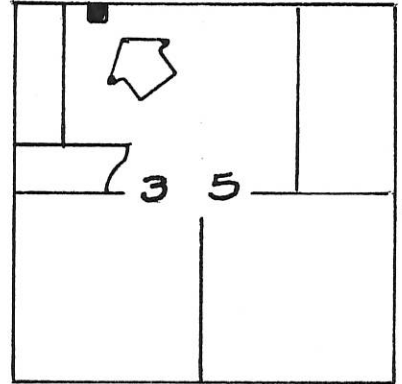


0835100002

LEGEND

LOCATION SKETCH

- "A" = STONE @ N.W. COR. ~ SEC. 35.
- "B" = STONE @ N. 1/4 POST ~ SEC. 35.
- "C" = MINE SPIKE SET.
- "D" = 5/8" X 30" IRON BAR SET.

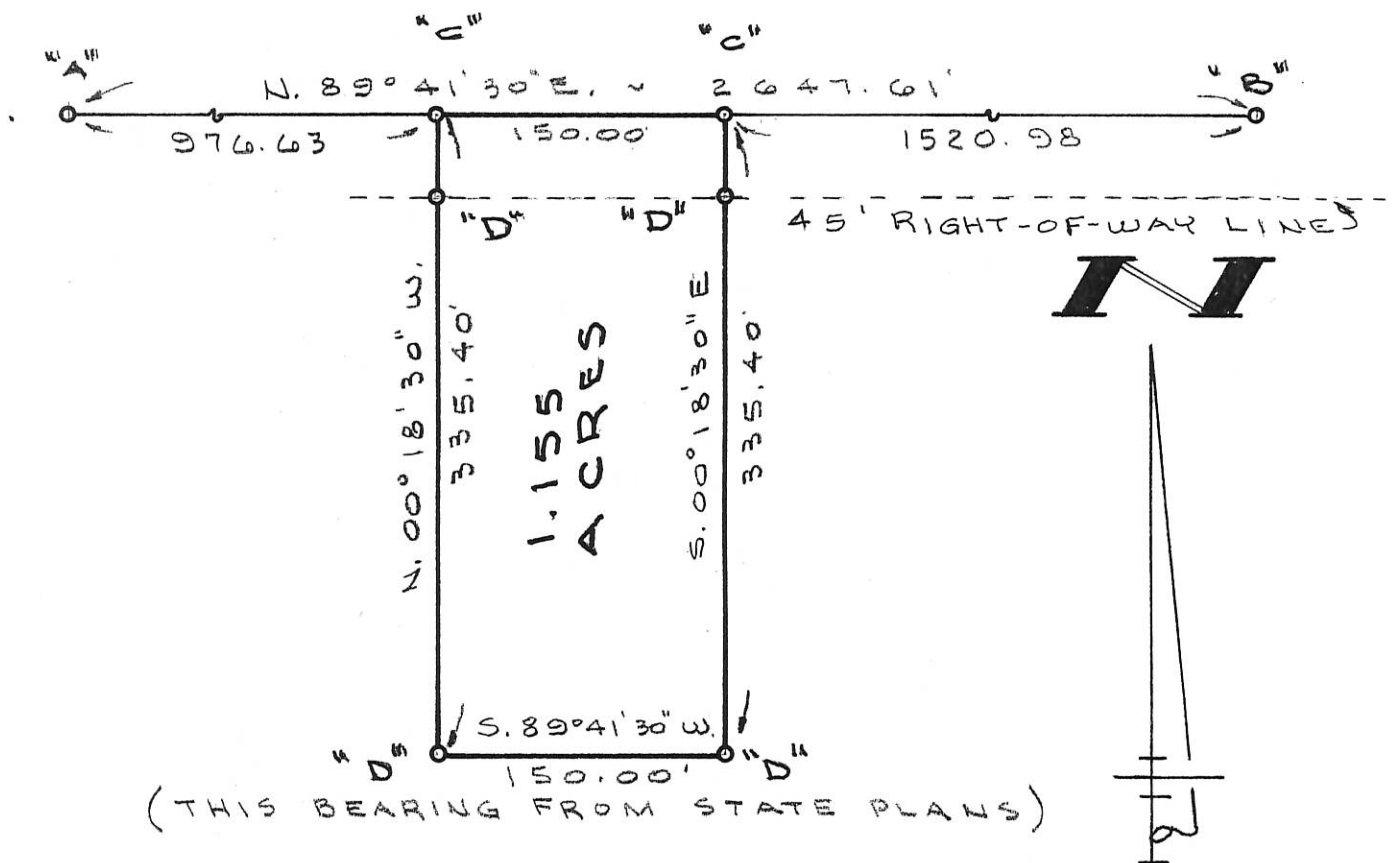


SURVEYED BY Gordon L. Geeslin

GORDON L. GEESLIN
REGISTERED SURVEYOR
NO 5372

SECTION 35

N. LINE ~ N.W. 1/4 ~ SEC. 35 & STATE RT. 219



LA PRESTI SURVEY

PART OF THE N.W. 1/4 OF THE N.W. 1/4 OF SEC. 35, TOWN 6 SOUTH, RANGE 2 EAST (BUTLER TOWNSHIP), MERCER COUNTY, OHIO.

AUGUST 4, 1993

SCALE 1" = 100'



GORDON L. GEESLIN

LAND SURVEYOR
810 EAST MARKET STREET
CELINA, OHIO
PHONE (419) 586-6155.



PERMANENT PARCEL No. _____

Part of: _____ Sec. 35 T. _____ R. _____ Township

Grantor: _____ Area Retained: _____ Acres

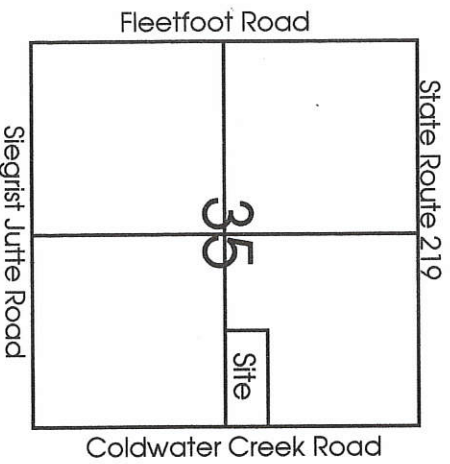
Grantee: _____ Area Transferred: 1.155 Acres

Deed References: VOL. 256, PG. 187

APPROVALS:

AGENCY: _____ DATE: _____

Board of Health County Sanitary Engineer County Engineer



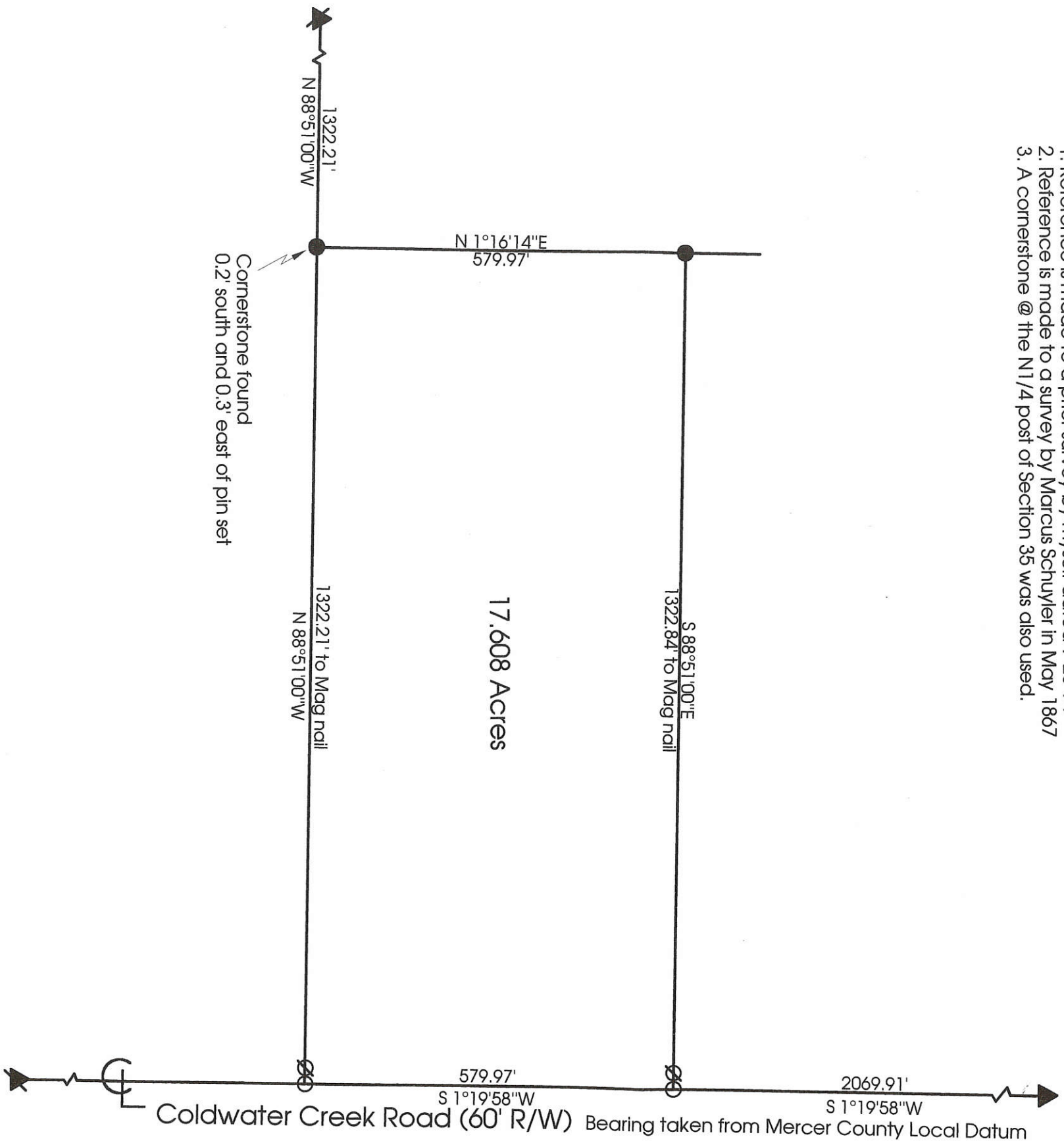
Scale: 1" = 200'



Legend:

- ▶ Cornerstone @ the center of Section 35
- ▶ Cornerstone @ the NE corner of Section 35
- ▶ Cornerstone @ the SE corner of Section 35
- Mag nail set
- 5/8" X 30" Iron pin w/cap set
- ∅ 5/8" X 30" Iron pin w/cap set on line and 15.00' from corner

- Notes:
1. Reference is made to a prior survey by myself dated 9-20-94
 2. Reference is made to a survey by Marcus Schuyler in May 1867
 3. A cornerstone @ the N1/4 post of Section 35 was also used.



Marbaugh
Land Surveying
 1210 Yorkshire Court
 Celina, Ohio 45822
 (419) 586-4293

Marcus Marbaugh
 Kent B. Marbaugh P.S. 7421



Walterbusch Survey

State of: Ohio County: Mercer

Township: Butler Sec: 35 Town: 6S Range: 2E

City/Village: _____ Subdivision: _____ Lot: _____

Deed References: Vol.298, Pg.651 Date Surveyed: 4-23-01

Approvals: _____ Board of Health _____ County Sanitary Engineer _____ County Engineer _____

Agency: _____

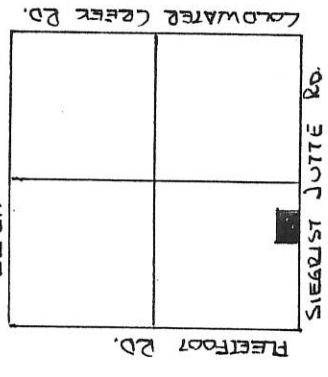
0835200003

Co. Engr

0825 300012

SCHMITMEYER SURVEY
PART SW 1/4, SEC 35, T6S, R2E, BUTLER TOWNSHIP
MERCER CO., OHIO

LOCATION PLAT
SP. 219



SEC 35 BUTLER



SCALE 1" = 50'

DEED REF. VOL. 170 PG. 283
VOL. 320 PG. 449

LEGEND

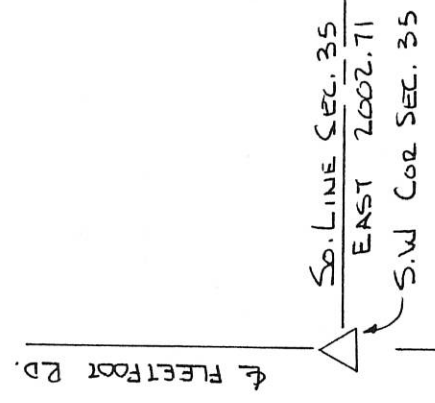
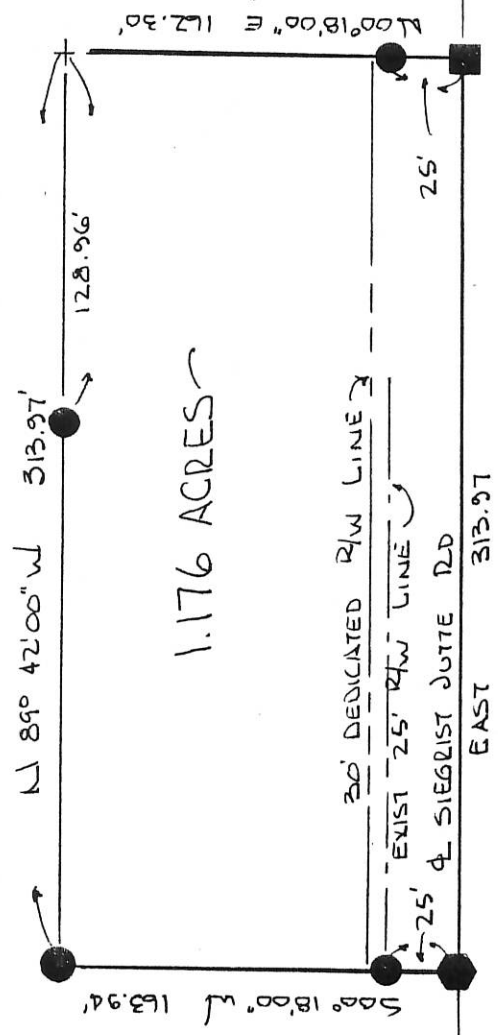
- △ STONE REF.
- SPIKE SET
- NAIL SET
- IRON PIN SET

PARCEL NOT IN FLOOD HAZARD ZONE
"FIRM" PANEL NO. 390392-0125B
SEPT 1989

GRANTORS HAVE DEDICATED ADDITIONAL LAND NORTH OF
& ADJACENT TO THE EXISTING RIGHT OF WAY OF THE
SIEGRIST-JUTTE ROAD TO CREATE A THIRTY (30.00)
FOOT RIGHT OF WAY ALONG THIS PARCEL.

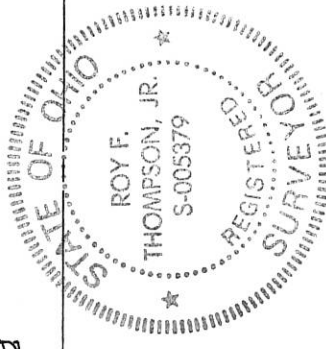
LUKE B. SCHMITMEYER, GRANTOR DATE

MILDRED F. SCHMITMEYER, GRANTOR DATE



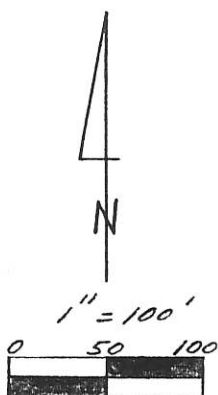
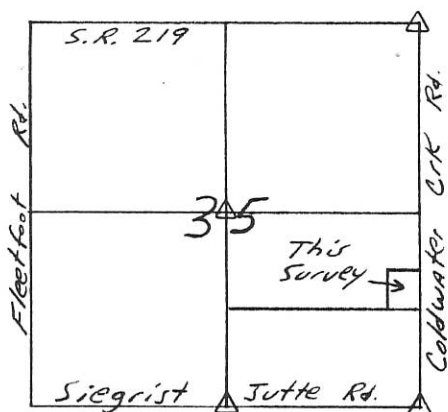
PERMANENT PARCEL No.	
Part of: SW 1/4 Sec. 35 T6S R2E BUTLER Township	
Grantor: SCHMITMEYER Area Retained: 18.824 Acres	
Grantee: SCHMITMEYER Area Transferred: 1.176 Acres	
Deed References: Vol. 320 P. 449 Vol. 170 P. 283	
APPROVALS:	
AGENCY: Board of Health	Co. Sanitary Engineer
DATE:	County Engineer

PLAT BY SURVEY DEC. 1993
Roy F. Thompson Jr.
ROY F. THOMPSON JR. REG. SURV. 5379



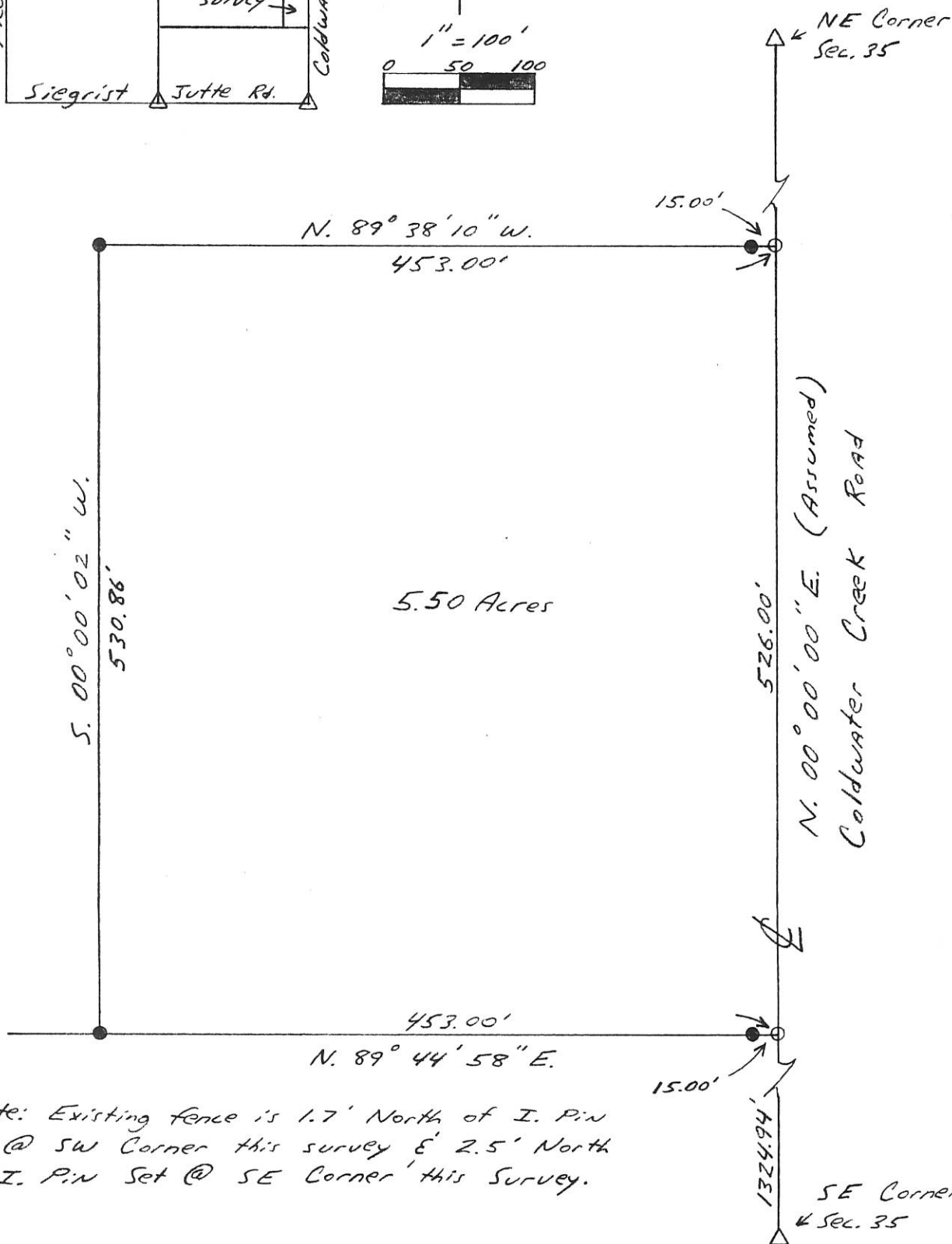
Sec. 14 Post Sec. 35

0835400002



Legend:

- △ Cornerstone
- 5/8" x 30" Iron Pin w/cap set
- P.K. Nail Set



Note: Existing fence is 1.7' North of I. Pin Set @ SW Corner this survey & 2.5' North of I. Pin Set @ SE Corner this Survey.

Kent B. Marbaugh

P.S. 7421

1210 Yorkshire Court
 Celina, Ohio 45822
 (419) 586-4293



Kent Marbaugh

9-20-94

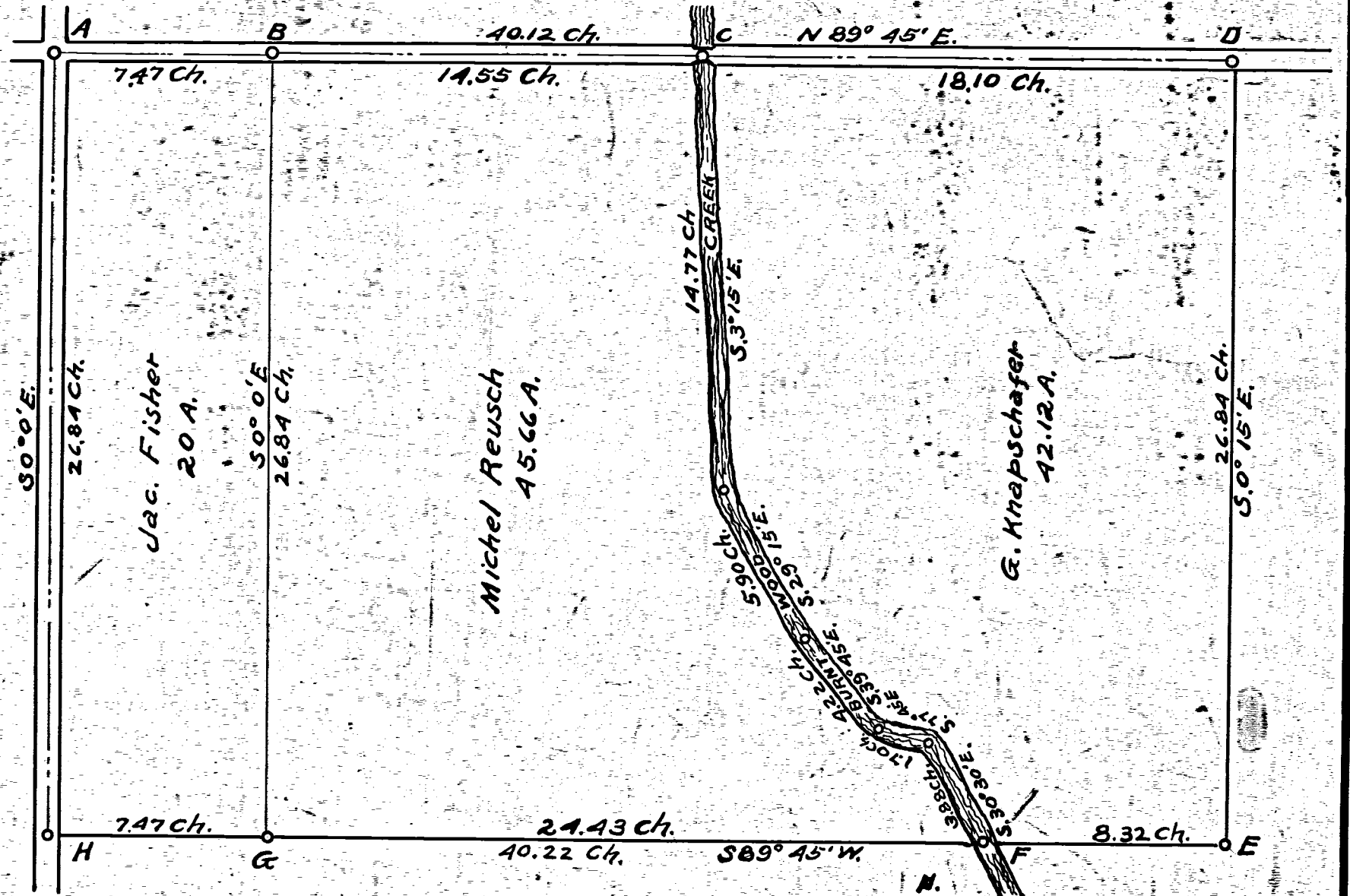
Selhorst Survey

Part of: SE 1/4 Sec. 35 T 65 R 2E Butler Township
 Grantor: _____ Area Retained: _____ Ac.
 Grantee: _____ Area Transferred: _____ Ac.
 Deed References: Db. 255 Pg. 301

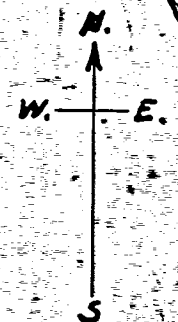
Approvals: _____
 Agency: Board of Health County Sanitary Engineer County Engineer
 Date: _____

0835100004

PLAT OF NORTH PART N.W. ¼ SEC. 35, T.6S. R.2E.



- "A" N.W. cor. Sec. 35. Marked by a Stone.
- "B" Stake, Brick & Stone.
- "C" center of Burnt Wood Creek.
- "D" North ¼ Post of Sec. 35.
- "E" Stake & Stone.
- "F" Center of Burnt Wood Creek.
- "G" Stake, Tile-bats & Stone.
- "H" Stone.



Scale - 1 inch = 5 chains.
 L.L. MARSH, COUNTY SURVEYOR,
 CELINA, OHIO.

OCT. 22 - 1907

O.W.

PRELIMINARY PLAT
KUNK'S SUB-DIVISION
PART NW 1/4 SW 1/4 SEC. 35, T6S, R2E
BUTLER TWP., MERCER CO., OHIO
AUG. 31, 1967

Sec. Stone
Found @ W 1/4
Post of Sec. 35

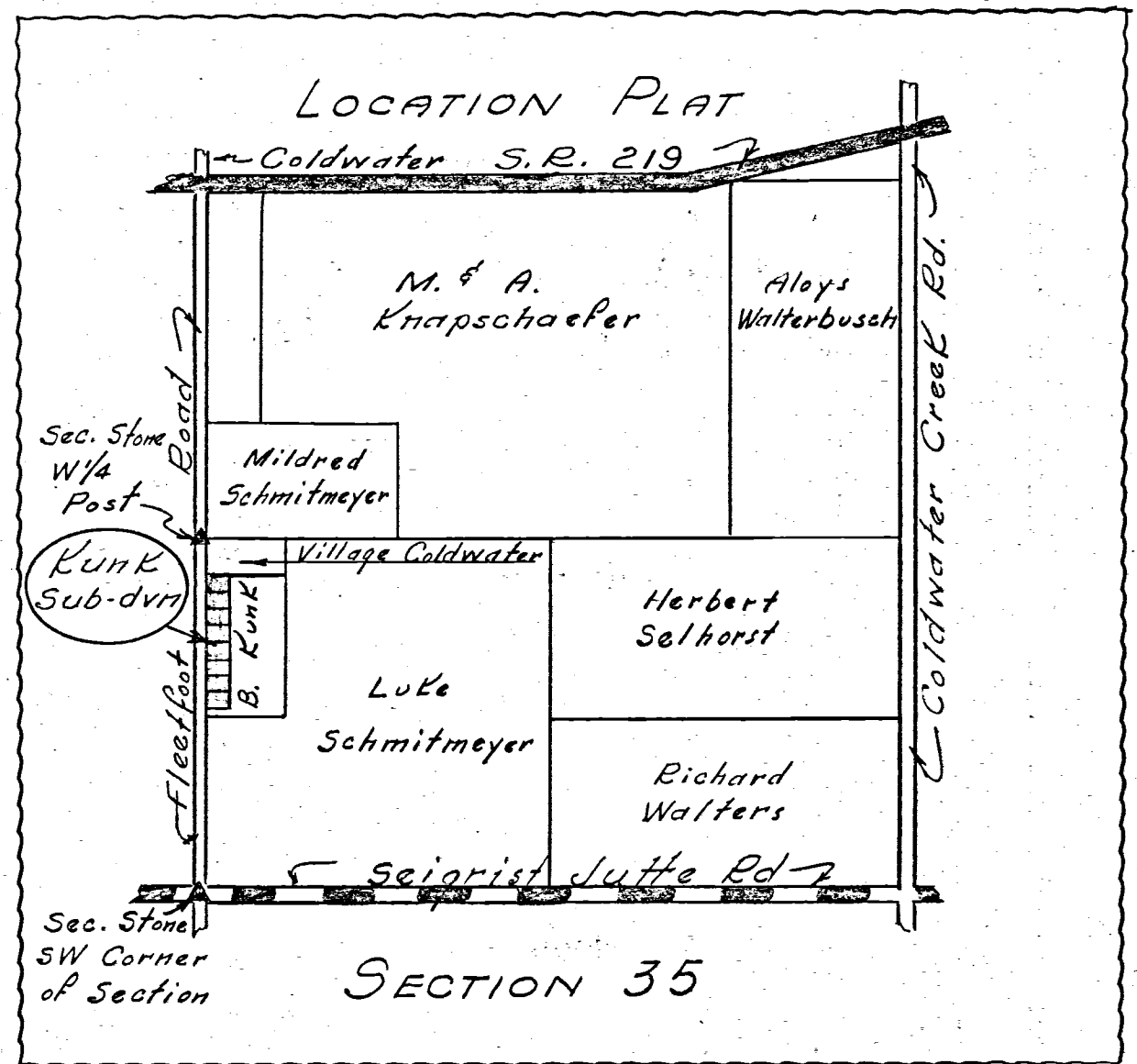
Mildred Schmitmeyer

Village of Coldwater

N 89° 55' E

170.00'

20' Bldg. Line



Scale: 1" = 60'

Legend:

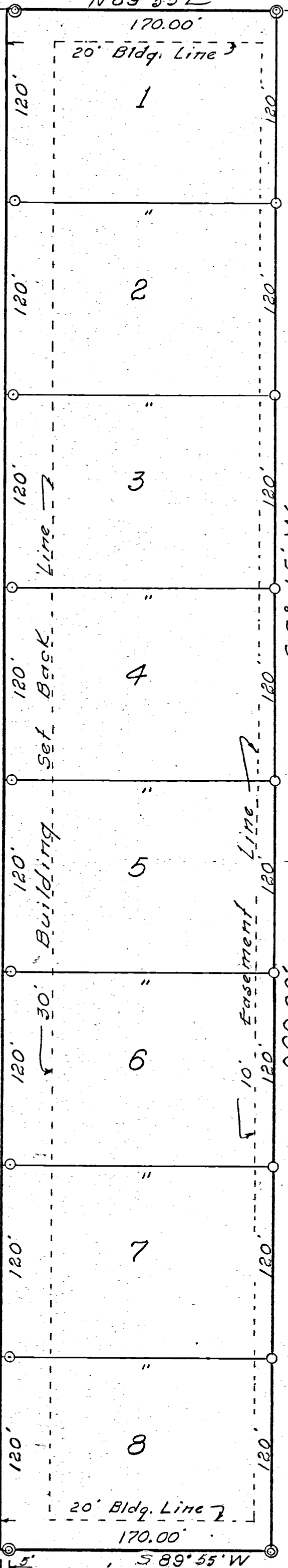
- △ Sec. Stone
- Iron Sur. Stake
- ⊙ Concrete Monument
- Harrow Tooth

Mary Johnson

N 0° 15' E

FLEETFOOT ROAD

993.33'



50° 15' W

960.00'

Bernard Kunk

KUNK'S SUB-DIVISION:

The following named owners of the tract of land comprising this proposed sub-division respectfully submit this proposed PRELIMINARY PLAT for approval for final platting.

Bernard Kunk Matilda Kunk
Bernard Kunk Matilda Kunk
R.R. #1, Coldwater, Ohio

DESCRIPTION:

Beginning at an iron harrow tooth set in the centerline of the "Fleetfoot Road" (West line of Section 35) a distance of three hundred thirty (330.00) feet S 0° 15' W of the Section Stone marking the West quarter post of Section 35; thence S 89° 55' E a distance of two hundred (200.00) feet to a concrete monument set at the Northeast corner of proposed Lot #1; thence S 0° 15' W a distance of nine hundred sixty (960.00) feet to a concrete monument set at the Southeast corner of proposed Lot #8; thence S 89° 55' W a distance of two hundred (200.00) feet to a point in the centerline of the "Fleetfoot Road" (West line of Section 35); thence N 0° 15' E on and along the centerline of the road and the West line of Section 35 a distance of nine hundred sixty (960.00) feet to the place of beginning.

The above tract is divided into eight (8) lots numbered consecutively from one (1) to eight (8) and all being of uniform size as shown on the plat.

Tract contains four and forty one hundredths (4.41) acres of land.

A thirty (30.00) foot strip of land along the entire West side of the lots, adjacent and parallel to the centerline of the road is hereby dedicated as right of way for the "Fleetfoot Road".

All water and sanitary facilities are to be provided by the individual owners of the lots and must comply with all regulations of the County and State Health Departments.

SURVEYOR'S CERTIFICATE:

To all persons interested in the premises contained, I hereby certify this survey showing Section stones, concrete markers, iron survey stakes and property lines to be correct to the best of my knowledge and belief.

9/2/67 - B.R. Gebhart
Date B.R. Gebhart, Registered Surveyor #3909
634 Maple Street, Celina, Ohio 45822

APPROVED FOR FINAL PLATTING:

B.R. Gebhart 9/8/67
Mercer Co. Engineer Date
George J. Rubin 9/8/67
John P. Dubry Date
Lester Brandewie
Board of County Commissioners

Sec. Stone
Found @ SW
Corner Sec. 35

LOPRESTI TRUST SURVEY

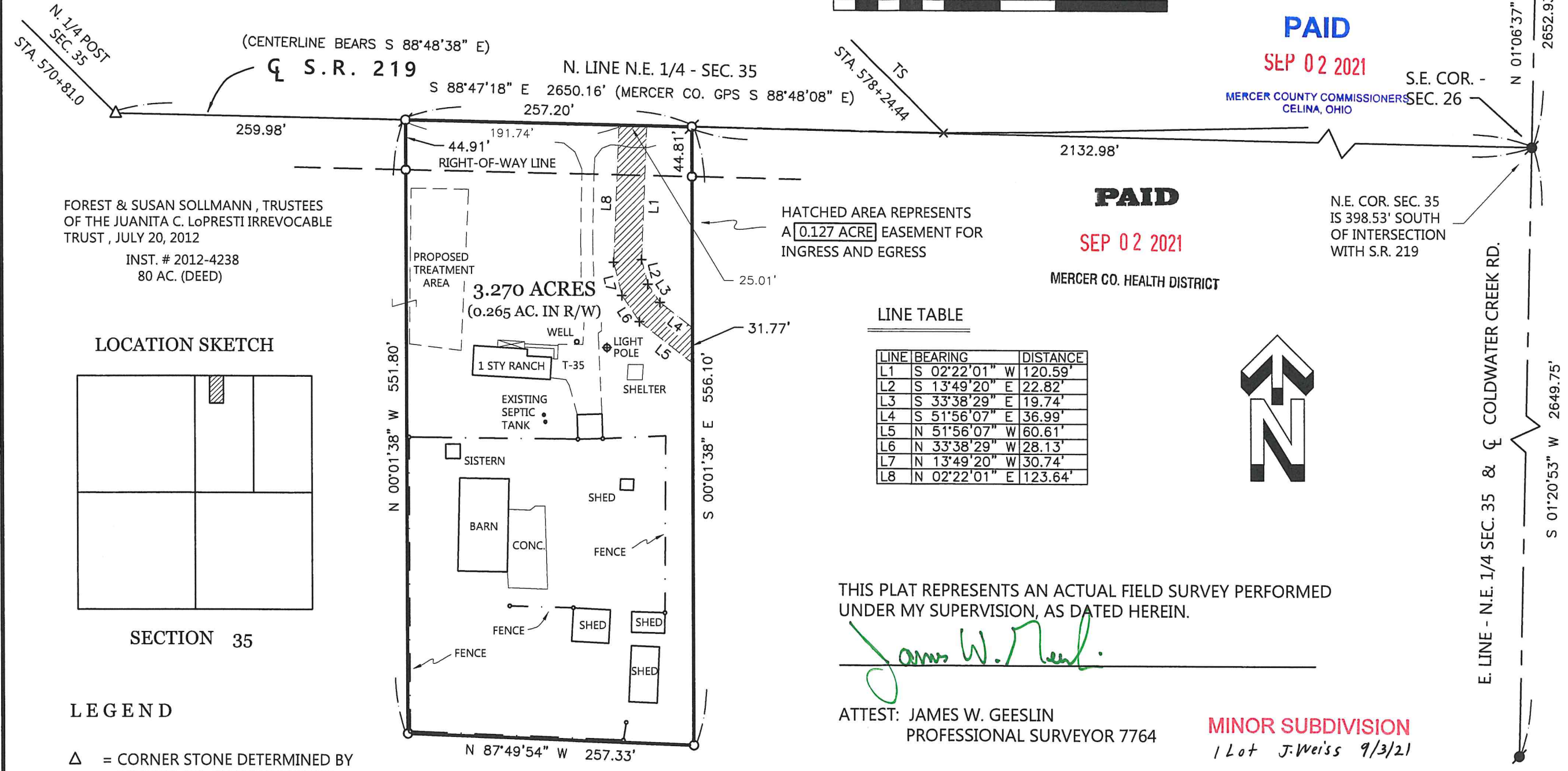
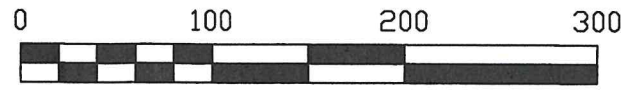
PART OF THE W. 1/2 - N.E. 1/4 - SEC. 35, TOWN 6 SOUTH, RANGE 2 EAST,
(BUTLER TOWNSHIP), MERCER COUNTY, OHIO.

AUGUST 25, 2021

SCALE 1" = 100'

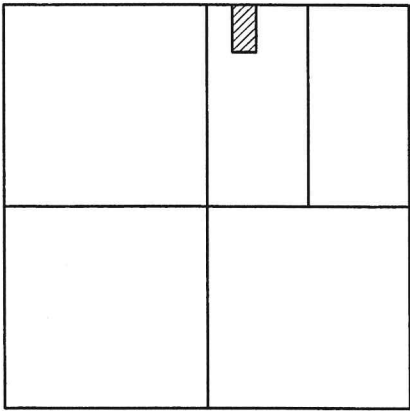
NOTES :

- 1) REFER TO STATE OF OHIO, MERCER COUNTY, MER - 219 - 9.70 R/W PLANS, 1966.
- 2) SOIL EVALUATION BY FRANK GIBBS, 8/9/2021, ON FILE WITH THE HEALTH DEPT.
- 3) PRIOR SURVEYS FOR SELHORST, 6/1/20 AND LANGE, 11/25/19.



FOREST & SUSAN SOLLMANN, TRUSTEES OF THE JUANITA C. LOPRESTI IRREVOCABLE TRUST, JULY 20, 2012
INST. # 2012-4238
80 AC. (DEED)

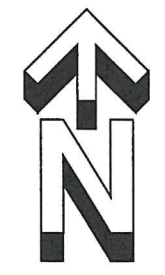
LOCATION SKETCH



SECTION 35

LINE TABLE

LINE	BEARING	DISTANCE
L1	S 02°22'01" W	120.59'
L2	S 13°49'20" E	22.82'
L3	S 33°38'29" E	19.74'
L4	S 51°56'07" E	36.99'
L5	N 51°56'07" W	60.61'
L6	N 33°38'29" W	28.13'
L7	N 13°49'20" W	30.74'
L8	N 02°22'01" E	123.64'



THIS PLAT REPRESENTS AN ACTUAL FIELD SURVEY PERFORMED UNDER MY SUPERVISION, AS DATED HEREIN.

James W. Geeslin
ATTEST: JAMES W. GEESLIN
PROFESSIONAL SURVEYOR 7764

MINOR SUBDIVISION
1 Lot J. Weiss 9/3/21

LEGEND

- △ = CORNER STONE DETERMINED BY MERCER CO. STONE RECORDS.
- = MAG NAIL FOUND.
- ⊙ = MAG SPIKE SET.
- = 5/8 INCH IRON BAR SET.

NOTE: THE BEARINGS CONTAINED HEREIN ARE BASED ON GPS OBSERVATIONS USING O.D.O.T. CORS NETWORK STATIONS, CONVERTED TO THE OHIO STATE PLANE NORTH ZONE, HORIZONTAL DATUM NAD83 (2011).

PERMANENT PARCEL No. _____

Part of: _____ Township _____

Grantor: _____ Area Retained _____ Acres

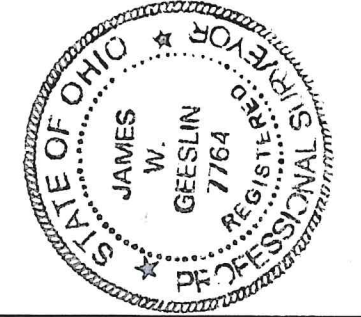
Grantee: _____ Area Retained _____ Acres

Deed Reference: _____

APPROVALS: _____ Mercer County Engineer

AGENCY: _____ Board of Health

DATE: _____



GEESLIN SURVEYING

525 S. SECOND ST.
COLDWATER, OHIO 45828

Phone: (419) 678 - 7233
Email: geeslinsurveying@gmail.com

9-2-2021