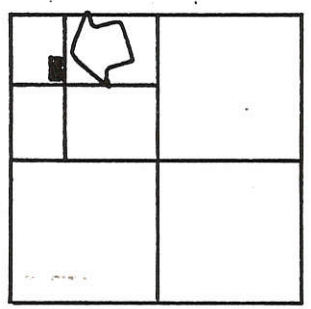


1211100002

**LEGEND**

- "A" = IRON BAR AT N.W. COR. ~ SEC. 11.
- "B" = MINE SPIKE FD IN N. LINE OF SEC. 11 & IN E ~ CHICKASAW ROAD.
- "C" = RAILROAD SPIKE FD. IN S. LINE ~ N.W. 1/4 ~ SEC. 11 & IN E CHICKASAW RD.

**LOCATION SKETCH**

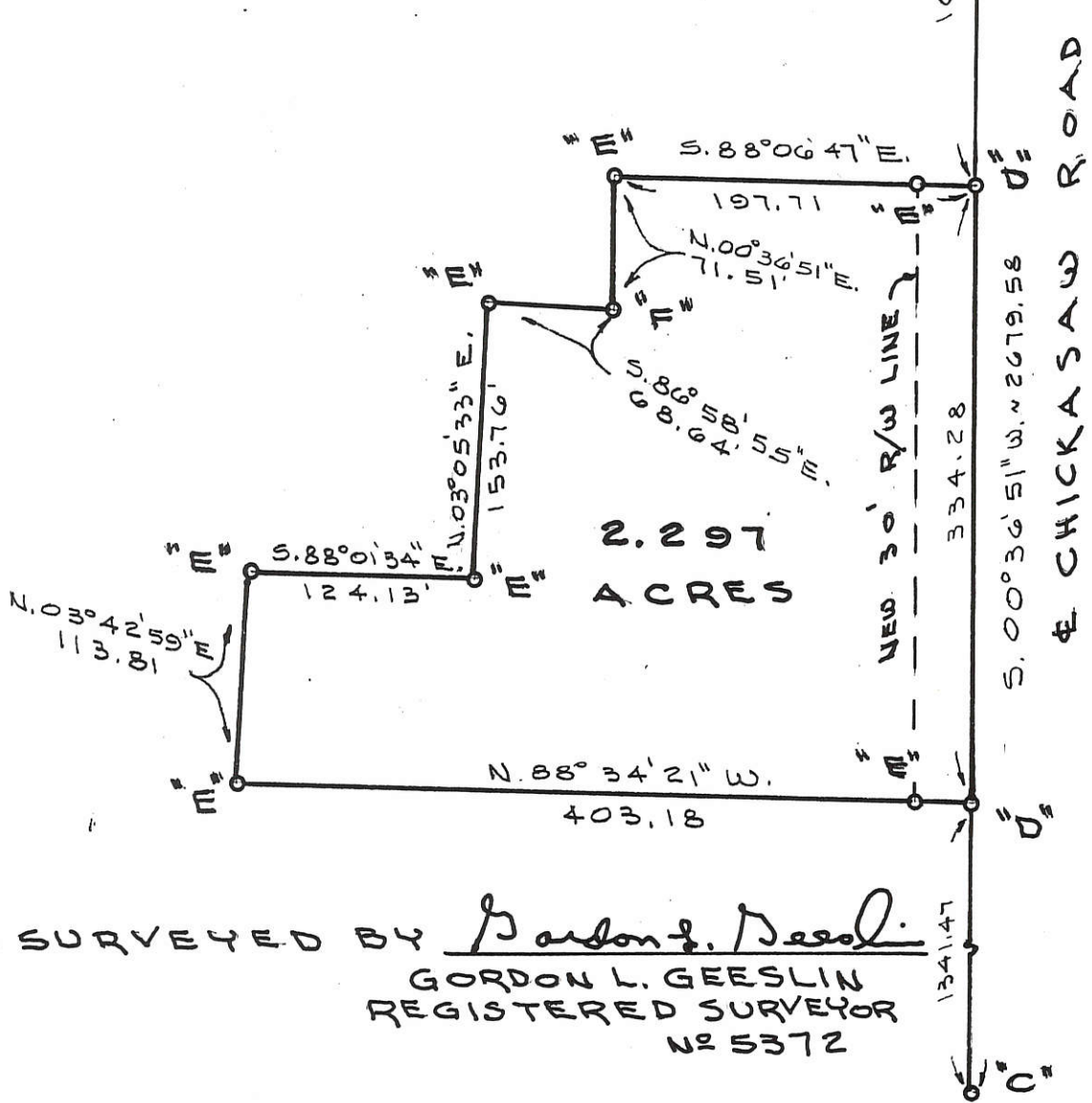


**SECTION 11**

N. LINE ~ N.W. 1/4 ~ SEC. 11 & BROCKMAN RD.

(THIS BEARING TAKEN FROM PRIOR SURVEYS)

- "D" = MINE SPIKE SET
- "E" = 5/8" X 30" IRON BAR SET.
- "F" = "P.K." NAIL DRILLED INTO CONC.



2.297 ACRES

SURVEYED BY Gordon L. Geeslin  
 GORDON L. GEESLIN  
 REGISTERED SURVEYOR  
 NO 5372

**RENTZ SURVEY**

PART OF THE N. 1/2 OF THE N.W. 1/4 OF SEC. 11, TOWN 7 SOUTH, RANGE 3 EAST (MARION TOWNSHIP), MERCER COUNTY, OHIO.

FEBRUARY 13, 1990

SCALE 1" = 100'



**GORDON L. GEESLIN**  
 LAND SURVEYOR  
 810 EAST MARKET STREET  
 CELINA, OHIO  
 PHONE (419) 586-6155



PERMANENT PARCEL No. \_\_\_\_\_

Part of: \_\_\_\_\_ Sec. \_\_\_\_\_ T. \_\_\_\_\_ R. \_\_\_\_\_ Township

Grantor: \_\_\_\_\_ Area Retained: \_\_\_\_\_ Acres

Grantee: \_\_\_\_\_ Area Transferred: \_\_\_\_\_ Acres

Deed References: \_\_\_\_\_

APPROVALS:  
 AGENCY: \_\_\_\_\_ DATE: \_\_\_\_\_

Board of Health \_\_\_\_\_ County Sanitary Engineer \_\_\_\_\_ County Engineer \_\_\_\_\_

12-11-200-004

# HOMAN SURVEY

PART OF THE N.E. 1/4 - SECTION 11 - TOWN 7 SOUTH, RANGE 3 EAST, (MARION TOWNSHIP)  
MERCER COUNTY, OHIO.

APRIL 6, 2005



SCALE 1" = 100'

N.W. COR.-  
SEC. 11

N. 1/4 PT. -  
SEC. 11

N. LINE - N.E. 1/4 - SEC. 11 &  $\frac{1}{2}$  BROCKMAN RD. (60' R/W)

N 88°43'00" W 2672.99'

2343.73'

N.E. COR.-  
SEC. 11

50.00'

279.26'

30' R/W LINE

S 02°02'00" W  
186.00' (T)

BURIED  
GAS TANK

1 STY BRICK

WELL

SEPTIC TANK

N 02°02'00" E  
186.00' (T)

S 88°43'00" E 279.26'

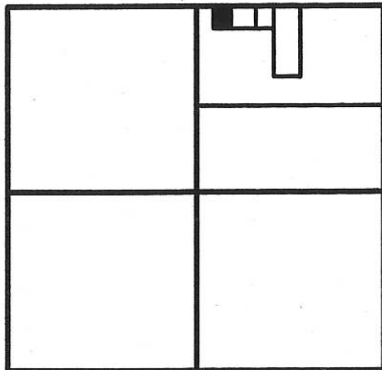
15.11'

W. LINE - N.E. 1/4 - SEC. 11

15.11'



## LOCATION SKETCH



## SECTION 11

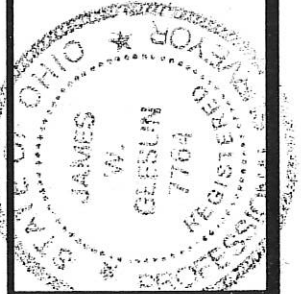
SURVEYED BY

*James W. Geeslin*

JAMES W. GEESLIN  
P.S. No. 7764

## LEGEND

- $\Delta$  = MAG NAIL FOUND OVER COR. STONE.
- $\bullet$  = RAILROAD SPIKE FOUND.
- $\circ$  = MAG NAIL SET.
- $\bullet$  = 5/8 INCH IRON BAR FOUND.
- $\circ$  = 5/8 INCH IRON BAR SET.



**GEESLIN  
LAND SURVEYING**

P.O. BOX 422  
CELINA, OHIO 45822  
PHONE: (419) 586-6155  
FAX: (419) 678-9332

PERMANENT PARCEL No.	Part of	Sec	T.	R.	Township
	Grantor	Area Retained		Acres	
	Grantee	Area Retained		Acres	
Deed References					
APPROVALS AGENCY			Board of Health		
Tombstone			Zoning Officer		
Date			Date		
County Engineer			Date		

N.W. COR.-  
SEC. 11

N. LINE - N.W. 1/4 - SEC. 11

N 88°43'00" W 2672.99'

N. 1/4 FT. -  
SEC. 11

TRACT FOUR  
1.192 ACRES

N. LINE - N.E. 1/4 - SEC. 11

N.E. COR.-  
SEC. 11

Ⓞ BROCKMAN RD. (60' R/W)

N 02°02'00" E  
186.00' (T)

50.00'

N 88°43'00" W 2672.99'

30.00'

607.91' 765.56'

30' R/W LINE

TRACT ONE  
20.000 ACRES

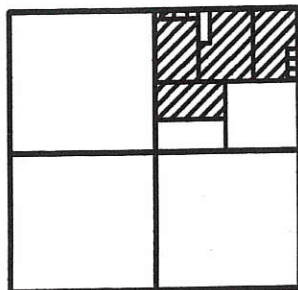
S 88°29'33" E  
226.33' (T)

20' R/W LINE  
665.71'

**LEGEND**

- △ = CORNERSTONE FOUND.
- ⊙ = MAG NAIL FOUND.
- ⊙ = MAG NAIL SET.
- = 5/8 INCH IRON BAR FOUND.
- ⊗ = RAILROAD SPIKE FOUND.
- = 5/8 INCH IRON BAR SET.

**LOCATION SKETCH**



SECTION 11

\* THE KEMPER PROPERTY (N. OF TRACT 5), AS SURVEYED, DOES NOT EXTEND SOUTH TO THE S. LINE OF THE N. 1/2 OF THE N.E. 1/4. AS A RESULT A RECTANGULAR STRIP EXISTS AND SHOULD BE TRANSFERRED TO THE KEMPER'S.

**LISTING OF ADJOINING LAND OWNERS**

- ① STEVE AND MARY ROSENBECK - 1.213 AC.  
VOL. 313 PG. 804
- ② WILLIAM AND JULIA CUNNINGHAM - 1.213 AC.  
O.R. VOL. 51 PG. 693
- ③ THEODORE AND NANCEE HOMAN - 5.600 AC.  
VOL. 303 PG. 180
- ④ ROBERT AND LISA MOELLER - 1.153 AC.  
VOL. 316 PG. 341
- ⑤ DONALD AND KAY HOMAN - 1.153 AC.  
VOL. 316 PG. 560
- ⑥ DON AND AMY KEMPER - 1.153 AC.  
VOL. 323 PG. 287

W. LINE - N.E. 1/4 - SEC. 11

S 01°24'48" V 2673.36'

TRACT THREE  
25.336 ACRES

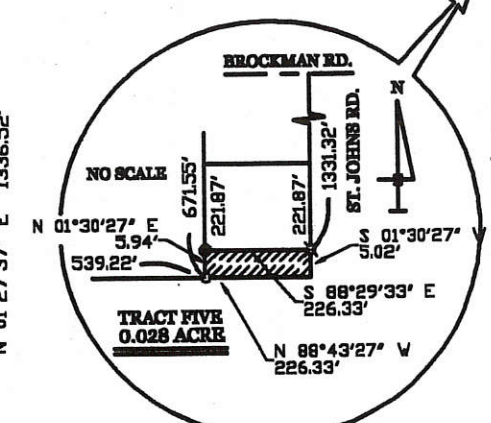
TRACT TWO - A  
21.573 ACRES

TRACT TWO  
42.056 ACRES

TRACT SIX  
2.462 ACRES

N. 1/2 - S.W. 1/4 - N.E. 1/4 - SEC. 11  
(TRACT TWO - B)  
20.483 ACRES

S. 1/2 - S.W. 1/4 - N.E. 1/4 - SEC. 11



E. LINE - N.E. 1/4 - SEC. 11 & Ⓞ ST. JOHNS RD.

CENTER -  
SEC. 11

S. LINE - N.E. 1/4 - SEC. 11

E. 1/4 FT. -  
SEC. 11

**HOMAN SURVEY**

OWNER: STANLEY & LUCILLE TRUST  
VOL. 323 PG. 285 AND VOL. 323 PG. 289

PART OF THE N.E. 1/4 OF SECTION 11, TOWN 7 SOUTH, RANGE 3 EAST, (MARION TOWNSHIP), MERCER COUNTY, OHIO.

APRIL 6, 2005

SCALE 1" = 300'



**GEESLIN  
LAND SURVEYING**

P.O. BOX 422  
CELINA, OHIO

PHONE (419) 586-6155  
FAX (419) 678-9332



SURVEYED BY

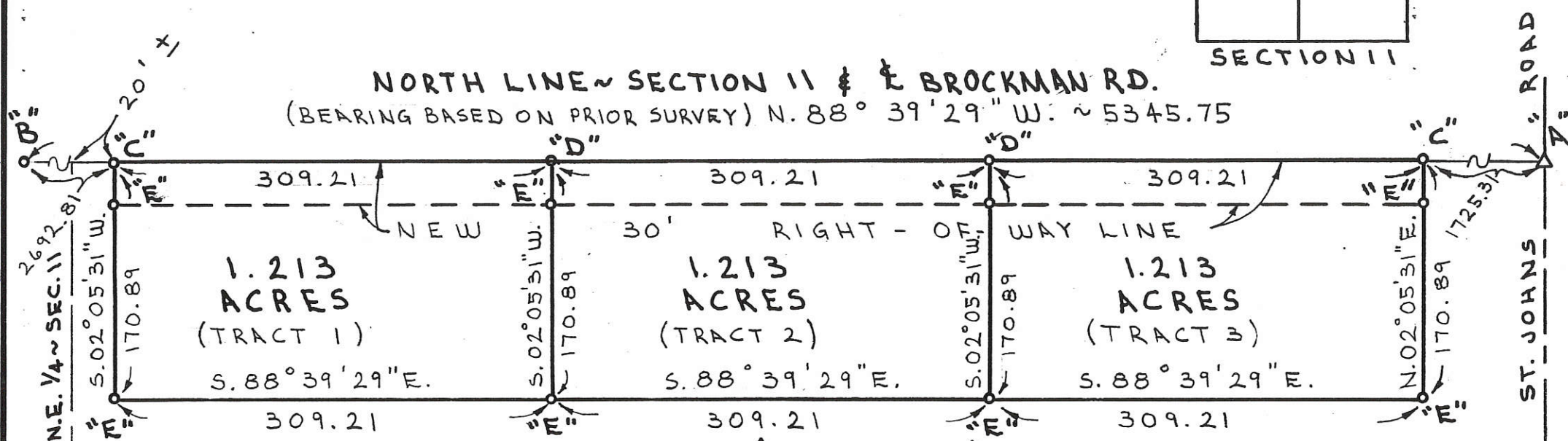
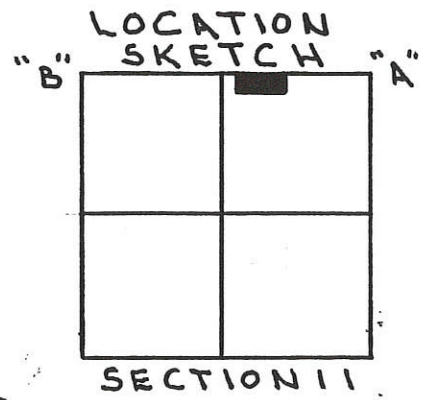
*James W. Geeslin*  
JAMES W. GEESLIN  
P.S. No. 7764

12-11-200-003  
500-002-11-21  
12-11-200-003  
500-002-11-21

MERCER 12-C  
 COUNTY  
 ENGR  
 1211200001  
 -002  
 1211200004

**LEGEND**

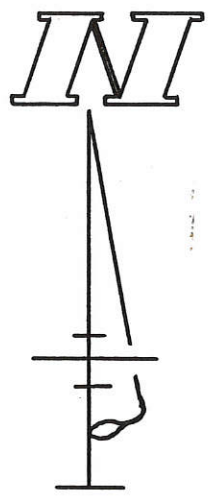
- "A" = STONE @ N.E. COR. ~ SEC. 11.
- "B" = 5/8" IRON BAR @ N.W. COR. ~ SEC. 71.
- "C" = MINE SPIKE FOUND
- "D" = MINE SPIKE SET
- "E" = 5/8" IRON BAR SET



ST. JOHNS ROAD

SURVEYED BY Gordon L. Geeslin

GORDON L. GEESLIN  
 REGISTERED SURVEYOR  
 No 5372



**HOMAN SURVEY**  
 PART OF THE WEST 1/2 OF THE NORTHEAST 1/4  
 OF SECTION 11, TOWN 7 SOUTH, RANGE 3 EAST  
 (MARION TWP.), MERCER COUNTY, OHIO.

MAY 11, 1990

SCALE 1" = 100'



PERMANENT PARCEL No. \_\_\_\_\_

Part of: Sec. \_\_\_\_\_ T. \_\_\_\_\_ R. \_\_\_\_\_ Township \_\_\_\_\_

Grantor: \_\_\_\_\_ Area Retained: \_\_\_\_\_ Acres

Grantee: \_\_\_\_\_ Area Transferred: \_\_\_\_\_ Acres

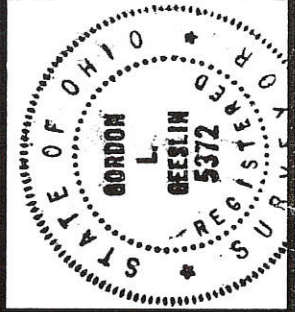
Deed References: \_\_\_\_\_

APPROVALS: \_\_\_\_\_

AGENCY: \_\_\_\_\_ Board of Health \_\_\_\_\_

DATE: \_\_\_\_\_ County Sanitary Engineer \_\_\_\_\_

County Engineer \_\_\_\_\_



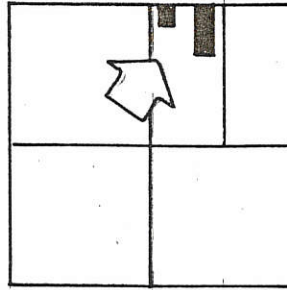
**FILED IN SURVEY BOOK**

**GORDON L. GEESLIN**  
 LAND SURVEYOR  
 810 EAST MARKET STREET  
 CELINA, OHIO  
 PHONE (419) 586-6155

**LEGEND**

- "A" = STONE @ N.E. COR<sup>r</sup> SEC. 11.
- "B" = 5/8" IRON BAR @ N.W. COR<sup>r</sup> SEC. 11.
- "C" = RAILROAD SPIKE SET.
- "D" = MINE SPIKE SET.

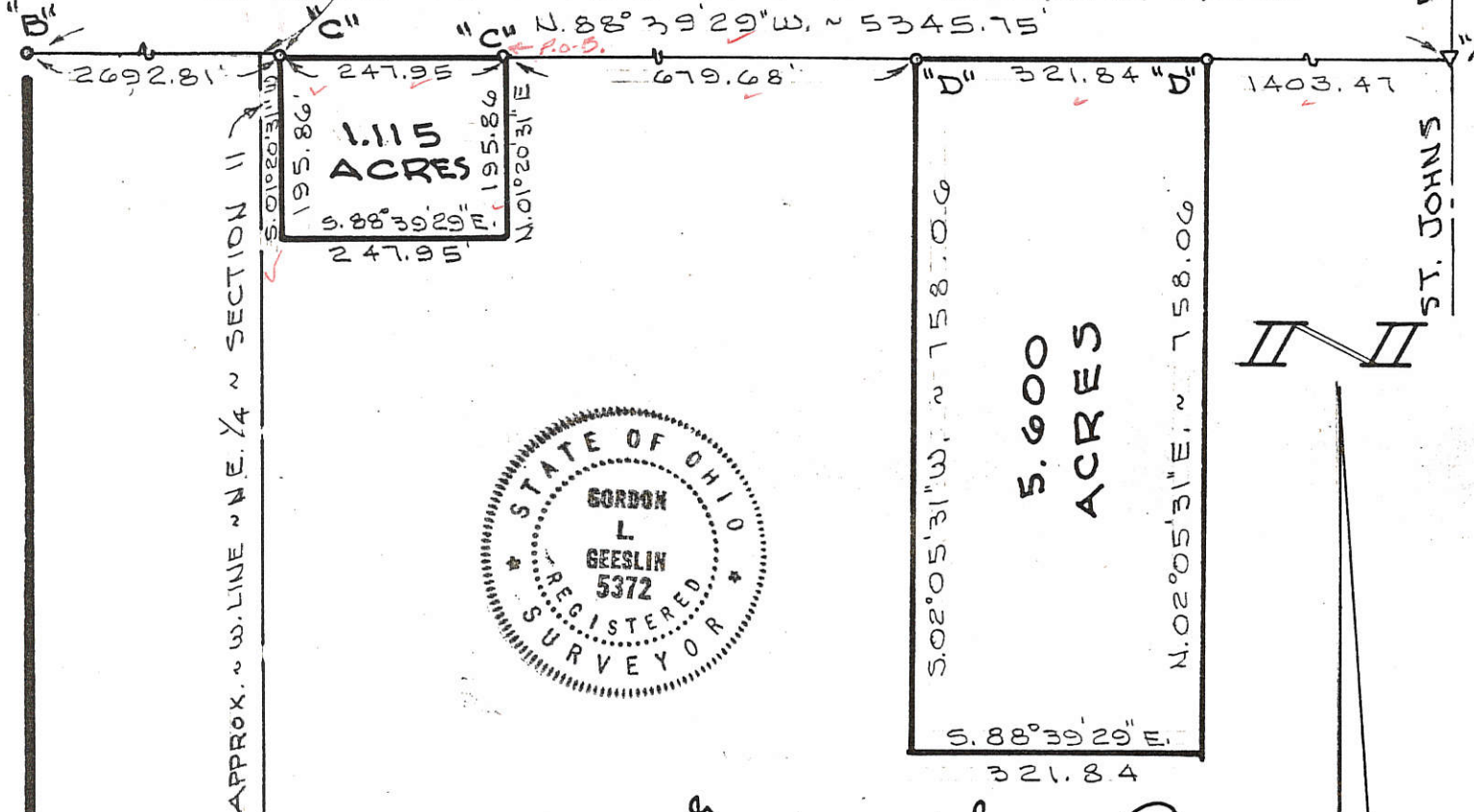
**LOCATION SKETCH**



1211200003  
1211200004

**SECTION 11**

N. LINE OF SECTION 11 & BROCKMAN ROAD



APPROX. W. LINE OF SECTION 11

ROAD  
ST. JOHNS



SURVEYED BY Gordon L. Geeslin  
 GORDON L. GEESLIN  
 REGISTERED SURVEYOR  
 NO. 5372

MERCER CO. ENGR.  
 Date 6/13/87  
**RECEIVED**

**HOMAN SURVEY**

PART OF THE WEST HALF OF THE NORTHEAST QUARTER  
 OF SECTION 11, TOWN 7 SOUTH, RANGE 3 EAST (MARION  
 TWP), MERCER COUNTY, OHIO.

JUNE 1, 1987

SCALE 1" = 200'

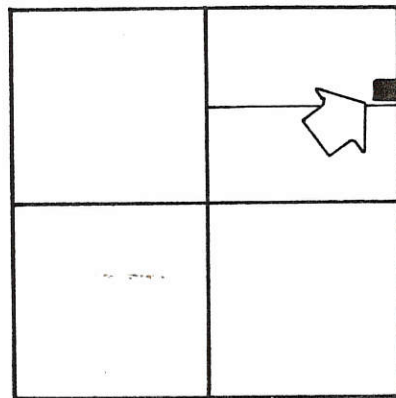
MERCER CO. ENGR.  
 Date 6/15/87  
**REVIEWED**

FILED IN SURVEY BOOK

121120000510-007

MERCER 12-C  
COUNTY

### LOCATION SKETCH



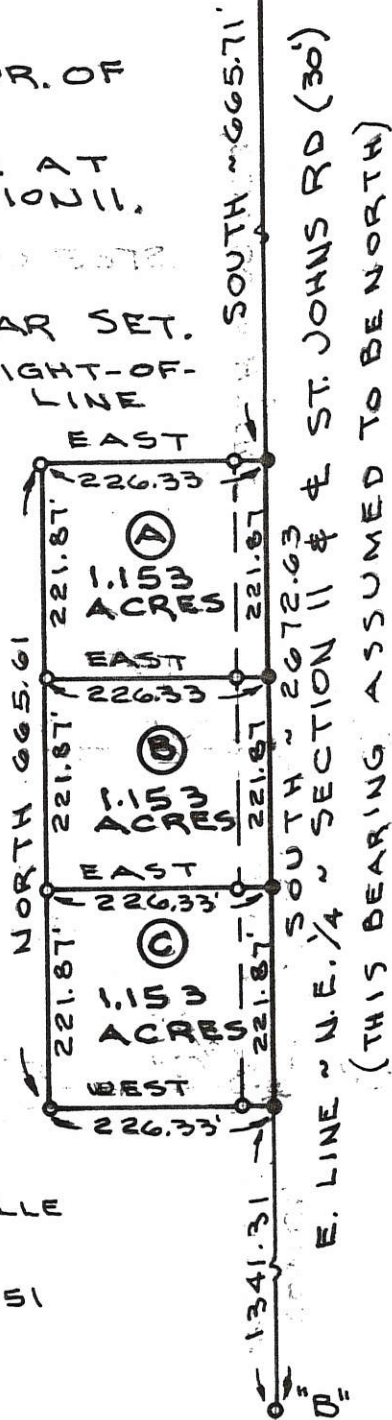
SECTION 11

BROCKMAN RD. "A"

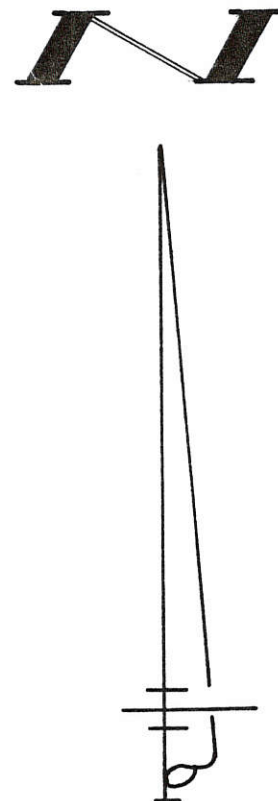
### LEGEND

- "A" = STONE AT N.E. COR. OF SECTION 11.
- "B" = RAILROAD SPIKE AT E. 1/4 POST ~ SECTION 11.
- "C" = MINE SPIKE SET.
- "D" = 5/8" X 30" IRON BAR SET.
- = 30' RIGHT-OF-WAY LINE

SURVEYED BY Darlan d. Geeslin  
 GORDON L. GEESLIN  
 REGISTERED SURVEYOR  
 NR 5372



STANLEY & LUCILLE  
 HOMAN  
 VOL. 210, PG. 151



**FILED IN SURVEY BOOK**

## H O M A N                      S U R V E Y

PART OF THE N.E. 1/4 OF THE N.E. 1/4 OF SECTION 11, TOWN 7 SOUTH, RANGE 3 EAST (MARION TOWNSHIP), MERCER COUNTY, OHIO.

APRIL 2, 1991

SCALE 1" = 200'



**GORDON L. GEESLIN**

LAND SURVEYOR  
 810 EAST MARKET STREET  
 CELINA, OHIO  
 PHONE (419) 586-6155



PERMANENT PARCEL No. \_\_\_\_\_

Part of: \_\_\_\_\_ Sec. \_\_\_\_\_ T \_\_\_\_\_ R \_\_\_\_\_ Township

Grantor: \_\_\_\_\_ Area Retained: \_\_\_\_\_ Acres

Grantee: \_\_\_\_\_ Area Transferred: \_\_\_\_\_ Acres

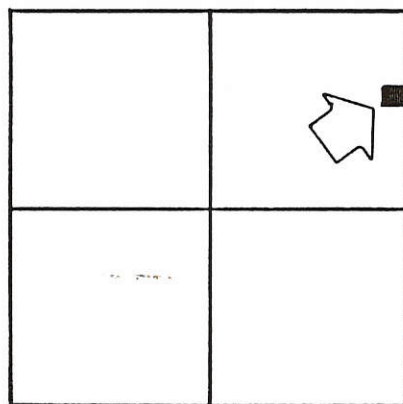
Deed References: \_\_\_\_\_

APPROVALS AGENCY DATE \_\_\_\_\_ Board of Health \_\_\_\_\_ County Sanitary Engineer \_\_\_\_\_ County Engineer

1211200006

BROCKMAN RD. "A"

LOCATION SKETCH



SECTION 11

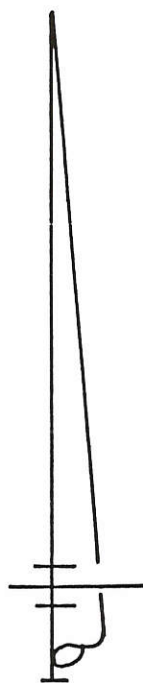
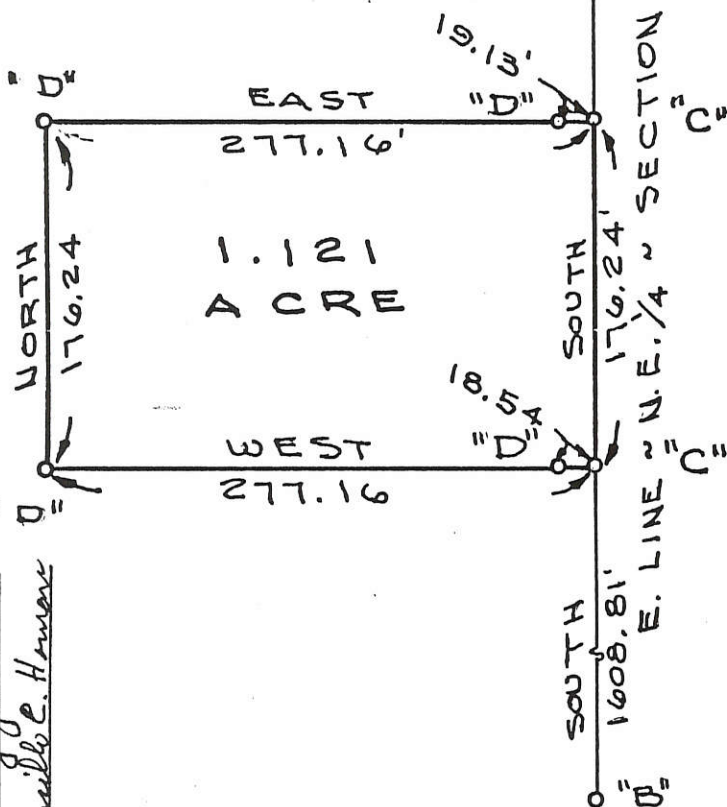
LEGEND

- "A" = STONE AT N.E. COR. OF SECTION 11.
- "B" = RAILROAD SPIKE AT E. 1/4 POST ~ SECTION 11.
- "C" = MINE SPIKE STAMPED 5372.
- "D" = 5/8" X 30" IRON BAR SET.

SURVEYED BY Ward L. Geeslin  
 GORDON L. GEESLIN  
 REGISTERED SURVEYOR  
 NO 5372

I hereby dedicate a 30 foot right  
 of way for road way purposes.

Stanley J. Homan  
L. Merrill E. Homan



HOMAN SURVEY

PART OF THE N.E. 1/4 OF THE N.E. 1/4 OF SECTION 11, TOWN 7 SOUTH, RANGE 3 EAST (MARION TOWNSHIP), MERCER COUNTY, OHIO.

AUGUST 15, 1988

SCALE 1" = 100'

GORDON L. GEESLIN

LAND SURVEYOR  
 810 EAST MARKET STREET  
 CELINA, OHIO  
 PHONE (419) 586-6155



PERMANENT PARCEL No. 01111000000100

Part of: NE 1/4 Sec. 11 T. 7S R. 3E MARION Township  
 Grantor: HOMAN Area Retained: 93.78 Acres  
 Grantee: HOMAN Area Transferred: 1.121 Acres  
 Deed References: V. 210 P. 151

APPROVALS: Bruce W. Gander  
 AGENCY: Advisory Board of Health

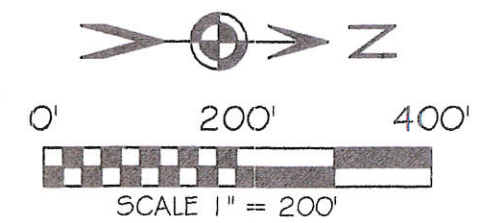
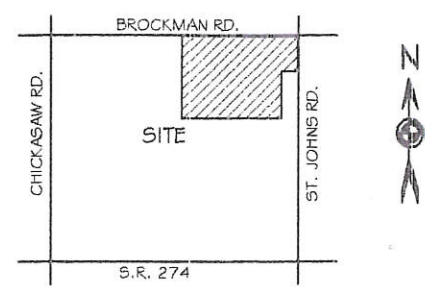
County Sanitary Engineer

Keith G. ...  
 County Engineer

**BROERING SURVEY**  
 N.E. 1/4 SEC. 11, T 7S, R 3E  
 MARION TWP., MARION CO., OH.

1211200010

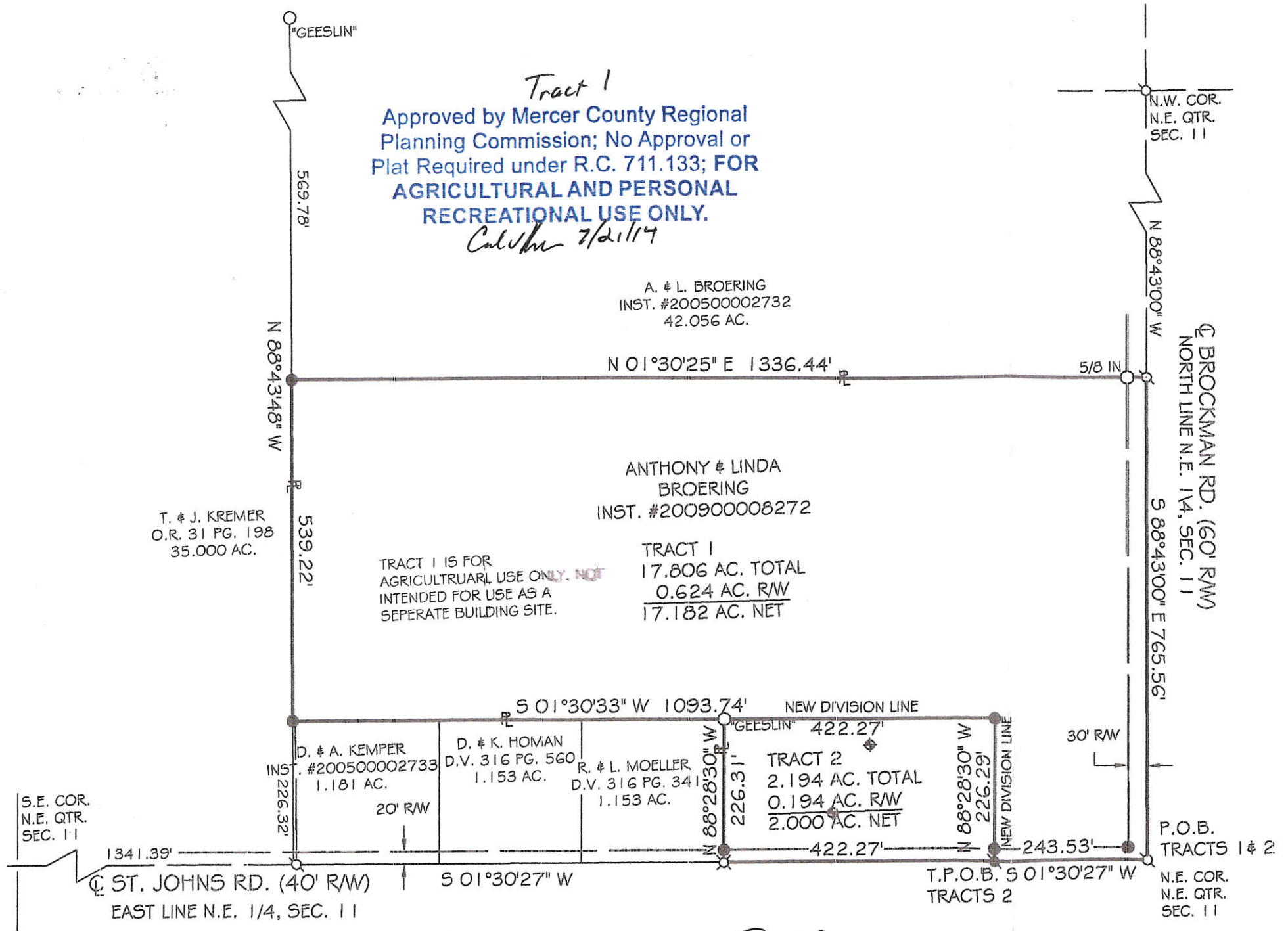
**VICINITY MAP**  
 NO SCALE



BASIS OF BEARINGS: THE NORTH LINE OF THE NORTHEAST QUARTER OF SECTION 11 AND THE CENTER OF BROCKMAN RD. AND BEING NORTH 88°43'00" WEST AS PER THE MERCER COUNTY LOCAL DATUM.

**LEGEND**

- 5/8x30" IRON PIN (SET) W PINK CAP STAMPED "LOCK TWO 7988"
- ⊙ MAG NAIL (SET)
- IRON PIN (FOUND)
- ⊗ RAILROAD SPIKE (FOUND)
- ⊙ MAG NAIL (FOUND)
- ⊕ SOIL TEST HOLE



*Tract 1*  
 Approved by Mercer County Regional Planning Commission; No Approval or Plat Required under R.C. 711.133; **FOR AGRICULTURAL AND PERSONAL RECREATIONAL USE ONLY.**

*Calvin 7/21/14*

A. & L. BROERING  
 INST. #200500002732  
 42.056 AC.

ANTHONY & LINDA  
 BROERING  
 INST. #200900008272

TRACT 1 IS FOR AGRICULTURAL USE ONLY. NOT INTENDED FOR USE AS A SEPERATE BUILDING SITE.

TRACT 1  
 17.806 AC. TOTAL  
 0.624 AC. RW  
 17.182 AC. NET

*Tract 2*

**MINOR SUBDIVISION**

*Calvin 7/21/14*  
 Approved No Plat Required For A Major Subdivision

*[Signature]* 7-21-14  
 HEALTH DEPARTMENT DATE

*[Signature]* 6-30-14  
 MARION TOWNSHIP ZONING INSPECTOR DATE

*[Signature]* 7-14-14  
 MERCER COUNTY ENGINEER DATE

*[Signature]*  
 CHRISTOPHER S. HARMON P.S. #7988



SURVEY NOTE:  
 I HEREBY STATE THAT THIS IS A TRUE AND ACCURATE SURVEY AS PERFORMED BY MYSELF. ALL ADJOINING OWNERS, MONUMENTS AND THERE CONDITION ARE CURRENT AS OF THE TIME THE FIELD WORK WAS PERFORMED IN JUNE, 2014 AND DONE WITHOUT THE BENEFIT OF A TITLE SEARCH.

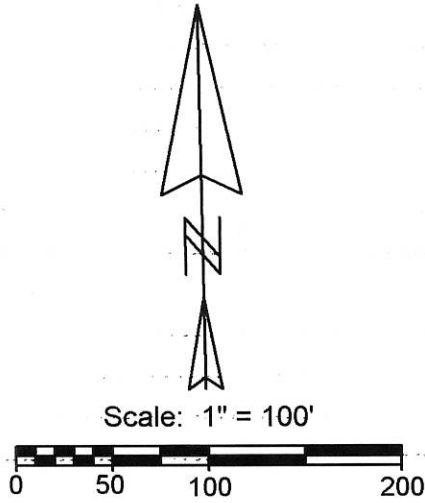
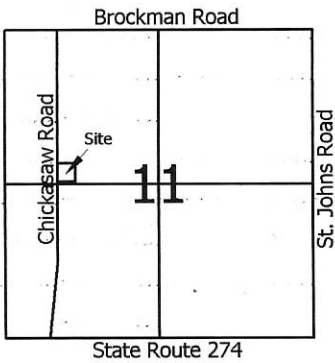
FILED IN THE MERCER COUNTY TAX MAP OFFICE.

**LOCK-TWO SURVEYING**  
 5166 LOCK TWO RD. NEW BREMEN, OH  
 419-753-3332

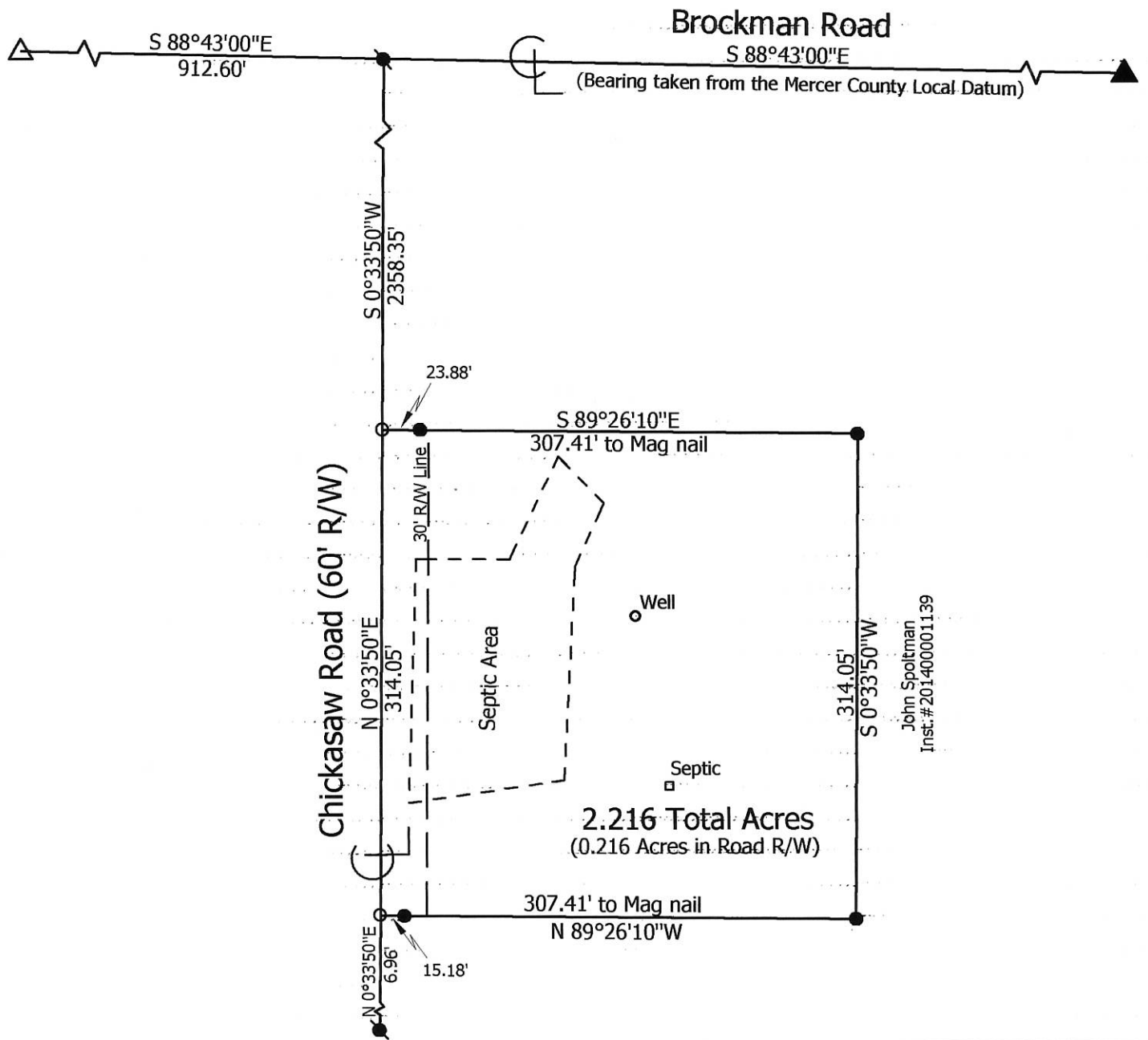
LOCKTWO SURVEYING@NKTELCO.NET #14036

12-C(1)





- Legend:**
- ▲ Cornerstone @ the NE corner of Section 11
  - △ Mag nail @ the NW corner of Section 11
  - 5/8" X 30" Iron pin w/cap set
  - Mag nail set
  - Mag nail found



**Marbaugh  
Land Surveying**

1901 Carolina Court  
Celina, Ohio 45822  
(419) 586-4293

*Kent Marbaugh*  
Kent B. Marbaugh P.S.7421



**Spoltman to Bills Survey**  
(3264 Chickasaw Road)

State of: Ohio County: Mercer

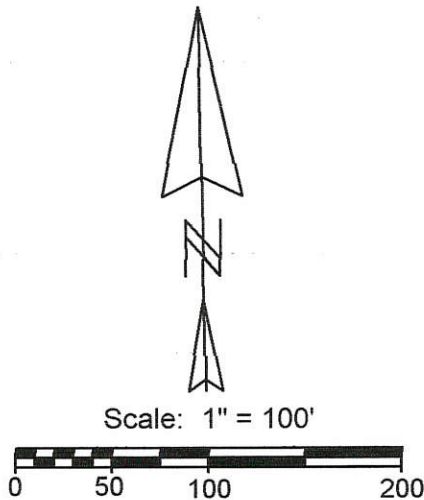
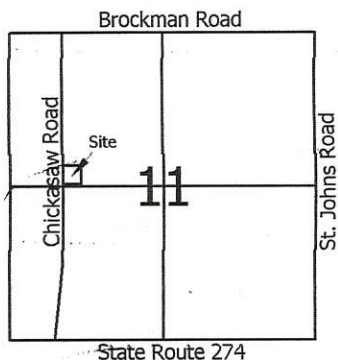
Township: Marion Sec: 11 Town: 7S Range: 3E

City/Village: \_\_\_\_\_ Subdivision: \_\_\_\_\_ Lot: \_\_\_\_\_

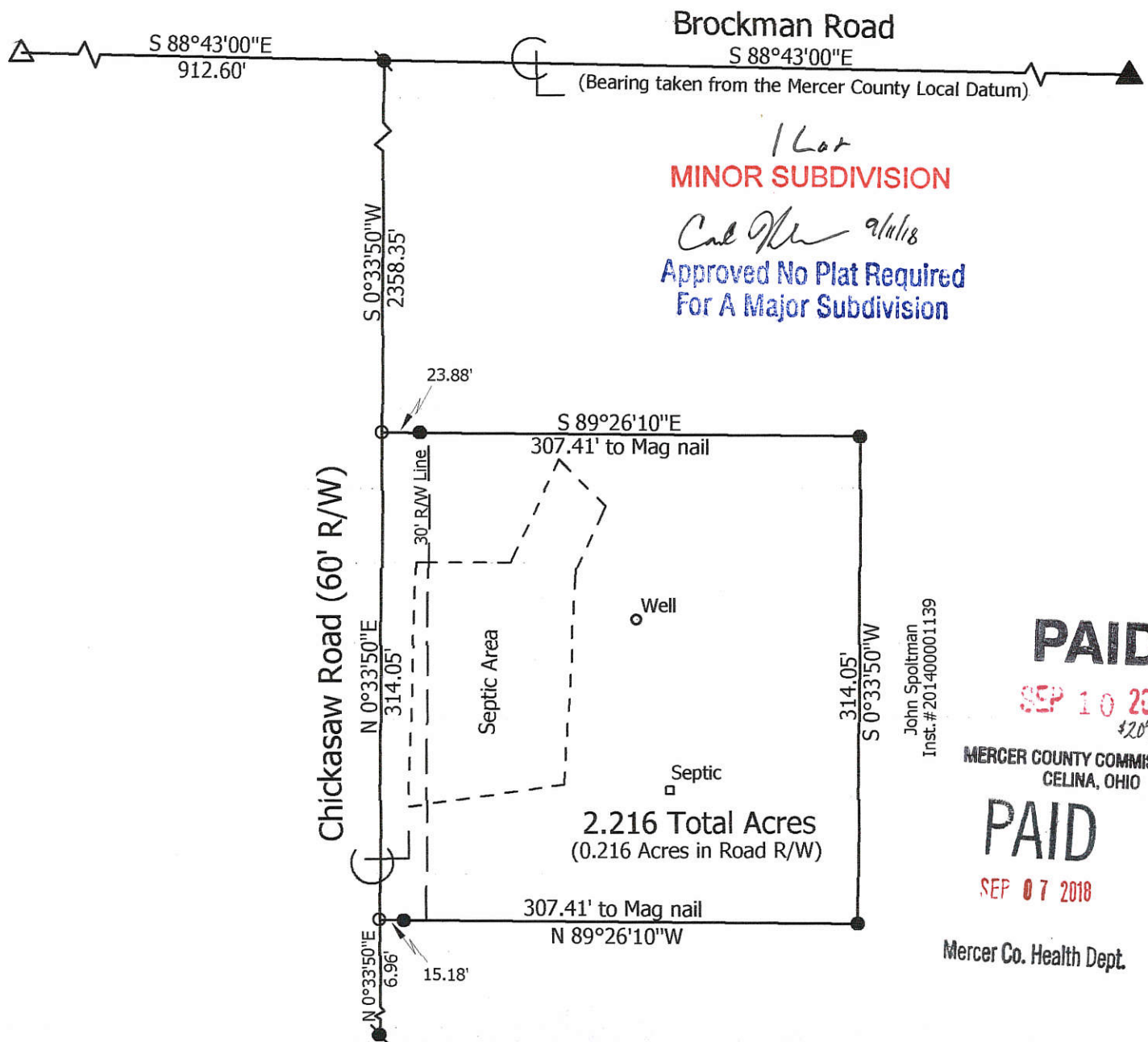
Deed Ref: Inst. #201400001139 Date Surveyed: 8-10-18

Approvals: _____	_____	_____
Agency: <u>Board of Health</u>	Township Zoning Inspector	County Engineer
Date: _____		

12-C (11)



- Legend:**
- ▲ Cornerstone @ the NE corner of Section 11
  - △ Mag nail @ the NW corner of Section 11
  - 5/8" X 30" Iron pin w/cap set
  - Mag nail set
  - ⊗ Mag nail found



**Marbaugh  
Land Surveying**

1901 Carolina Court  
Celina, Ohio 45822  
(419) 586-4293

*Kent Marbaugh*  
Kent B. Marbaugh P.S.7421



**Spoltman to Bills Survey**

(3264 Chickasaw Road)

State of: Ohio County: Mercer  
Township: Marion Sec: 11 Town: 7S Range: 3E  
City/Village: \_\_\_\_\_ Subdivision: \_\_\_\_\_ Lot: \_\_\_\_\_  
Deed Ref: Inst. #201400001139 Date Surveyed: 8-10-18

Approvals: *[Signature]* *[Signature]* *[Signature]*  
Agency: Board of Health Township Zoning Inspector County Engineer  
Date: 9-7-18 9-7-18