



26-700100.M000

**URIBE KASSANDRA Y**  
URIBE KASSANDRA Y  
3601 ST RT 703 LOT 5  
CELINA, OH 45822  
Created in 2008 From - . 0 due to New

**LEGAL INFORMATION**  
MMHome Calc Type: Like Real  
Serial/Title #: M0286781 /  
Registration #/Year: 54-2511 / 1997  
Make/Model: 0 / 0

| OWNERSHIP                  | ADDRESS              | CITY   | STATE | ZIP   | DATE       | AMOUNT | DEED:CONV# | JS                       | VALID                               |
|----------------------------|----------------------|--------|-------|-------|------------|--------|------------|--------------------------|-------------------------------------|
| 1 URIBE KASSANDRA Y        | 3601 ST RT 703 LOT 5 | CELINA | OH    | 45822 | 05/05/2022 | 5,000  | : 23       | <input type="checkbox"/> | <input type="checkbox"/>            |
| 2 POPPE RIKKI C            | 3601 ST RT 703 LOT 5 | CELINA | OH    | 45822 | 04/02/2021 | 0      | : X : 0    | <input type="checkbox"/> | <input type="checkbox"/>            |
| 3 POPPE JOSHUA L & RIKKI C | 3601 ST RT 703 LOT 5 | CELINA | OH    | 45822 | 06/30/2020 | 5,000  | : 38       | <input type="checkbox"/> | <input checked="" type="checkbox"/> |

X:  TTO LISTER: DATE: TIME:  LETTER  LETTER REC'D GIS CODE

| STREET/ROAD  | TOPOGRAPHY   | PU-UTILITIES-PR  | NEIGHBORHOOD   | INFLUENCE FACTORS  | PROPERTY LOCATION  |  |       |   |
|--|--|--|--|--|--|--|-------|---|
| <input type="checkbox"/> PAVED<br><input type="checkbox"/> GRAVEL<br><input type="checkbox"/> DIRT<br><input type="checkbox"/> SIDEWALKS<br><input type="checkbox"/> CURBS | <input type="checkbox"/> LEVEL<br><input type="checkbox"/> HIGH<br><input type="checkbox"/> LOW<br><input type="checkbox"/> ROLLING<br><input type="checkbox"/> STANDARD | <input type="checkbox"/> WATER<br><input type="checkbox"/> SEWER<br><input type="checkbox"/> GAS<br><input type="checkbox"/> ELECTRIC<br><input type="checkbox"/> STANDARD | <input type="checkbox"/> IMPROVING<br><input type="checkbox"/> STATIC<br><input type="checkbox"/> DECLINING<br><input type="checkbox"/> OLD<br><input type="checkbox"/> STANDARD | <input type="checkbox"/> A. NO ROAD<br><input type="checkbox"/> B. TOPGRHY<br><input type="checkbox"/> C. Ex Front<br><input type="checkbox"/> D. QUANTITY<br><input type="checkbox"/> E. SZ/SHAPE | <input type="checkbox"/> F. RESTRICT<br><input type="checkbox"/> G. WOOD LT<br><input type="checkbox"/> H. VACANCY<br><input type="checkbox"/> I. WATER FRONT<br><input type="checkbox"/> J. OTHER/CDU | 3601 ST RT 703 LOT 5, CELINA<br><b>COMMENT</b><br>TY2022:Net Gen=\$220.70, Other<br>Assessment=\$0.00<br>GRAND MANOR LOT 5<br>REG# 54-2511 |       |   |
| LAND COMPUTATIONS  |  |  |  |  |  |  |       |   |
| LAND TYPE  | SIZE   | M  | RATE   | C  | INF  | M  | VALUE | C |
|  |  |  |  |  |  |  |       |   |
| TOTAL  |  |  |  |  |  |  | 0     | 0 |

| VALUATION SUMMARY |                        |        |        |  |  |  |  |
|-------------------|------------------------|--------|--------|--|--|--|--|
| VALUE YEAR        | 2023                   | 2020   | 2017   |  |  |  |  |
| REASON FOR CHANGE | RAPP                   | RAPP   | RAPP   |  |  |  |  |
| APPRaised         | <u>LAND</u><br>0       | 0      | 0      |  |  |  |  |
| VALUE             | <u>IMPR</u><br>10,800  | 13,500 | 16,400 |  |  |  |  |
|                   | <u>TOTAL</u><br>10,800 | 13,500 | 16,400 |  |  |  |  |
| ASSESSED          | <u>LAND</u><br>0       | 0      | 0      |  |  |  |  |
| VALUE             | <u>IMPR</u><br>3,780   | 4,730  | 5,740  |  |  |  |  |
|                   | <u>TOTAL</u><br>3,780  | 4,730  | 5,740  |  |  |  |  |

**OCCUPANCY**  
 SF  DU  TR  
 CONVERSION  
**BUILDING TYPE**  
 MOBILE HOME  
 BI/TR LEVEL  
 MOD/MAN  
 \_\_\_\_\_

**EXTERIOR**  
 WOOD  
 STUCCO  
 ALM/VYNL  
 CONC BLK  
 METAL  
 BRICK  
 STONE

**ROOFING**  
 METAL  
 SLT/TLE  
 SHINGLES  
 SHAKES  
 COMPOSITE

**ROOF TYPE**  
 GABLE  
 HIP  
 GAMBREL  
 MANSARD  
 FLAT

**FLOORS** B 1 2 3 U  
 CONCRETE       
 WOOD       
 TILE/COMPO       
 CARPET

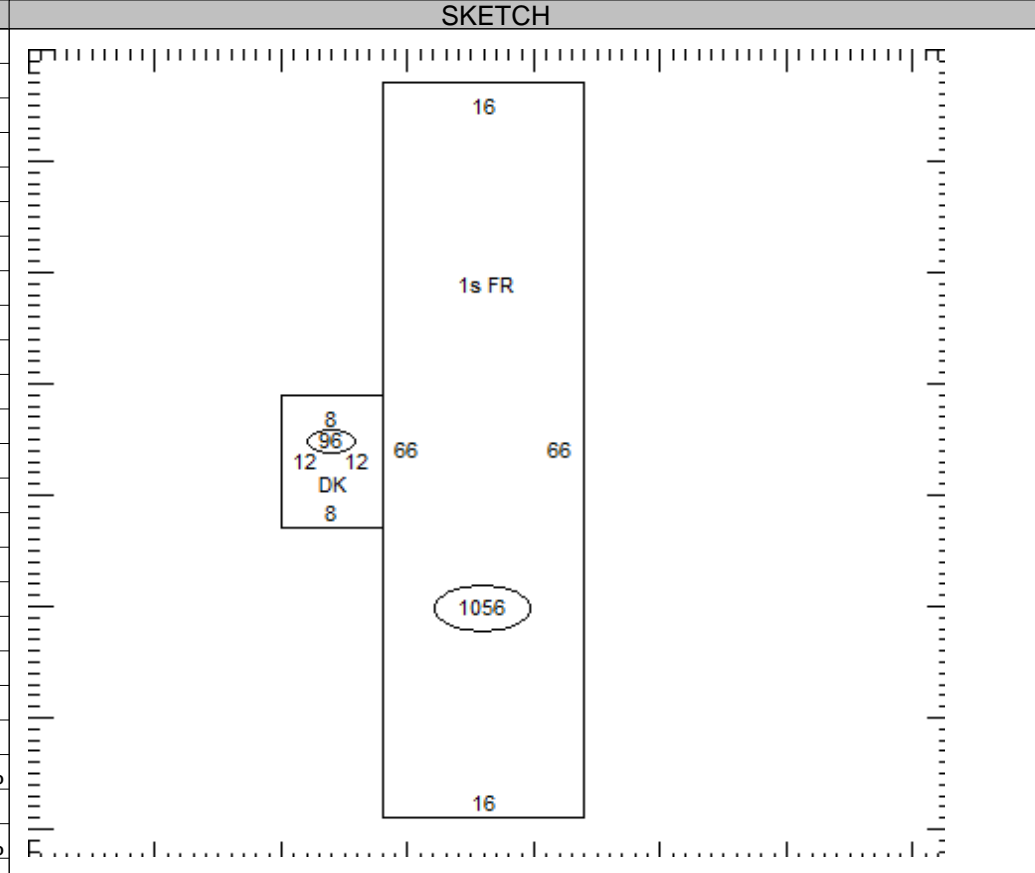
|                         |            |        |
|-------------------------|------------|--------|
| <b>SUBTOTAL</b>         |            | 27,240 |
| MULTI-FAMILY #          | 0          | 0      |
| BUILDING TYPE           | 100%       | 0      |
| BSMT FINISH             | 0 S.F.     | 0      |
| FIREPLACE #             | 0          | 0      |
| HEATING                 | 0 S.F.     | 0      |
| AIR COND                | 1,056 S.F. | 1,740  |
| PLUMBING #              | 3          | 3,630  |
| GARAGES & CARPORTS      |            | 0      |
| EXTRA FEATURES          |            | 1,000  |
| <b>SUBTOTAL</b>         |            | 33,610 |
| GRADE FACTOR            |            | 100 %  |
| <b>UNADJUSTED VALUE</b> |            | 33,610 |
| FACTOR                  |            | 100 %  |

**INT. FINISH** B 1 2 3 U  
 PLASTER/DW       
 PANELING       
 UNFINISHED

|  |   |
|--|---|
| <b>ACCOMMODATIONS</b>                                    |   |
| # OF ROOMS   | 4   |
| BEDROOMS   | 3   |
| FIREPLACES   |   |
| <b>HEAT &amp; AC</b> B 1 2 3 U                           |   |
| NO HEAT  | <input type="checkbox"/> <input type="checkbox"/> <input type="checkbox"/> <input type="checkbox"/> <input type="checkbox"/>            |
| CTRL HEAT  | <input type="checkbox"/> <input checked="" type="checkbox"/> <input type="checkbox"/> <input type="checkbox"/> <input type="checkbox"/> |
| HW/STEAM   | <input type="checkbox"/> <input type="checkbox"/> <input type="checkbox"/> <input type="checkbox"/> <input type="checkbox"/>            |
| ELECTRIC   | <input type="checkbox"/> <input type="checkbox"/> <input type="checkbox"/> <input type="checkbox"/> <input type="checkbox"/>            |
| HEAT PUMP  | <input type="checkbox"/> <input type="checkbox"/> <input type="checkbox"/> <input type="checkbox"/> <input type="checkbox"/>            |
| FLR/WALL   | <input type="checkbox"/> <input type="checkbox"/> <input type="checkbox"/> <input type="checkbox"/> <input type="checkbox"/>            |
| STVE/SPCE  | <input type="checkbox"/> <input type="checkbox"/> <input type="checkbox"/> <input type="checkbox"/> <input type="checkbox"/>            |
| GEO THERMAL  | <input type="checkbox"/> <input type="checkbox"/> <input type="checkbox"/> <input type="checkbox"/> <input type="checkbox"/>            |
| OUTSIDE  | <input type="checkbox"/> <input type="checkbox"/> <input type="checkbox"/> <input type="checkbox"/> <input type="checkbox"/>            |
| CTRL A/C   | <input type="checkbox"/> <input checked="" type="checkbox"/> <input type="checkbox"/> <input type="checkbox"/> <input type="checkbox"/> |
| <b>PLUMBING</b> BASE <input checked="" type="checkbox"/> |   |
| X FULL BATH  | 1   |
| X HALF BATH  |   |
| X FIXTURES   |   |

**ACCOMMODATIONS**  
 # OF ROOMS 4  
 BEDROOMS 3  
 FIREPLACES  
**HEAT & AC** B 1 2 3 U

|                  |  |       |         |       |       |       |      |      |     |           |      |          |      |          |
|------------------|--|-------|---------|-------|-------|-------|------|------|-----|-----------|------|----------|------|----------|
| <b>OCCUPANCY</b> |  | ST.HT | SIZE    | AREA  | GRADE | PRICE | AGE  | REMD | CND | UNADJ VAL | PHYS | PHYS VAL | FUNC | TRUE VAL |
| MOBILE HOME      |  | 1     | SK66X16 | 1,056 | C     |       | 1997 |      | A   | 33,610    | 68   | 10,760   |      | 10,800   |
| 1                |  |       |         |       |       |       |      |      |     |           |      |          |      |          |
| 2                |  |       |         |       |       |       |      |      |     |           |      |          |      |          |
| 3                |  |       |         |       |       |       |      |      |     |           |      |          |      |          |
| 4                |  |       |         |       |       |       |      |      |     |           |      |          |      |          |
| 5                |  |       |         |       |       |       |      |      |     |           |      |          |      |          |
| 6                |  |       |         |       |       |       |      |      |     |           |      |          |      |          |
| 7                |  |       |         |       |       |       |      |      |     |           |      |          |      |          |
| 8                |  |       |         |       |       |       |      |      |     |           |      |          |      |          |
| 9                |  |       |         |       |       |       |      |      |     |           |      |          |      |          |
| 10               |  |       |         |       |       |       |      |      |     |           |      |          |      |          |
| 11               |  |       |         |       |       |       |      |      |     |           |      |          |      |          |



**PLUMBING** BASE   
 X FULL BATH 1  
 X HALF BATH  
 X FIXTURES

|                  |  |       |         |       |       |       |      |      |     |           |      |          |      |          |
|------------------|--|-------|---------|-------|-------|-------|------|------|-----|-----------|------|----------|------|----------|
| <b>OCCUPANCY</b> |  | ST.HT | SIZE    | AREA  | GRADE | PRICE | AGE  | REMD | CND | UNADJ VAL | PHYS | PHYS VAL | FUNC | TRUE VAL |
| MOBILE HOME      |  | 1     | SK66X16 | 1,056 | C     |       | 1997 |      | A   | 33,610    | 68   | 10,760   |      | 10,800   |
| 1                |  |       |         |       |       |       |      |      |     |           |      |          |      |          |
| 2                |  |       |         |       |       |       |      |      |     |           |      |          |      |          |
| 3                |  |       |         |       |       |       |      |      |     |           |      |          |      |          |
| 4                |  |       |         |       |       |       |      |      |     |           |      |          |      |          |
| 5                |  |       |         |       |       |       |      |      |     |           |      |          |      |          |
| 6                |  |       |         |       |       |       |      |      |     |           |      |          |      |          |
| 7                |  |       |         |       |       |       |      |      |     |           |      |          |      |          |
| 8                |  |       |         |       |       |       |      |      |     |           |      |          |      |          |
| 9                |  |       |         |       |       |       |      |      |     |           |      |          |      |          |
| 10               |  |       |         |       |       |       |      |      |     |           |      |          |      |          |
| 11               |  |       |         |       |       |       |      |      |     |           |      |          |      |          |

26-700100.M000 TOTAL 10,800

**COMMENTS**

Dwelling has an Economic Factor of 100%

JEFFERSON TWP / CELINA SD

Property Class: 570

Neighborhood  
M26-N/A

Map:  
Block:  
Card:

Bk: Pg:



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|---|---------------------|-----------------|-----------|-------|-------|------------|--------|------------|--------------------------|--------------------------|
| 1 | 2MHC PROPERTIES LLC | 139 WALNUT BLVD | ROCHESTER | MI    | 48307 | 09/12/2005 | 0      | : 0        | <input type="checkbox"/> | <input type="checkbox"/> |
| 2 |                     |                 |           |       |       |            | 0      | 0          | <input type="checkbox"/> | <input type="checkbox"/> |
| 3 |                     |                 |           |       |       |            | 0      | 0          | <input type="checkbox"/> | <input type="checkbox"/> |

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| LAND COMPUTATIONS |      |   |      |   |     |   |         |
|-------------------|------|---|------|---|-----|---|---------|
| LAND TYPE         | SIZE | M | RATE | C | INF | M | VALUE C |
|                   |      |   |      |   |     |   |         |
|                   |      |   |      |   |     |   |         |
|                   |      |   |      |   |     |   |         |
|                   |      |   |      |   |     |   |         |
|                   |      |   |      |   |     |   |         |
|                   |      |   |      |   |     |   |         |
|                   |      |   |      |   |     |   |         |
|                   |      |   |      |   |     |   |         |
|                   |      |   |      |   |     |   |         |
| TOTAL             |      |   |      |   |     | 0 | 0       |

**VALUATION SUMMARY**

| VALUE YEAR | REASON FOR CHANGE | APPRaised | IMPR | TOTAL | ASSESSED | IMPR | TOTAL |
|------------|-------------------|-----------|------|-------|----------|------|-------|
|            |                   |           |      |       |          |      |       |
|            |                   |           |      |       |          |      |       |
|            |                   |           |      |       |          |      |       |

