

LIBERTY TWP / CELINA SD

04-33-300-004

28-011600.0200

**SCOTT JASON & SCOTT RANDI**  
SCOTT JASON & SCOTT RANDI  
1069 DONER RD  
CELINA, OH 45822

**LEGAL INFORMATION**  
COR SW SW SW

RTS: 001-05-33  
Acres: 7.2290

|   | OWNERSHIP                 | ADDRESS       | CITY   | STATE | ZIP   | DATE       | AMOUNT | DEED:CONV#  | JS                       | VALID                               |
|---|---------------------------|---------------|--------|-------|-------|------------|--------|-------------|--------------------------|-------------------------------------|
| 1 | SCOTT JASON & SCOTT RANDI | 1069 DONER RD | CELINA | OH    | 45822 | 07/22/2019 | 40,000 | WDC : 498   | <input type="checkbox"/> | <input checked="" type="checkbox"/> |
| 2 | DROESCH DOUGLASS E &      | 5402 MUD PIKE | CELINA | OH    | 45822 | 10/20/2003 | 32,600 | WDC : A : 0 | <input type="checkbox"/> | <input checked="" type="checkbox"/> |
| 3 |                           |               |        |       |       |            | 0      | 0           | <input type="checkbox"/> | <input type="checkbox"/>            |

X:  TTO    LISTER: TM    DATE: 07/12/2004    TIME: 02:37:40 PM     LETTER     LETTER REC'D    GIS CODE

| STREET/ROAD   | TOPOGRAPHY  | PU-UTILITIES-PR  | NEIGHBORHOOD   | INFLUENCE FACTORS  |  |                  |  | PROPERTY LOCATION |
|---|---|--|--|--|--|------------------|--|-------------------|
| <input checked="" type="checkbox"/> PAVED<br><input type="checkbox"/> GRAVEL<br><input type="checkbox"/> DIRT<br><input type="checkbox"/> SIDEWALKS<br><input type="checkbox"/> CURBS | <input checked="" type="checkbox"/> LEVEL<br><input type="checkbox"/> HIGH<br><input type="checkbox"/> LOW<br><input type="checkbox"/> ROLLING<br><input type="checkbox"/> STANDARD | <input type="checkbox"/> WATER<br><input type="checkbox"/> SEWER<br><input type="checkbox"/> GAS<br><input type="checkbox"/> ELECTRIC<br><input type="checkbox"/> STANDARD | <input type="checkbox"/> IMPROVING<br><input type="checkbox"/> STATIC<br><input type="checkbox"/> DECLINING<br><input type="checkbox"/> OLD<br><input type="checkbox"/> STANDARD | <input type="checkbox"/> A. NO ROAD<br><input type="checkbox"/> B. TOPGRHY<br><input type="checkbox"/> C. Ex Front<br><input type="checkbox"/> D. QUANTITY<br><input type="checkbox"/> E. SZ/SHAPE | <input type="checkbox"/> F. RESTRICT<br><input type="checkbox"/> G. WOOD LT<br><input type="checkbox"/> H. VACANCY<br><input type="checkbox"/> I. WATER FRONT<br><input type="checkbox"/> J. OTHER/CDU | DONER RD, CELINA |  |                   |
| <b>COMMENT</b>  |   |  |  |  |  |                  |  |                   |
| TY2022:Net Gen=\$768.10, Other Assessment=\$0.00  |   |  |  |  |  |                  |  |                   |

| LAND COMPUTATIONS   |          |      |      |   |       |           |
|---------------------|----------|------|------|---|-------|-----------|
| LAND TYPE           | SIZE     | M    | RATE | C | INF   | M VALUE C |
| SM:Small Acreage    | AC:7.229 | 7100 |      |   |       | 51,300 0  |
|                     |          |      |      |   |       |           |
|                     |          |      |      |   |       |           |
|                     |          |      |      |   |       |           |
|                     |          |      |      |   |       |           |
|                     |          |      |      |   |       |           |
|                     |          |      |      |   |       |           |
|                     |          |      |      |   |       |           |
|                     |          |      |      |   |       |           |
| Total Acres: 7.2290 |          |      |      |   | TOTAL | 51,300 0  |

| VALUATION SUMMARY |        |        |        |        |  |  |  |
|-------------------|--------|--------|--------|--------|--|--|--|
| VALUE YEAR        | 2023   | 2020   | 2017   |        |  |  |  |
| REASON FOR CHANGE | RAPP   | RAPP   | RAPP   |        |  |  |  |
| APPRaised         | 51,300 | 44,500 | 40,500 |        |  |  |  |
| VALUE             | 0      | 0      | 0      |        |  |  |  |
|                   | TOTAL  | 51,300 | 44,500 | 40,500 |  |  |  |
| ASSESSED          | 17,960 | 15,580 | 14,180 |        |  |  |  |
| VALUE             | 0      | 0      | 0      |        |  |  |  |
|                   | TOTAL  | 17,960 | 15,580 | 14,180 |  |  |  |

| OCCUPANCY                            |                             | EXTERIOR                    |                                   | FLOOR                    | AREA                     | CONST                    | VALUE |
|--------------------------------------|-----------------------------|-----------------------------|-----------------------------------|--------------------------|--------------------------|--------------------------|-------|
| <input type="checkbox"/> SF          | <input type="checkbox"/> DU | <input type="checkbox"/> TR | <input type="checkbox"/> WOOD     |                          |                          |                          |       |
| <input type="checkbox"/> CONVERSION  |                             |                             | <input type="checkbox"/> STUCCO   |                          |                          |                          |       |
| <b>BUILDING TYPE</b>                 |                             |                             | <input type="checkbox"/> ALM/VYNL |                          |                          |                          |       |
| <input type="checkbox"/> MOBILE HOME |                             |                             | <input type="checkbox"/> CONC BLK |                          |                          |                          |       |
| <input type="checkbox"/> BI/TR LEVEL |                             |                             | <input type="checkbox"/> METAL    |                          |                          |                          |       |
| <input type="checkbox"/> MOD/MAN     |                             |                             | <input type="checkbox"/> BRICK    |                          |                          |                          |       |
| <input type="checkbox"/> _____       |                             |                             | <input type="checkbox"/> STONE    |                          |                          |                          |       |
| ROOFING                              |                             | ROOF TYPE                   |                                   |                          |                          |                          |       |
| <input type="checkbox"/> METAL       |                             |                             | <input type="checkbox"/> GABLE    |                          |                          |                          |       |
| <input type="checkbox"/> SLT/TLE     |                             |                             | <input type="checkbox"/> HIP      |                          |                          |                          |       |
| <input type="checkbox"/> SHINGLES    |                             |                             | <input type="checkbox"/> GAMBREL  |                          |                          |                          |       |
| <input type="checkbox"/> SHAKES      |                             |                             | <input type="checkbox"/> MANSARD  |                          |                          |                          |       |
| <input type="checkbox"/> COMPOSITE   |                             |                             | <input type="checkbox"/> FLAT     |                          |                          |                          |       |
| FLOORS                               |                             | B                           | 1                                 | 2                        | 3                        | U                        |       |
| CONCRETE                             | <input type="checkbox"/>    | <input type="checkbox"/>    | <input type="checkbox"/>          | <input type="checkbox"/> | <input type="checkbox"/> | <input type="checkbox"/> |       |
| WOOD                                 | <input type="checkbox"/>    | <input type="checkbox"/>    | <input type="checkbox"/>          | <input type="checkbox"/> | <input type="checkbox"/> | <input type="checkbox"/> |       |
| TILE/COMPO                           | <input type="checkbox"/>    | <input type="checkbox"/>    | <input type="checkbox"/>          | <input type="checkbox"/> | <input type="checkbox"/> | <input type="checkbox"/> |       |
| CARPET                               | <input type="checkbox"/>    | <input type="checkbox"/>    | <input type="checkbox"/>          | <input type="checkbox"/> | <input type="checkbox"/> | <input type="checkbox"/> |       |
| INT. FINISH                          |                             | B                           | 1                                 | 2                        | 3                        | U                        |       |
| PLASTER/DW                           | <input type="checkbox"/>    | <input type="checkbox"/>    | <input type="checkbox"/>          | <input type="checkbox"/> | <input type="checkbox"/> | <input type="checkbox"/> |       |
| PANELING                             | <input type="checkbox"/>    | <input type="checkbox"/>    | <input type="checkbox"/>          | <input type="checkbox"/> | <input type="checkbox"/> | <input type="checkbox"/> |       |
| UNFINISHED                           | <input type="checkbox"/>    | <input type="checkbox"/>    | <input type="checkbox"/>          | <input type="checkbox"/> | <input type="checkbox"/> | <input type="checkbox"/> |       |
| ACCOMMODATIONS                       |                             |                             |                                   |                          |                          |                          |       |
| # OF ROOMS                           |                             |                             |                                   |                          |                          |                          |       |
| BEDROOMS                             |                             |                             |                                   |                          |                          |                          |       |
| FIREPLACES                           |                             |                             |                                   |                          |                          |                          |       |
| HEAT & AC                            |                             | B                           | 1                                 | 2                        | 3                        | U                        |       |
| NO HEAT                              | <input type="checkbox"/>    | <input type="checkbox"/>    | <input type="checkbox"/>          | <input type="checkbox"/> | <input type="checkbox"/> | <input type="checkbox"/> |       |
| CTRL HEAT                            | <input type="checkbox"/>    | <input type="checkbox"/>    | <input type="checkbox"/>          | <input type="checkbox"/> | <input type="checkbox"/> | <input type="checkbox"/> |       |
| HW/STEAM                             | <input type="checkbox"/>    | <input type="checkbox"/>    | <input type="checkbox"/>          | <input type="checkbox"/> | <input type="checkbox"/> | <input type="checkbox"/> |       |
| ELECTRIC                             | <input type="checkbox"/>    | <input type="checkbox"/>    | <input type="checkbox"/>          | <input type="checkbox"/> | <input type="checkbox"/> | <input type="checkbox"/> |       |
| HEAT PUMP                            | <input type="checkbox"/>    | <input type="checkbox"/>    | <input type="checkbox"/>          | <input type="checkbox"/> | <input type="checkbox"/> | <input type="checkbox"/> |       |
| FLR/WALL                             | <input type="checkbox"/>    | <input type="checkbox"/>    | <input type="checkbox"/>          | <input type="checkbox"/> | <input type="checkbox"/> | <input type="checkbox"/> |       |
| STVE/SPCE                            | <input type="checkbox"/>    | <input type="checkbox"/>    | <input type="checkbox"/>          | <input type="checkbox"/> | <input type="checkbox"/> | <input type="checkbox"/> |       |
| GEO THERMAL                          | <input type="checkbox"/>    | <input type="checkbox"/>    | <input type="checkbox"/>          | <input type="checkbox"/> | <input type="checkbox"/> | <input type="checkbox"/> |       |
| OUTSIDE                              | <input type="checkbox"/>    | <input type="checkbox"/>    | <input type="checkbox"/>          | <input type="checkbox"/> | <input type="checkbox"/> | <input type="checkbox"/> |       |
| CTRL A/C                             | <input type="checkbox"/>    | <input type="checkbox"/>    | <input type="checkbox"/>          | <input type="checkbox"/> | <input type="checkbox"/> | <input type="checkbox"/> |       |
| PLUMBING                             |                             |                             | BASE                              | <input type="checkbox"/> |                          |                          |       |
| X FULL BATH                          |                             |                             |                                   |                          |                          |                          |       |
| X HALF BATH                          |                             |                             |                                   |                          |                          |                          |       |
| X FIXTURES                           |                             |                             |                                   |                          |                          |                          |       |
| SUBTOTAL                             |                             |                             |                                   |                          |                          | 0                        |       |
| MULTI-FAMILY #                       |                             | 0                           |                                   |                          |                          | 0                        |       |
| BUILDING TYPE                        |                             | 000%                        |                                   |                          |                          | 0                        |       |
| BSMT FINISH                          |                             | 0 S.F.                      |                                   |                          |                          | 0                        |       |
| FIREPLACE #                          |                             | 0                           |                                   |                          |                          | 0                        |       |
| HEATING                              |                             | 0 S.F.                      |                                   |                          |                          | 0                        |       |
| AIR COND                             |                             | 0 S.F.                      |                                   |                          |                          | 0                        |       |
| PLUMBING #                           |                             | 0                           |                                   |                          |                          | 0                        |       |
| GARAGES & CARPORTS                   |                             |                             |                                   |                          |                          | 0                        |       |
| EXTRA FEATURES                       |                             |                             |                                   |                          |                          | 0                        |       |
| SUBTOTAL                             |                             |                             |                                   |                          |                          | 0                        |       |
| GRADE FACTOR                         |                             |                             |                                   |                          |                          | %                        |       |
| UNADJUSTED VALUE                     |                             |                             |                                   |                          |                          | 0                        |       |
| FACTOR                               |                             |                             |                                   |                          |                          | %                        |       |



| OCCUPANCY | ST.HT | SIZE | AREA | GRADE | PRICE | AGE | REMD | CND | UNADJ VAL | PHYS | PHYS VAL | FUNC | TRUE VAL |
|-----------|-------|------|------|-------|-------|-----|------|-----|-----------|------|----------|------|----------|
| DWELLING  |       | SK   |      |       |       |     |      |     |           |      |          |      |          |
| 1         |       |      |      |       |       |     |      |     |           |      |          |      |          |
| 2         |       |      |      |       |       |     |      |     |           |      |          |      |          |
| 3         |       |      |      |       |       |     |      |     |           |      |          |      |          |
| 4         |       |      |      |       |       |     |      |     |           |      |          |      |          |
| 5         |       |      |      |       |       |     |      |     |           |      |          |      |          |
| 6         |       |      |      |       |       |     |      |     |           |      |          |      |          |
| 7         |       |      |      |       |       |     |      |     |           |      |          |      |          |
| 8         |       |      |      |       |       |     |      |     |           |      |          |      |          |
| 9         |       |      |      |       |       |     |      |     |           |      |          |      |          |
| 10        |       |      |      |       |       |     |      |     |           |      |          |      |          |
| 11        |       |      |      |       |       |     |      |     |           |      |          |      |          |

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TOTAL 0

COMMENTS