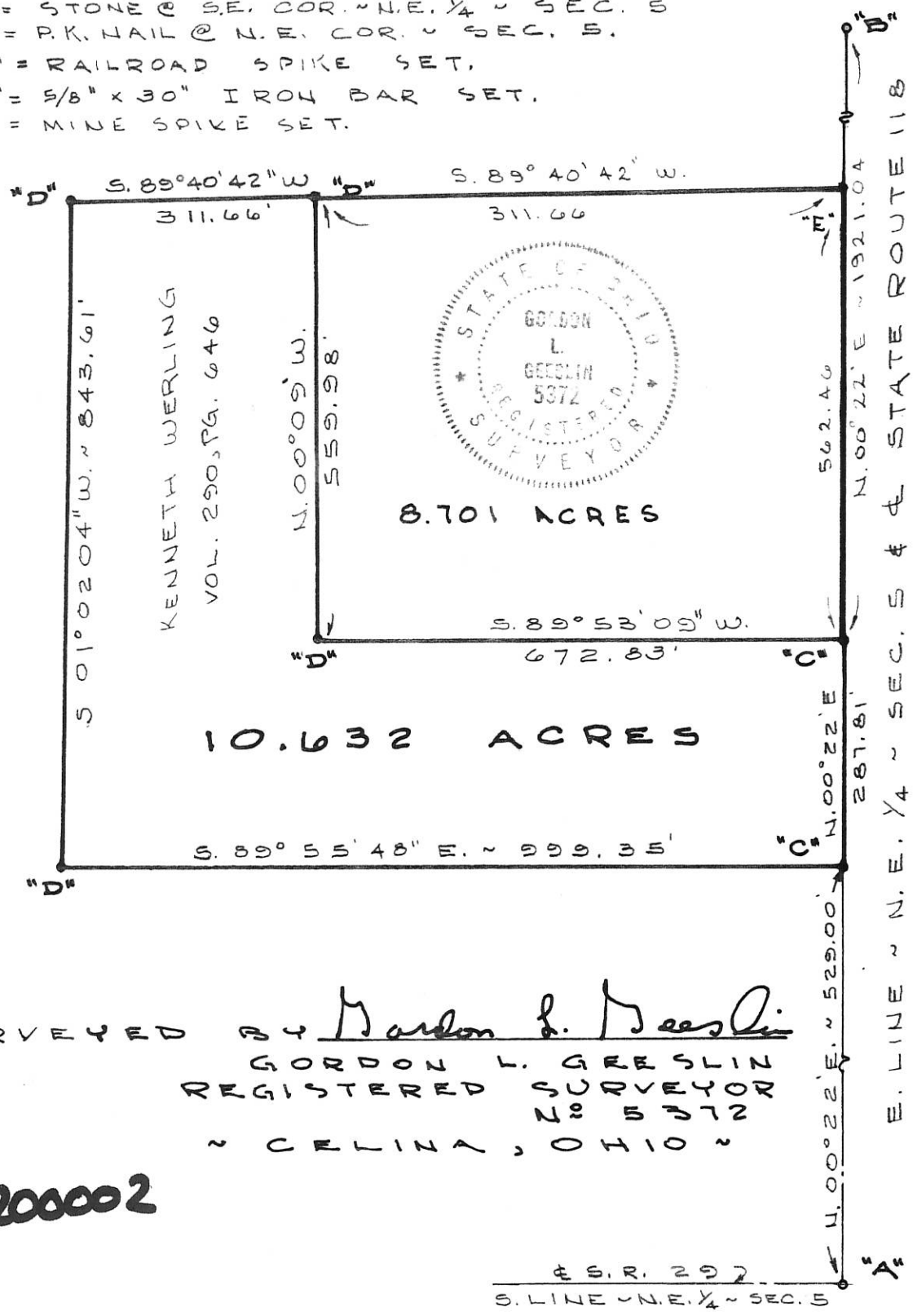
- ⊙ = P.K. NAIL SET
- ∅ = I PIN FOUND
- ⊙ = I. PIN SET



References: BEARINGS FROM GPS OF CORNER STONES S.R. 29 R/W PLANS ON FILE		Scale 1" = 200'	
Part of N.W. 1/4 Sec. 05 T6-S R2-E Jefferson Twp., MERCER Co., OHIO			
GRANTOR: JEAN FIVECOAT DEEDS: O.R. 12, PG. 465 AREA RETAINED ____ Ac.			
GRANTEE: _____		AREA: _____ Ac.	
APPROVALS:	BD. OF HEALTH	Co. San. Eng.	Co. Engineer
DATE			PERMANENT PARCEL No. _____

**LEGEND**

- "A" = STONE @ S.E. COR. ~ N.E. 1/4 ~ SEC. 5
- "B" = P.K. NAIL @ N.E. COR. ~ SEC. 5.
- "C" = RAILROAD SPIKE SET.
- "D" = 5/8" x 30" IRON BAR SET.
- "E" = MINE SPIKE SET.



SURVEYED BY Gordon L. Greslin  
 GORDON L. GRESLIN  
 REGISTERED SURVEYOR  
 No. 5372  
 ~ CELINA, OHIO ~

0905200002

§ S. R. 292.  
 S. LINE ~ N.E. 1/4 ~ SEC. 5

**ANDREW SURVEY ~ PART OF THE N.E. 1/4 OF SECTION 5, TOWN 6 SOUTH, RANGE 2 EAST (JEFFERSON TWP.), MERCER COUNTY, OHIO.**

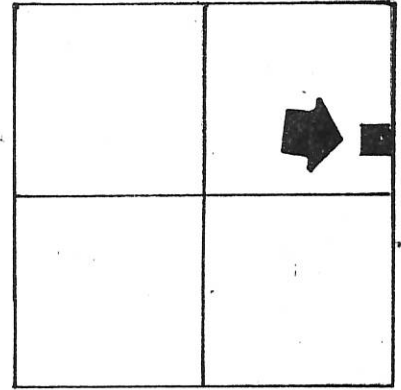
OCTOBER 20, 1983 SCALE 1" = 200'  
 REVISED DECEMBER 12, 1990 TO SHOW 8.701 ACRE TRACT.

0805200003

**LEGEND**

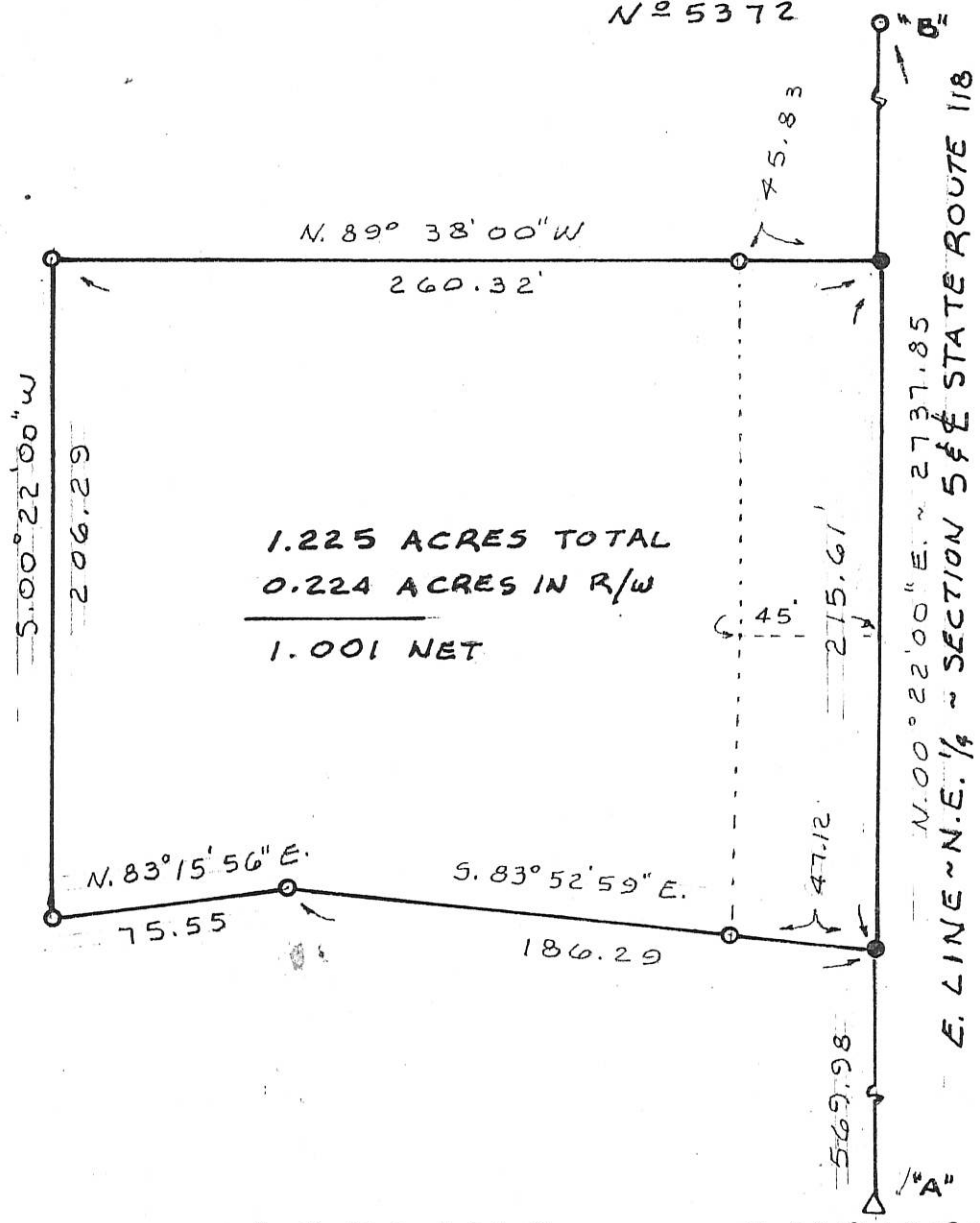
- "A" = STONE @ E. 1/4 POST ~ SECTION 5.
- "B" = "P.K." NAIL @ N.E. COR. ~ SECTION 5.
- = "P.K." NAIL SET.
- Q = 5/8" X 30" IRON BAR SET.

**LOCATION SKETCH**

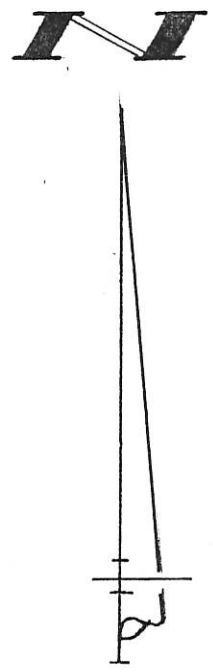


SECTION 5

SURVEYED BY Gordon L. Geeslin  
 GORDON L. GEESLIN  
 REGISTERED SURVEYOR  
 N° 5372

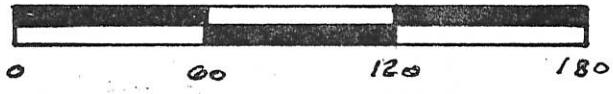


1.225 ACRES TOTAL  
 0.224 ACRES IN R/W  
 1.001 NET



**WERLING SURVEY**  
 PART OF THE N.E. 1/4 OF SECTION 5, TOWN 6 SOUTH,  
 RANGE 2 EAST (JEFFERSON TWP), MERCER COUNTY, OHIO.

JUNE 24, 1997



SCALE 1" = 60'

**GEESLIN LAND SURVEYING**

810 EAST MARKET STREET

CELINA, OHIO

PHONE (419) 586-6155



PERMANENT PARCEL No. \_\_\_\_\_

Part of: \_\_\_\_\_ Sec. \_\_\_\_\_ T. \_\_\_\_\_ R. \_\_\_\_\_ Township

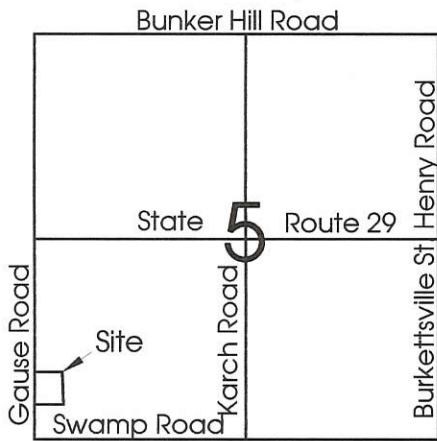
Grantor: \_\_\_\_\_ Area Retained: \_\_\_\_\_ Acres

Grantee: \_\_\_\_\_ Area Transferred: \_\_\_\_\_ Acres

Deed References: \_\_\_\_\_

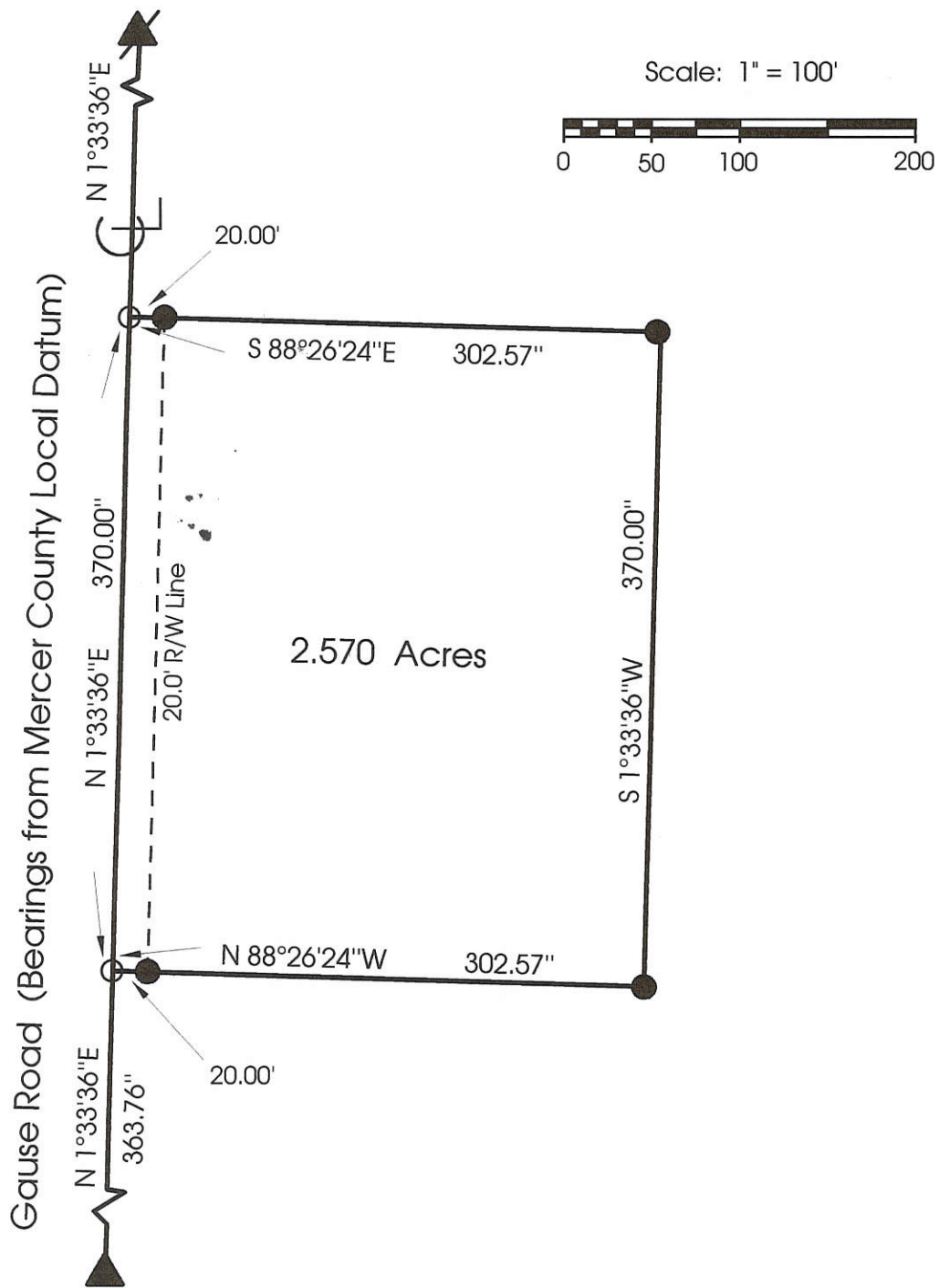
APPROVALS:  
 AGENCY: \_\_\_\_\_ DATE: \_\_\_\_\_

Board of Health \_\_\_\_\_ County Sanitary Engineer \_\_\_\_\_ County Engineer \_\_\_\_\_



**Legend:**

- Cornerstone @ W1/4 Post Sec. 5
- Cornerstone @ SW corner Sec. 5
- 5/8" X 30" Iron Pin w/cap set
- Mag Nail set



**Marbaugh  
Land Surveying**

1210 Yorkshire Court  
Celina, Ohio 45822  
(419) 586-4293

*Kent B. Marbaugh*  
Kent B. Marbaugh P.S.7421



**Rodgers Survey**

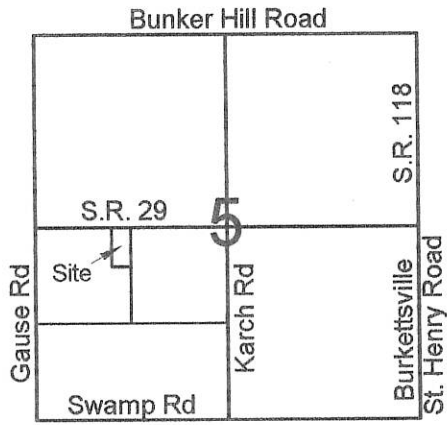
State of: Ohio County: Mercer  
 Township: Jefferson Sec: 5 Town: 6S Range: 2E  
 City/Village: \_\_\_\_\_ Subdivision: \_\_\_\_\_ Lot: \_\_\_\_\_  
 Deed Ref: O.R. 3 Pg.863 Date Surveyed: 4-29-99

Approvals: *Michelle Kiminal*  
 Agency: Board of Health County Sanitary Engineer  
 Date: 5/3/99

*Nancy Davis*  
 County Engineer  
5/3/99

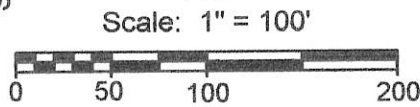


0805 300 006

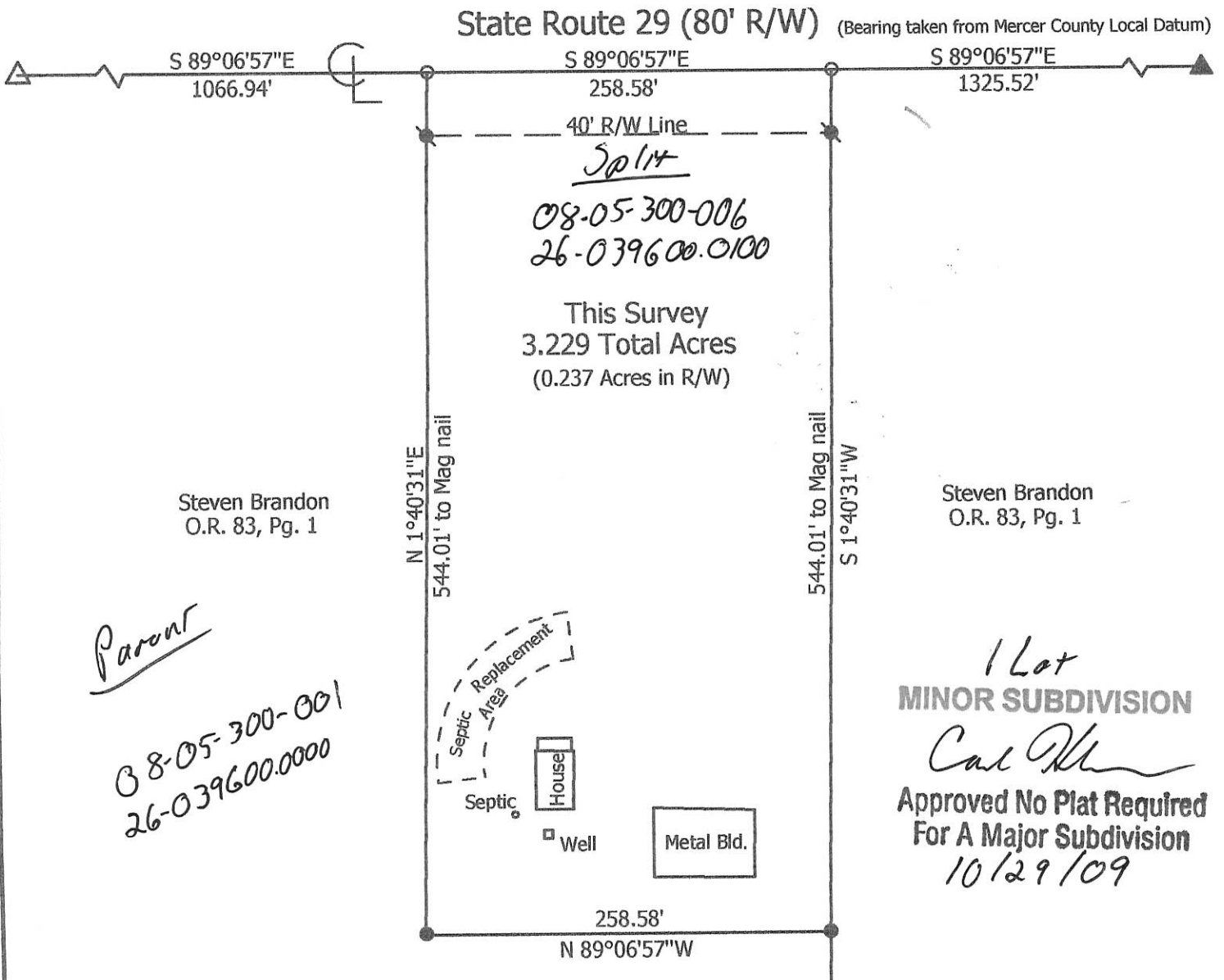


**Legend:**

- ▲ Cornerstone @ the center of Section 5
- △ Monument Box @ the W1/4 post of Section 5
- 5/8" X 30" Iron pin w/cap set
- ⊗ 5/8" X 30" Iron pin w/cap set on line and 40.0' from corner
- Mag nail set



Note:  
Monument box @ the SW corner of Section 5 & Cornerstone @ the S1/4 post of Section 5 were used to establish the east line of parcel.



**Marbaugh Land Surveying**

1901 Carolina Court  
Celina, Ohio 45822  
(419) 586-4293

*Kent Marbaugh*  
Kent B. Marbaugh P.S. 7421



**Brandon to Wenning Survey**  
(3608 State Route 29)

State of: Ohio County: Mercer  
 Township: Jefferson Sec: 5 Town: 6S Range: 2E  
 City/Village: \_\_\_\_\_ Subdivision: \_\_\_\_\_ Lot: \_\_\_\_\_  
 Deed Ref: O.R. 83, Pg. 1 Date Surveyed: 10-19-09

Approvals: *Chris [Signature]* *W/A* *Vernon Eickler*  
 Agency: Board of Health Township Zoning Inspector County Engineer  
 Date: 10-29-09 10-28-09

08-A(5)

0805400001

Center Section 5

SH. NO. 29

S.R. NO 29

N

N 90° E

250'

90°

90°

1/2 Section Line 7 & KARCH ROAD N 0° 00'

SCALE 1"=60'

3.32 Acres

579' 50° 00'

90°

90°

250'

590° 00' W

Bearings assumed.

Ashley Brandon

John C. Sink

Found Stone

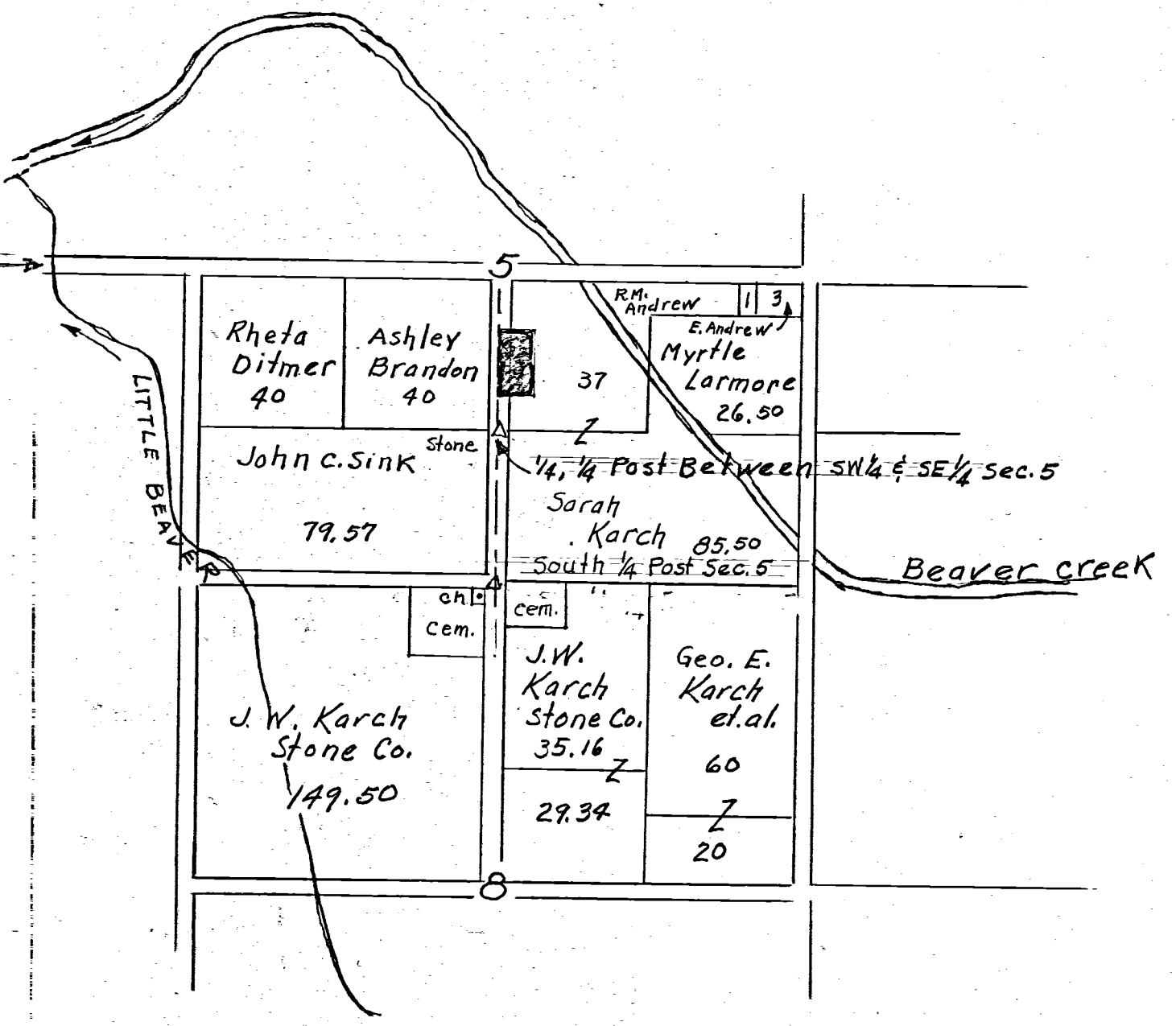
LANE

1/4, 1/4 Post Between SW 1/4 & SE 1/4 Section 5

5 1/4 Post SEC. 5 T6S R2E Jefferson Twp. Mercer County, Ohio

CEMETERY

CHURCH



Shaded Area Represents Area Surveyed

CELINA, OHIO NOV. 7, 1956

I hereby certify that I have this day made a preliminary survey of the premise described as a parcel of land out NW 1/4 of SE 1/4 of Section 5 T6S R2E that lies south of the center of Beaver Creek, Jefferson Twp., Mercer County, Ohio as shown on Plat that I have drawn.

Floyd L. Kugel

REGISTERED SURVEYOR No 4286

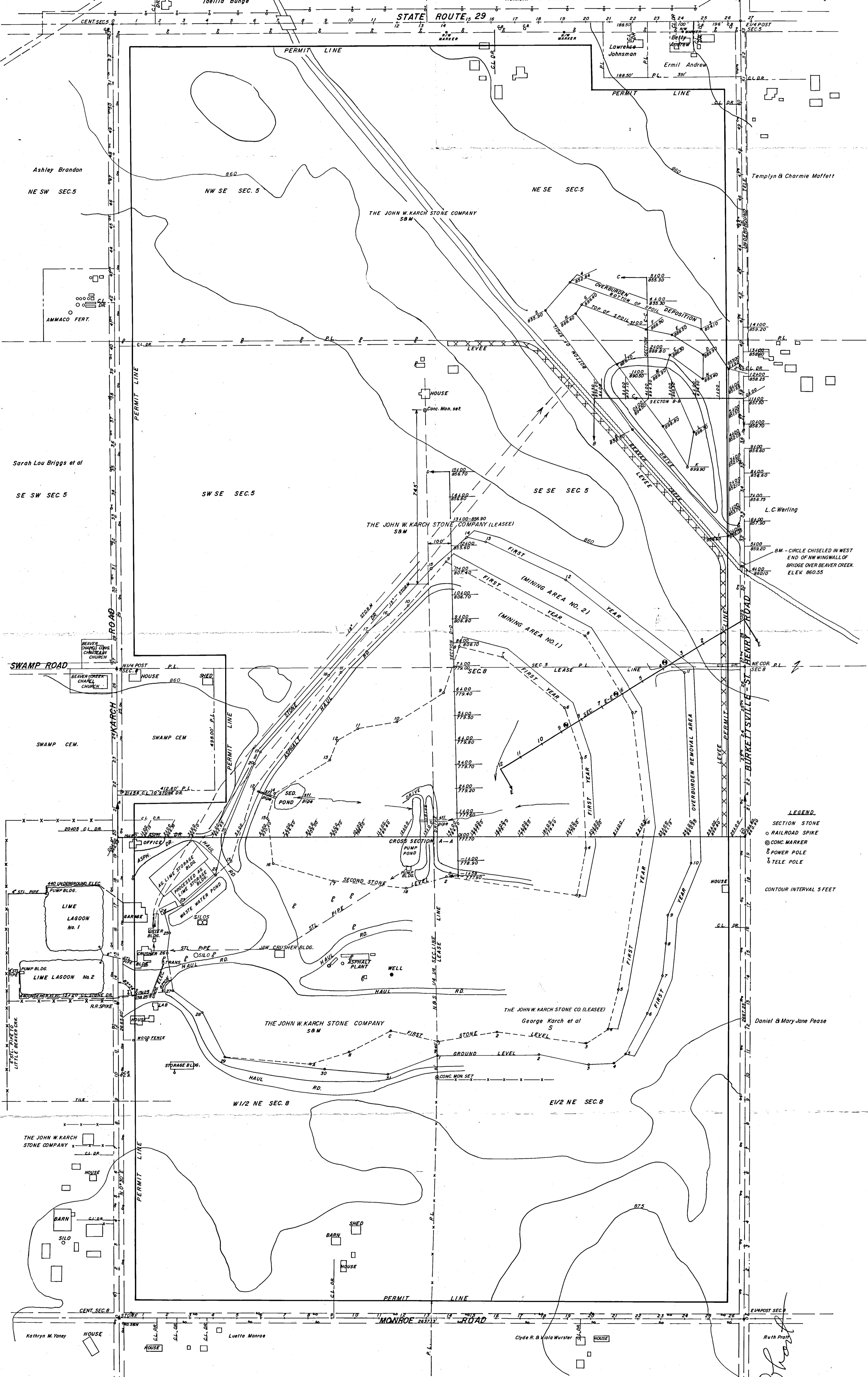
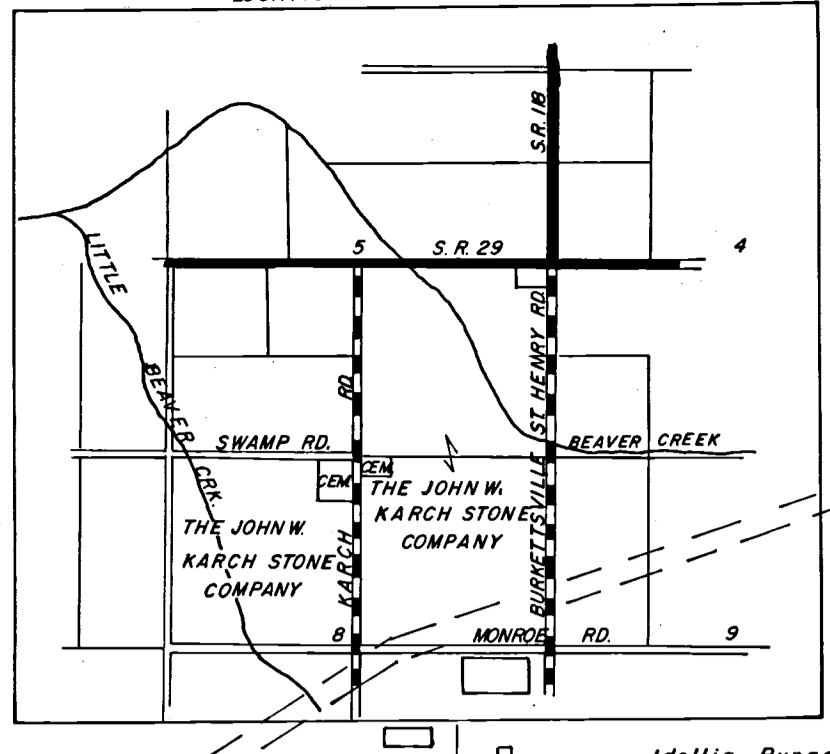
Survey made for At the request of

080540001  
0805 20001  
-002  
-004  
-005

APPLICATION MAP FOR  
**THE JOHN W. KARCH STONE COMPANY**  
KARCH ROAD, CELINA, OHIO, 45822  
PT. OF SECTIONS 5 & 8 WEST JEFFERSON TOWNSHIP,  
T6S, R2E, MERCER COUNTY, OHIO OCT. 1977

ERASTUS QUADRANT  
U.T.M. COORDINATES  
44900mN, 6988mE

ACREAGE	SUMMARY
ACRES IN PERMIT	282.50
ACRES IN ONE YEAR	3.75
ACRES IN TEN YEARS	282.50



**LEGEND**  
 SECTION STONE  
 ○ RAILROAD SPIKE  
 ⊙ CONC. MARKER  
 ⊕ POWER POLE  
 ⊕ TELE POLE  
 CONTOUR INTERVAL 5 FEET

**ACKNOWLEDGEMENT**  
 BEFORE ME, A NOTARY PUBLIC, IN AND FOR SAID COUNTY OF MERCER, STATE OF OHIO, AND PERSONALLY APPEARED B.R. GEBHART, SURVEYOR AND ACKNOWLEDGED THE SIGNING OF THE FOREGOING INSTRUMENT TO BE HIS FREE ACT AND DEED.  
 IN TESTIMONY WHEREOF, I HAVE AFFIXED MY HAND AND SEAL THIS 10 DAY OF November 1977.

**SURVEYORS CERTIFICATE**  
 I HEREBY CERTIFY THIS SURVEY SHOWING CONCRETE MONUMENTS, SECTION STONES, AND STAKES TO BE CORRECT TO THE BEST OF MY KNOWLEDGE AND BELIEF AND ALL THE INFORMATION REQUIRED BY THE SURFACE MINING LAWS OF THE STATE OF OHIO.  
 DATE 11/10/77  
 B.R. Gebhart  
 REG. SURVEYOR # 3309

Ray Eblen  
 Notary Public  
 3/16/78

Ray Eblen  
 NOTARY PUBLIC, MERCER CO., OHIO  
 Commission expires 11/10/77

B.R. Gebhart  
 3-16-78

NOTE: FOR R/W PLAN BACK STA. 363+00  
SEE R/W PLAN MERCER COUNTY  
S.H. 264 SEC. E, D.2 - DATED 1934  
SHEET 1 OF 5

B. C. GRANGER ~ 427-61-203-43-4  
Vol. 133 - Pg. 464  
MAR. 16, 1940  
97 Ac. ±

B. C. GRANGER  
Vol. 133 Pg. 464  
MAR. 16, 1940  
97 Ac. ±

JEFFERSON TOWNSHIP  
Sec. 6 - TOWN 6S - RANGE 2E.

HAROLD FLECK & DORIS FLECK (H. & W.) ~ 427-61-203-45-9  
Vol. 169 - Pg. 150  
SEPT. 19, 1951  
40 Ac. ±

FRANK SPRIGGS & ~ 427-61-203-50-4  
LELA SPRIGGS (WIFE 1/2 INT)  
Vol. 102 Pg. 96 - Dec. 14, 1914  
Vol. 160 Pg. 67 - Oct. 10, 1949  
40 Ac. ±

FED. RD. DIVISION	STATE	PROJECT
2	OHIO	1960

MERCER COUNTY  
MER-29-6.06

ASHLEY BRANDON  
Vol. 129 - Pg. 226  
MAR. 20, 1937  
70.50 Ac. ±

RHETA N. MCCOY DETMER  
3-27-61-203-55-5

RHETA N. MCCOY DETMER  
Vol. 178 - Pg. 298  
JUNE 18, 1954  
40 Ac. ±

JEFFERSON TOWNSHIP  
Sec. 6 - TOWN 6S - RANGE 2E.

NOTE: - Center Line of Road is East & West 1/2 Sec. Line

JEFFERSON TOWNSHIP  
Sec. 5 - TOWN 6S - RANGE 2E.

JEFFERSON TOWNSHIP  
Sec. 5 - TOWN 6S - RANGE 2E.

NOTE: FOR R/W PLAN AHEAD STA. 420+00  
SEE R/W PLAN MERCER COUNTY  
S.H. 264 SEC. D-2, D-1 DATED 1934  
SHEET 2 OF 5

IDELLIA BUNGE  
Vol. 166 - Pg. 581  
Vol. 119 - Pg. 373  
AUG. 22, 1940  
48.29 Ac. ±

R. M. ANDREW  
Vol. 151 - Pg. 242  
OCT. 3, 1946  
80 Ac. ±

SARHH KARCH (HEIRS) ET AL  
Vol. 123 - Pg. 477  
MAY 18, 1932  
122.50 Ac. ±

ROBERT ANDREW (AKA)  
R. M. ANDREW  
Vol. 100 - Pg. 217  
MAR. 9, 1912  
3 Ac. ±

ASHLEY BRANDON  
Vol. 129 - Pg. 226  
MAR. 20, 1937  
40 Ac. ±

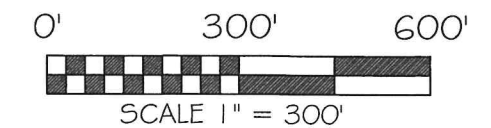
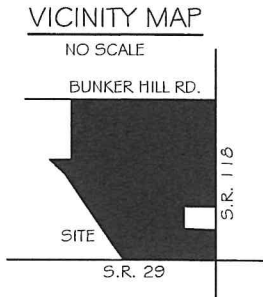
JEFFERSON TOWNSHIP  
Sec. 5 - TOWN 6S - RANGE 2E.

NOTE: - Center Line of Road is East & West 1/2 Sec. Line

Drawn - 12-15-60

# ZUMBERGE SURVEY

N.E. & N.W. 1/4s SEC. 5, T 6S, R 2E  
JEFFERSON TWP., MERCER CO., OHIO



BASIS OF BEARING: BEARINGS ARE BASED THE OHIO DEPARTMENT OF TRANSPORTATION V.R.S., NAD 83(2011 ADJ.) OHIO STATE PLANE NORTH ZONE 3401.

### LEGEND

- 5/8X30" IRON PIN (SET) W/ PINK PLASTIC CAP STAMPED "LOCK TWO 7988"
- MAG NAIL (SET)
- IRON PIN (FOUND)
- MAG NAIL (FOUND)

### F.E.M.A.

FLOOD INSURANCE NOTE: BY GRAPHICS PLOTTING ONLY, THIS PROPERTY IS IN ZONES "X" & "AE" OF THE FLOOD INSURANCE RATE MAP, COMMUNITY MAP NO. 39107C0150D EFFECTIVE DATE OF MAY 16, 2012 EXACT DESIGNATIONS CAN ONLY BE DETERMINED BY AN ELEVATION CERTIFICATE. BASED ON THE ABOVE INFORMATION, PARTS OF THIS PROPERTY ARE IN A SPECIAL FLOOD HAZARD AREA.



*Christopher S. Harmon*

CHRISTOPHER S. HARMON P.S. #7988

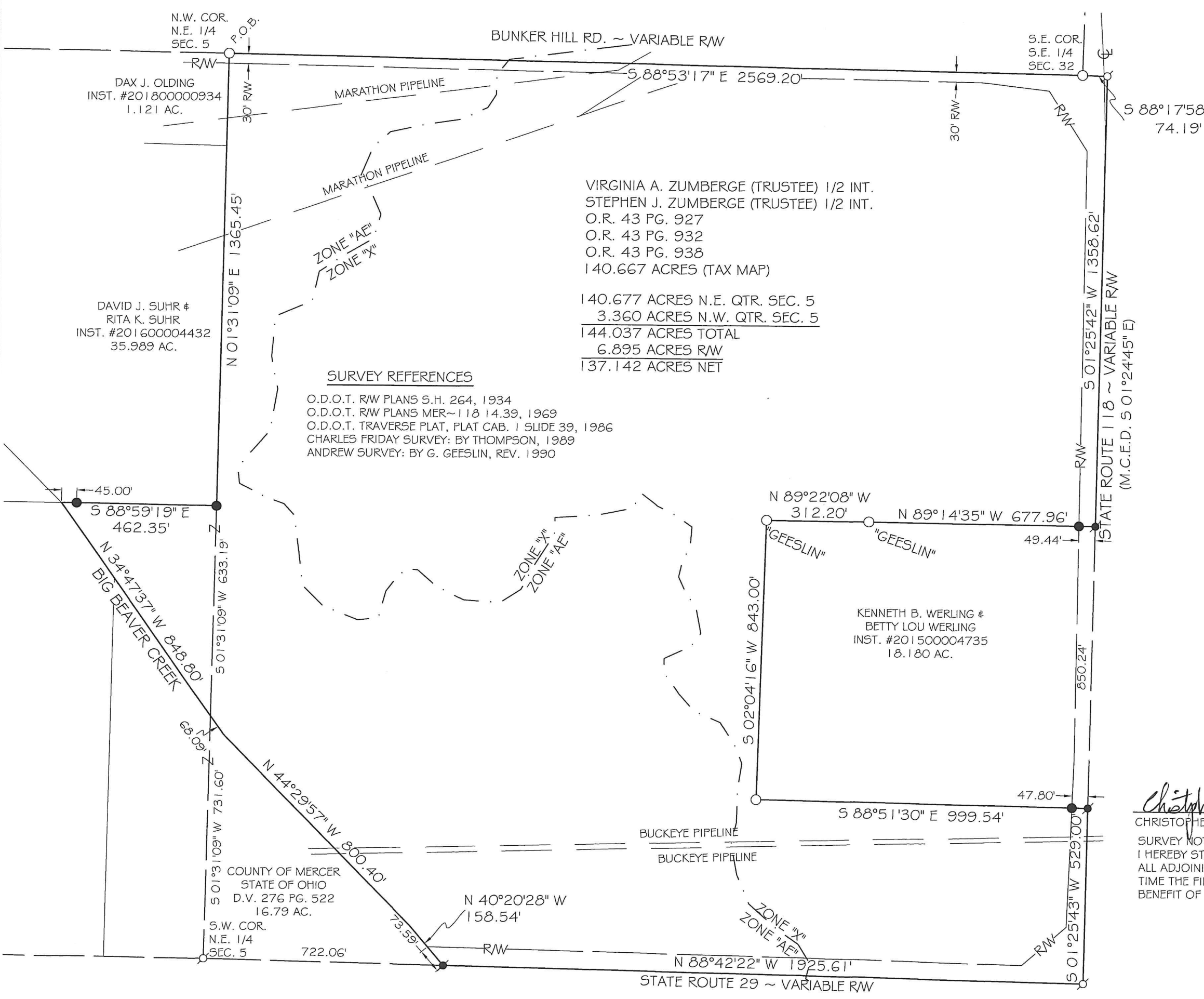
2/9/23  
DATE

### SURVEY NOTE:

I HEREBY STATE THAT THIS IS A TRUE AND ACCURATE SURVEY AS PERFORMED BY MYSELF. ALL ADJOINING OWNERS, MONUMENTS AND THEIR CONDITION ARE CURRENT AS OF THE TIME THE FIELD WORK WAS PERFORMED IN JANUARY, 2023 AND DONE WITHOUT THE BENEFIT OF A TITLE SEARCH.

**LOCK-TWO SURVEYING**  
5166 LOCK TWO RD. NEW BREMEN, OH  
419-753-3332

#23003



VIRGINIA A. ZUMBERGE (TRUSTEE) 1/2 INT.  
STEPHEN J. ZUMBERGE (TRUSTEE) 1/2 INT.  
O.R. 43 PG. 927  
O.R. 43 PG. 932  
O.R. 43 PG. 938  
140.667 ACRES (TAX MAP)

140.677 ACRES N.E. QTR. SEC. 5  
3.360 ACRES N.W. QTR. SEC. 5  
144.037 ACRES TOTAL  
6.895 ACRES RW  
137.142 ACRES NET

### SURVEY REFERENCES

- O.D.O.T. RW PLANS S.H. 264, 1934
- O.D.O.T. RW PLANS MER~118 14.39, 1969
- O.D.O.T. TRAVERSE PLAT, PLAT CAB. 1 SLIDE 39, 1986
- CHARLES FRIDAY SURVEY: BY THOMPSON, 1989
- ANDREW SURVEY: BY G. GEESLIN, REV. 1990

COUNTY OF MERCER  
STATE OF OHIO  
D.V. 276 PG. 522  
16.79 AC.

S.W. COR.  
N.E. 1/4  
SEC. 5

722.06'

N 40°20'28" W  
158.54'

N 88°42'22" W 1925.61'  
STATE ROUTE 29 ~ VARIABLE RW

S.E. COR.  
S.E. 1/4  
SEC. 32

S 88°17'58" E  
74.19'

S 01°25'42" W 1358.62'  
STATE ROUTE 118 ~ VARIABLE RW  
(M.C.E.D. S 01°24'45" E)

850.24'

N 89°22'08" W 312.20'  
"GEESLIN"  
N 89°14'35" W 677.96'  
"GEESLIN"  
49.44'

KENNETH B. WERLING &  
BETTY LOU WERLING  
INST. #20150004735  
18.180 AC.

S 02°04'16" W 843.00'

S 88°51'30" E 999.54'

47.80'

S 01°25'43" W 529.00'

N 01°31'09" E 1365.45'

S 01°31'09" W 633.19'

S 01°31'09" W 731.60'

S.W. COR.  
N.E. 1/4  
SEC. 5

MARATHON PIPELINE

MARATHON PIPELINE

ZONE "AE"  
ZONE "X"

ZONE "X"  
ZONE "AE"

ZONE "X"  
ZONE "AE"

DAX J. OLDING  
INST. #20180000934  
1.121 AC.

DAVID J. SUHR &  
RITA K. SUHR  
INST. #201600004432  
35.989 AC.

S 88°59'19" E  
462.35'

N 34°47'37" W 848.80'  
BIG BEAVER CREEK

68.09'

N 44°29'57" W 800.40'

N 40°20'28" W  
158.54'

73.59'

BUNKER HILL RD. ~ VARIABLE RW

BUCKEYE PIPELINE  
BUCKEYE PIPELINE