

26-247800.0000

**MORROW BRIAN & MARY**  
 MORROW BRIAN & MARY  
 141 HARBOR POINT DR  
 CELINA, OH 45822

**LEGAL INFORMATION**  
 HARBOR POINT  
 IN LOT 35 ALSO PT 34  
 LOT#: 00035

|   | OWNERSHIP             | ADDRESS             | CITY   | STATE | ZIP   | DATE       | AMOUNT  | DEED:CONV#    | JS                       | VALID                               |
|---|-----------------------|---------------------|--------|-------|-------|------------|---------|---------------|--------------------------|-------------------------------------|
| 1 | MORROW BRIAN & MARY   | 141 HARBOR POINT DR | CELINA | OH    | 45822 | 10/30/2020 | 195,700 | WDC : 817     | <input type="checkbox"/> | <input checked="" type="checkbox"/> |
| 2 | FELTZ SALLY           | 114 HARBOR POINT DR | CELINA | OH    | 45822 | 07/14/2014 | 0       | QCE : X : 0   | <input type="checkbox"/> | <input type="checkbox"/>            |
| 3 | FELTZ MAURICE & SALLY | 141 HARBOR POINT DR | CELINA | OH    | 45822 | 11/01/2010 | 159,000 | WDC : A : 604 | <input type="checkbox"/> | <input checked="" type="checkbox"/> |

X:  TTO LISTER: DATE: 07/11/2023 TIME: 12:00:00 AM  LETTER  LETTER REC'D GIS CODE

STREET/ROAD TOPOGRAPHY PU-UTILITIES-PR NEIGHBORHOOD INFLUENCE FACTORS PROPERTY LOCATION

- |                                    |                                   |  |                                    |                                      |   |
|------------------------------------|-----------------------------------|--|------------------------------------|--------------------------------------|---|
| <input type="checkbox"/> PAVED     | <input type="checkbox"/> LEVEL    | <input type="checkbox"/> WATER               | <input type="checkbox"/> IMPROVING | <input type="checkbox"/> A. NO ROAD  | <input type="checkbox"/> F. RESTRICT    |
| <input type="checkbox"/> GRAVEL    | <input type="checkbox"/> HIGH     | <input type="checkbox"/> SEWER               | <input type="checkbox"/> STATIC    | <input type="checkbox"/> B. TOPGRHY  | <input type="checkbox"/> G. WOOD LT     |
| <input type="checkbox"/> DIRT      | <input type="checkbox"/> LOW      | <input type="checkbox"/> GAS                 | <input type="checkbox"/> DECLINING | <input type="checkbox"/> C. Ex Front | <input type="checkbox"/> H. VACANCY     |
| <input type="checkbox"/> SIDEWALKS | <input type="checkbox"/> ROLLING  | <input type="checkbox"/> ELECTRIC            | <input type="checkbox"/> OLD       | <input type="checkbox"/> D. QUANTITY | <input type="checkbox"/> I. WATER FRONT |
| <input type="checkbox"/> CURBS     | <input type="checkbox"/> STANDARD | <input checked="" type="checkbox"/> STANDARD | <input type="checkbox"/> STANDARD  | <input type="checkbox"/> E. SZ/SHAPE | <input type="checkbox"/> J. OTHER/CDU   |

141 HARBOR POINT DR, CELINA

COMMENT

TY2022:Net Gen=\$2,378.94, Other Assessment=\$0.00  
 DE15 PER DATA MAILER RMV OFF//ADD EFP  
 DE21 RMV HOMESTEAD CREDIT  
 DE23 DESKTOP RVW: ADD PATIO

LAND COMPUTATIONS

| LAND TYPE | SIZE     | M | RATE | C | INF | M | VALUE  | C |
|-----------|----------|---|------|---|-----|---|--------|---|
| F:Front   | F70 D120 |   |      |   |     |   | 27,100 | 0 |
|           |          |   |      |   |     |   |        |   |
|           |          |   |      |   |     |   |        |   |
|           |          |   |      |   |     |   |        |   |
|           |          |   |      |   |     |   |        |   |
|           |          |   |      |   |     |   |        |   |
|           |          |   |      |   |     |   |        |   |
|           |          |   |      |   |     |   |        |   |
|           |          |   |      |   |     |   |        |   |
|           |          |   |      |   |     |   |        |   |
| TOTAL     |          |   |      |   |     |   | 27,100 | 0 |

VALUATION SUMMARY

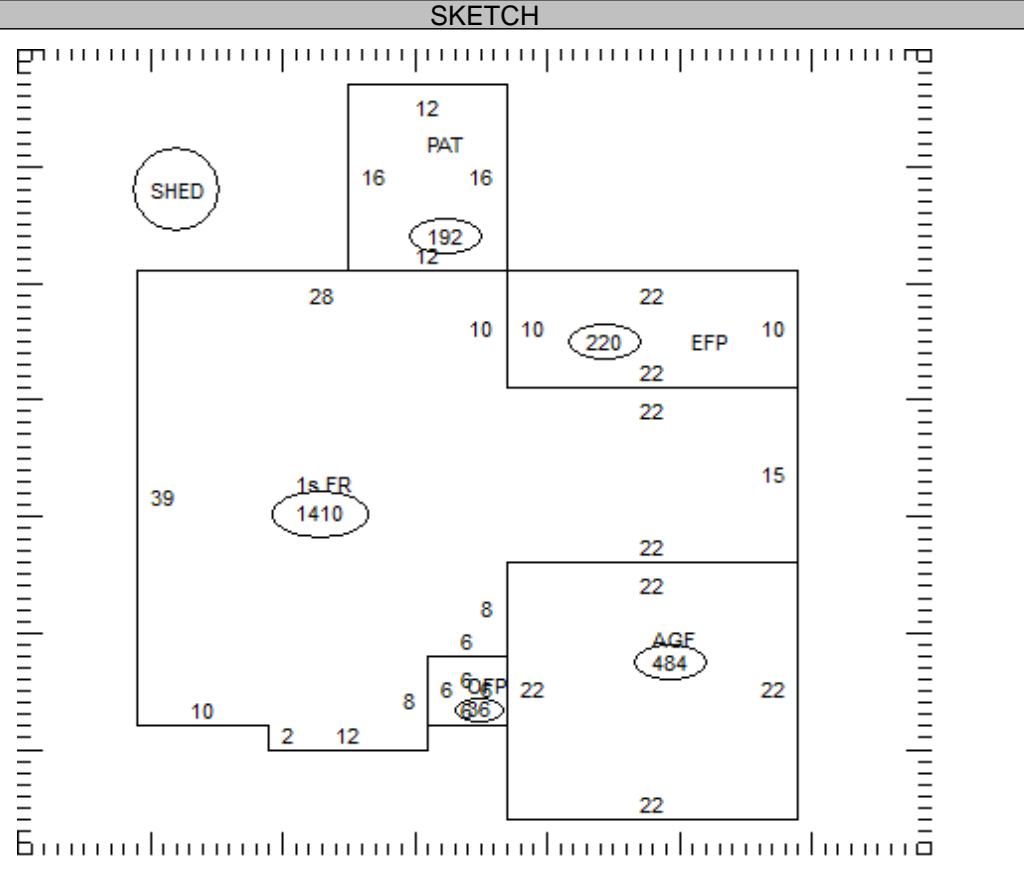
| VALUE YEAR        | 2023  | 2020    | 2017    |
|-------------------|-------|---------|---------|
| REASON FOR CHANGE | NC    | RAPP    | RAPP    |
| APPRaised         |       |         |         |
| VALUE             | LAND  | 27,100  | 24,600  |
|                   | IMPR  | 192,200 | 124,300 |
|                   | TOTAL | 219,300 | 148,900 |
| ASSESSED          | LAND  | 9,490   | 8,610   |
| VALUE             | IMPR  | 67,270  | 43,510  |
|                   | TOTAL | 76,760  | 52,120  |
|                   |       |         | 21,800  |
|                   |       |         | 108,600 |
|                   |       |         | 130,400 |
|                   |       |         | 7,630   |
|                   |       |         | 38,010  |
|                   |       |         | 45,640  |

| OCCUPANCY                              |                                   | EXTERIOR                                     |                               | FLOOR | AREA | CONST | VALUE   |
|--|-----------------------------------|--|-------------------------------|-------|------|-------|---------|
| <input checked="" type="checkbox"/> SF | <input type="checkbox"/> DU       | <input type="checkbox"/> TR                  | <input type="checkbox"/> WOOD | 1     | 1410 | FR    | 194,760 |
| <input type="checkbox"/> CONVERSION    |                                   | <input type="checkbox"/> STUCCO              |                               |       |      |       |         |
| BUILDING TYPE                          |                                   | <input checked="" type="checkbox"/> ALM/VYNL |                               |       |      |       |         |
| <input type="checkbox"/> MOBILE HOME   | <input type="checkbox"/> CONC BLK |  |                               |       |      |       |         |
| <input type="checkbox"/> BI/TR LEVEL   | <input type="checkbox"/> METAL    |  |                               |       |      |       |         |
| <input type="checkbox"/> MOD/MAN       | <input type="checkbox"/> BRICK    |  |                               |       |      |       |         |
| <input type="checkbox"/>               | <input type="checkbox"/> STONE    |  |                               |       |      |       |         |

| ROOFING                                      |   | ROOF TYPE |  |
|--|---|-----------|--|
| <input type="checkbox"/> METAL               | <input checked="" type="checkbox"/> GABLE |           |  |
| <input type="checkbox"/> SLT/TLE             | <input checked="" type="checkbox"/> HIP   |           |  |
| <input checked="" type="checkbox"/> SHINGLES | <input type="checkbox"/> GAMBREL          |           |  |
| <input type="checkbox"/> SHAKES              | <input type="checkbox"/> MANSARD          |           |  |
| <input type="checkbox"/> COMPOSITE           | <input type="checkbox"/> FLAT             |           |  |

| FLOORS         |                          | B                                   | 1                        | 2                        | 3                        | U                                   |
|----------------|--------------------------|-------------------------------------|--------------------------|--------------------------|--------------------------|-------------------------------------|
| CONCRETE       | <input type="checkbox"/> | <input type="checkbox"/>            | <input type="checkbox"/> | <input type="checkbox"/> | <input type="checkbox"/> | <input type="checkbox"/>            |
| WOOD           | <input type="checkbox"/> | <input type="checkbox"/>            | <input type="checkbox"/> | <input type="checkbox"/> | <input type="checkbox"/> | <input type="checkbox"/>            |
| TILE/COMPO     | <input type="checkbox"/> | <input type="checkbox"/>            | <input type="checkbox"/> | <input type="checkbox"/> | <input type="checkbox"/> | <input type="checkbox"/>            |
| CARPET         | <input type="checkbox"/> | <input checked="" type="checkbox"/> | <input type="checkbox"/> | <input type="checkbox"/> | <input type="checkbox"/> | <input type="checkbox"/>            |
| INT. FINISH    |                          | B                                   | 1                        | 2                        | 3                        | U                                   |
| PLASTER/DW     | <input type="checkbox"/> | <input checked="" type="checkbox"/> | <input type="checkbox"/> | <input type="checkbox"/> | <input type="checkbox"/> | <input type="checkbox"/>            |
| PANELING       | <input type="checkbox"/> | <input type="checkbox"/>            | <input type="checkbox"/> | <input type="checkbox"/> | <input type="checkbox"/> | <input type="checkbox"/>            |
| UNFINISHED     | <input type="checkbox"/> | <input type="checkbox"/>            | <input type="checkbox"/> | <input type="checkbox"/> | <input type="checkbox"/> | <input type="checkbox"/>            |
| ACCOMMODATIONS |                          |                                     |                          |                          |                          |                                     |
| # OF ROOMS     |                          | 5                                   |                          |                          |                          |                                     |
| BEDROOMS       |                          | 2                                   |                          |                          |                          |                                     |
| FIREPLACES     |                          |                                     |                          |                          |                          |                                     |
| HEAT & AC      |                          | B                                   | 1                        | 2                        | 3                        | U                                   |
| NO HEAT        | <input type="checkbox"/> | <input type="checkbox"/>            | <input type="checkbox"/> | <input type="checkbox"/> | <input type="checkbox"/> | <input type="checkbox"/>            |
| CTRL HEAT      | <input type="checkbox"/> | <input checked="" type="checkbox"/> | <input type="checkbox"/> | <input type="checkbox"/> | <input type="checkbox"/> | <input type="checkbox"/>            |
| HW/STEAM       | <input type="checkbox"/> | <input type="checkbox"/>            | <input type="checkbox"/> | <input type="checkbox"/> | <input type="checkbox"/> | <input type="checkbox"/>            |
| ELECTRIC       | <input type="checkbox"/> | <input type="checkbox"/>            | <input type="checkbox"/> | <input type="checkbox"/> | <input type="checkbox"/> | <input type="checkbox"/>            |
| HEAT PUMP      | <input type="checkbox"/> | <input type="checkbox"/>            | <input type="checkbox"/> | <input type="checkbox"/> | <input type="checkbox"/> | <input type="checkbox"/>            |
| FLR/WALL       | <input type="checkbox"/> | <input type="checkbox"/>            | <input type="checkbox"/> | <input type="checkbox"/> | <input type="checkbox"/> | <input type="checkbox"/>            |
| STVE/SPCE      | <input type="checkbox"/> | <input type="checkbox"/>            | <input type="checkbox"/> | <input type="checkbox"/> | <input type="checkbox"/> | <input type="checkbox"/>            |
| GEO THERMAL    | <input type="checkbox"/> | <input type="checkbox"/>            | <input type="checkbox"/> | <input type="checkbox"/> | <input type="checkbox"/> | <input type="checkbox"/>            |
| OUTSIDE        | <input type="checkbox"/> | <input type="checkbox"/>            | <input type="checkbox"/> | <input type="checkbox"/> | <input type="checkbox"/> | <input type="checkbox"/>            |
| CTRL A/C       | <input type="checkbox"/> | <input checked="" type="checkbox"/> | <input type="checkbox"/> | <input type="checkbox"/> | <input type="checkbox"/> | <input type="checkbox"/>            |
| PLUMBING       |                          |                                     |                          |                          |                          | <input checked="" type="checkbox"/> |
| X FULL BATH    |                          | 1                                   |                          |                          |                          |                                     |
| X HALF BATH    |                          |                                     |                          |                          |                          |                                     |
| X FIXTURES     |                          |                                     |                          |                          |                          |                                     |

| SUBTOTAL           |            |  | 194,760 |
|--------------------|------------|--|---------|
| MULTI-FAMILY #     | 0          |  | 0       |
| BUILDING TYPE      | 100%       |  | 0       |
| BSMT FINISH        | 0 S.F.     |  | 0       |
| FIREPLACE #        | 0          |  | 0       |
| HEATING            | 0 S.F.     |  | 0       |
| AIR COND           | 1,410 S.F. |  | 2,330   |
| PLUMBING #         | 3          |  | 3,630   |
| GARAGES & CARPORTS |            |  | 12,000  |
| EXTRA FEATURES     |            |  | 7,800   |
| SUBTOTAL           |            |  | 220,520 |
| GRADE FACTOR       |            |  | 105 %   |
| UNADJUSTED VALUE   |            |  | 231,550 |
| FACTOR             |            |  | 100 %   |



| OCCUPANCY | ST.HT | SIZE  | AREA  | GRADE | PRICE | AGE  | REMD | CND | UNADJ VAL | PHYS | PHYS VAL | FUNC | TRUE VAL |
|-----------|-------|-------|-------|-------|-------|------|------|-----|-----------|------|----------|------|----------|
| DWELLING  | 1     | SK    | 1,410 | C+    |       | 2005 |      | A   | 231,550   | 17   | 192,190  |      | 192,200  |
| 1 Shed    |       | 10x10 | 100   | C     |       | 2020 |      | A   |           | 3    |          |      | 0        |
| 2         |       |       |       |       |       |      |      |     |           |      |          |      |          |
| 3         |       |       |       |       |       |      |      |     |           |      |          |      |          |
| 4         |       |       |       |       |       |      |      |     |           |      |          |      |          |
| 5         |       |       |       |       |       |      |      |     |           |      |          |      |          |
| 6         |       |       |       |       |       |      |      |     |           |      |          |      |          |
| 7         |       |       |       |       |       |      |      |     |           |      |          |      |          |
| 8         |       |       |       |       |       |      |      |     |           |      |          |      |          |
| 9         |       |       |       |       |       |      |      |     |           |      |          |      |          |
| 10        |       |       |       |       |       |      |      |     |           |      |          |      |          |
| 11        |       |       |       |       |       |      |      |     |           |      |          |      |          |

26-247800.0000 TOTAL 192,200

**COMMENTS**

Dwelling has an Economic Factor of 100%

JEFFERSON TWP / CELINA SD

09-05-401-032

Property Class: 510

Neighborhood  
265LA50-LA50

Map: 09  
Block: 07  
Card: 23

Bk: Pg:

26-247800.0000

**MORROW BRIAN & MARY**  
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141 HARBOR POINT DR  
CELINA, OH 45822

**LEGAL INFORMATION**  
HARBOR POINT  
IN LOT 35 ALSO PT 34  
LOT#: 00035

|   | OWNERSHIP              | ADDRESS             | CITY          | STATE | ZIP   | DATE       | AMOUNT  | DEED:CONV#    | JS                       | VALID                               |
|---|------------------------|---------------------|---------------|-------|-------|------------|---------|---------------|--------------------------|-------------------------------------|
| 1 | BUSCH RICHARD &        | 141 HARBOR POINT DR | CELINA        | OH    | 45822 | 10/11/2006 | 155,000 | WDC : A : 820 | <input type="checkbox"/> | <input type="checkbox"/>            |
| 2 | STONE STEPHEN & NICOLE | 1741 UNION CITY RD  | FORT RECOVERY | OH    | 45846 | 03/18/2005 | 21,000  | WDC : A : 0   | <input type="checkbox"/> | <input type="checkbox"/>            |
| 3 | LARMORE JEFFREY S &    | 1741 UNION CITY RD  | FORT RECOVERY | OH    | 45846 | 03/18/2005 | 21,000  | WDC : A : 0   | <input type="checkbox"/> | <input checked="" type="checkbox"/> |

X:  TTO      LISTER:      DATE: 07/11/2023      TIME: 12:00:00 AM       LETTER       LETTER REC'D      GIS CODE

| STREET/ROAD  | TOPOGRAPHY   | PU-UTILITIES-PR   | NEIGHBORHOOD   | INFLUENCE FACTORS  | PROPERTY LOCATION  |
|--|--|---|--|--|--|
| <input type="checkbox"/> PAVED<br><input type="checkbox"/> GRAVEL<br><input type="checkbox"/> DIRT<br><input type="checkbox"/> SIDEWALKS<br><input type="checkbox"/> CURBS | <input type="checkbox"/> LEVEL<br><input type="checkbox"/> HIGH<br><input type="checkbox"/> LOW<br><input type="checkbox"/> ROLLING<br><input type="checkbox"/> STANDARD | <input type="checkbox"/> WATER<br><input type="checkbox"/> SEWER<br><input type="checkbox"/> GAS<br><input type="checkbox"/> ELECTRIC<br><input checked="" type="checkbox"/> STANDARD | <input type="checkbox"/> IMPROVING<br><input type="checkbox"/> STATIC<br><input type="checkbox"/> DECLINING<br><input type="checkbox"/> OLD<br><input type="checkbox"/> STANDARD | <input type="checkbox"/> A. NO ROAD<br><input type="checkbox"/> B. TOPGRHY<br><input type="checkbox"/> C. Ex Front<br><input type="checkbox"/> D. QUANTITY<br><input type="checkbox"/> E. SZ/SHAPE | <input type="checkbox"/> F. RESTRICT<br><input type="checkbox"/> G. WOOD LT<br><input type="checkbox"/> H. VACANCY<br><input type="checkbox"/> I. WATER FRONT<br><input type="checkbox"/> J. OTHER/CDU |
|  |  |   |  |  | 141 HARBOR POINT DR, CELINA  |
| COMMENT  |  |   |  |  |  |

| LAND COMPUTATIONS |      |   |      |   |     |        |         |
|-------------------|------|---|------|---|-----|--------|---------|
| LAND TYPE         | SIZE | M | RATE | C | INF | M      | VALUE C |
|                   |      |   |      |   |     |        |         |
|                   |      |   |      |   |     |        |         |
|                   |      |   |      |   |     |        |         |
|                   |      |   |      |   |     |        |         |
|                   |      |   |      |   |     |        |         |
|                   |      |   |      |   |     |        |         |
|                   |      |   |      |   |     |        |         |
|                   |      |   |      |   |     |        |         |
| TOTAL             |      |   |      |   |     | 27,100 | 0       |

**VALUATION SUMMARY**

| VALUE YEAR | REASON FOR CHANGE | APPRAISED VALUE | LAND IMPR TOTAL | ASSESSED VALUE | LAND IMPR TOTAL |  |  |  |
|------------|-------------------|-----------------|-----------------|----------------|-----------------|--|--|--|
|            |                   |                 |                 |                |                 |  |  |  |
|            |                   |                 |                 |                |                 |  |  |  |
|            |                   |                 |                 |                |                 |  |  |  |
|            |                   |                 |                 |                |                 |  |  |  |

| OCCUPANCY   | EXTERIOR                          | FLOOR | AREA | CONST | VALUE | SKETCH |  |  |  |  |  |  |  |  |  |
|---|-----------------------------------|-------|------|-------|-------|--------|--|--|--|--|--|--|--|--|--|
| <input type="checkbox"/> SF <input type="checkbox"/> DU <input type="checkbox"/> TR | <input type="checkbox"/> WOOD     |       |      |       |       |        |  |  |  |  |  |  |  |  |  |
| <input type="checkbox"/> CONVERSION   | <input type="checkbox"/> STUCCO   |       |      |       |       |        |  |  |  |  |  |  |  |  |  |
| <b>BUILDING TYPE</b>  | <input type="checkbox"/> ALM/VYNL |       |      |       |       |        |  |  |  |  |  |  |  |  |  |
| <input type="checkbox"/> MOBILE HOME  | <input type="checkbox"/> CONC BLK |       |      |       |       |        |  |  |  |  |  |  |  |  |  |
| <input type="checkbox"/> BI/TR LEVEL  | <input type="checkbox"/> METAL    |       |      |       |       |        |  |  |  |  |  |  |  |  |  |
| <input type="checkbox"/> MOD/MAN  | <input type="checkbox"/> BRICK    |       |      |       |       |        |  |  |  |  |  |  |  |  |  |
| <input type="checkbox"/>  | <input type="checkbox"/> STONE    |       |      |       |       |        |  |  |  |  |  |  |  |  |  |
| <b>ROOFING</b>  | <b>ROOF TYPE</b>                  |       |      |       |       |        |  |  |  |  |  |  |  |  |  |
| <input type="checkbox"/> METAL  | <input type="checkbox"/> GABLE    |       |      |       |       |        |  |  |  |  |  |  |  |  |  |
| <input type="checkbox"/> SLT/TLE  | <input type="checkbox"/> HIP      |       |      |       |       |        |  |  |  |  |  |  |  |  |  |

|                                    |                                      |                          |                          |                          |                          |
|------------------------------------|--------------------------------------|--------------------------|--------------------------|--------------------------|--------------------------|
| <input type="checkbox"/> SHINGLES  | <input type="checkbox"/> GAMBREL     |                          |                          |                          |                          |
| <input type="checkbox"/> SHAKES    | <input type="checkbox"/> MANSARD     |                          |                          |                          |                          |
| <input type="checkbox"/> COMPOSITE | <input type="checkbox"/> FLAT        |                          |                          |                          |                          |
| <b>FLOORS</b>                      | <b>B</b>                             | <b>1</b>                 | <b>2</b>                 | <b>3</b>                 | <b>U</b>                 |
| CONCRETE                           | <input type="checkbox"/>             | <input type="checkbox"/> | <input type="checkbox"/> | <input type="checkbox"/> | <input type="checkbox"/> |
| WOOD                               | <input type="checkbox"/>             | <input type="checkbox"/> | <input type="checkbox"/> | <input type="checkbox"/> | <input type="checkbox"/> |
| TILE/COMPO                         | <input type="checkbox"/>             | <input type="checkbox"/> | <input type="checkbox"/> | <input type="checkbox"/> | <input type="checkbox"/> |
| CARPET                             | <input type="checkbox"/>             | <input type="checkbox"/> | <input type="checkbox"/> | <input type="checkbox"/> | <input type="checkbox"/> |
| <b>INT. FINISH</b>                 | <b>B</b>                             | <b>1</b>                 | <b>2</b>                 | <b>3</b>                 | <b>U</b>                 |
| PLASTER/DW                         | <input type="checkbox"/>             | <input type="checkbox"/> | <input type="checkbox"/> | <input type="checkbox"/> | <input type="checkbox"/> |
| PANELING                           | <input type="checkbox"/>             | <input type="checkbox"/> | <input type="checkbox"/> | <input type="checkbox"/> | <input type="checkbox"/> |
| UNFINISHED                         | <input type="checkbox"/>             | <input type="checkbox"/> | <input type="checkbox"/> | <input type="checkbox"/> | <input type="checkbox"/> |
| <b>ACCOMMODATIONS</b>              |                                      |                          |                          |                          |                          |
| # OF ROOMS                         |                                      |                          |                          |                          |                          |
| BEDROOMS                           |                                      |                          |                          |                          |                          |
| FIREPLACES                         |                                      |                          |                          |                          |                          |
| <b>HEAT &amp; AC</b>               | <b>B</b>                             | <b>1</b>                 | <b>2</b>                 | <b>3</b>                 | <b>U</b>                 |
| NO HEAT                            | <input type="checkbox"/>             | <input type="checkbox"/> | <input type="checkbox"/> | <input type="checkbox"/> | <input type="checkbox"/> |
| CTRL HEAT                          | <input type="checkbox"/>             | <input type="checkbox"/> | <input type="checkbox"/> | <input type="checkbox"/> | <input type="checkbox"/> |
| HW/STEAM                           | <input type="checkbox"/>             | <input type="checkbox"/> | <input type="checkbox"/> | <input type="checkbox"/> | <input type="checkbox"/> |
| ELECTRIC                           | <input type="checkbox"/>             | <input type="checkbox"/> | <input type="checkbox"/> | <input type="checkbox"/> | <input type="checkbox"/> |
| HEAT PUMP                          | <input type="checkbox"/>             | <input type="checkbox"/> | <input type="checkbox"/> | <input type="checkbox"/> | <input type="checkbox"/> |
| FLR/WALL                           | <input type="checkbox"/>             | <input type="checkbox"/> | <input type="checkbox"/> | <input type="checkbox"/> | <input type="checkbox"/> |
| STVE/SPCE                          | <input type="checkbox"/>             | <input type="checkbox"/> | <input type="checkbox"/> | <input type="checkbox"/> | <input type="checkbox"/> |
| GEO THERMAL                        | <input type="checkbox"/>             | <input type="checkbox"/> | <input type="checkbox"/> | <input type="checkbox"/> | <input type="checkbox"/> |
| OUTSIDE                            | <input type="checkbox"/>             | <input type="checkbox"/> | <input type="checkbox"/> | <input type="checkbox"/> | <input type="checkbox"/> |
| CTRL A/C                           | <input type="checkbox"/>             | <input type="checkbox"/> | <input type="checkbox"/> | <input type="checkbox"/> | <input type="checkbox"/> |
| <b>PLUMBING</b>                    | <b>BASE</b> <input type="checkbox"/> |                          |                          |                          |                          |
| X FULL BATH                        |                                      |                          |                          |                          |                          |
| X HALF BATH                        |                                      |                          |                          |                          |                          |
| X FIXTURES                         |                                      |                          |                          |                          |                          |
| <b>SUBTOTAL</b>                    |                                      |                          |                          |                          | 0                        |
| MULTI-FAMILY #                     |                                      |                          |                          |                          | 0                        |
| BUILDING TYPE                      |                                      |                          |                          |                          | 000%                     |
| BSMT FINISH                        |                                      |                          |                          |                          | 0 S.F.                   |
| FIREPLACE #                        |                                      |                          |                          |                          | 0                        |
| HEATING                            |                                      |                          |                          |                          | 0 S.F.                   |
| AIR COND                           |                                      |                          |                          |                          | 0 S.F.                   |
| PLUMBING #                         |                                      |                          |                          |                          | 0                        |
| GARAGES & CARPORTS                 |                                      |                          |                          |                          | 0                        |
| EXTRA FEATURES                     |                                      |                          |                          |                          | 0                        |
| <b>SUBTOTAL</b>                    |                                      |                          |                          |                          | 0                        |
| GRADE FACTOR                       |                                      |                          |                          |                          | %                        |
| <b>UNADJUSTED VALUE</b>            |                                      |                          |                          |                          | 0                        |
| FACTOR                             |                                      |                          |                          |                          | %                        |

| OCCUPANCY | ST.HT | SIZE | AREA | GRADE | PRICE | AGE | REMD | CND | UNADJ VAL | PHYS | PHYS VAL | FUNC | TRUE VAL |
|-----------|-------|------|------|-------|-------|-----|------|-----|-----------|------|----------|------|----------|
| DWELLING  |       | SK   |      |       |       |     |      |     |           |      |          |      |          |
| 1         |       |      |      |       |       |     |      |     |           |      |          |      |          |
| 2         |       |      |      |       |       |     |      |     |           |      |          |      |          |
| 3         |       |      |      |       |       |     |      |     |           |      |          |      |          |
| 4         |       |      |      |       |       |     |      |     |           |      |          |      |          |
| 5         |       |      |      |       |       |     |      |     |           |      |          |      |          |
| 6         |       |      |      |       |       |     |      |     |           |      |          |      |          |
| 7         |       |      |      |       |       |     |      |     |           |      |          |      |          |
| 8         |       |      |      |       |       |     |      |     |           |      |          |      |          |
| 9         |       |      |      |       |       |     |      |     |           |      |          |      |          |
| 10        |       |      |      |       |       |     |      |     |           |      |          |      |          |
| 11        |       |      |      |       |       |     |      |     |           |      |          |      |          |

26-247800.0000 TOTAL 0

COMMENTS

26-247800.0000

**MORROW BRIAN & MARY**  
MORROW BRIAN & MARY  
141 HARBOR POINT DR  
CELINA, OH 45822

**LEGAL INFORMATION**  
HARBOR POINT  
IN LOT 35 ALSO PT 34  
LOT#: 00035

|   | OWNERSHIP           | ADDRESS                | CITY   | STATE | ZIP        | DATE       | AMOUNT | DEED:CONV#    | JS                       | VALID                               |
|---|---------------------|------------------------|--------|-------|------------|------------|--------|---------------|--------------------------|-------------------------------------|
| 1 | LARMORE JEFFREY S & | PO BOX 269             | CELINA | OH    | 45822      | 10/07/2004 | 90,000 | WDC : A-M : 0 | <input type="checkbox"/> | <input type="checkbox"/>            |
| 2 | SCHUCK DANIEL D     | 305 HARBOR POINT DR PO | CELINA | OH    | 45822-0354 | 05/22/1995 | 16,000 | : A : 0       | <input type="checkbox"/> | <input checked="" type="checkbox"/> |
| 3 |                     |                        |        |       |            |            | 0      | 0             | <input type="checkbox"/> | <input type="checkbox"/>            |

X:  TTO LISTER: DATE: 07/11/2023 TIME: 12:00:00 AM  LETTER  LETTER REC'D GIS CODE

| STREET/ROAD  | TOPOGRAPHY   | PU-UTILITIES-PR   | NEIGHBORHOOD   | INFLUENCE FACTORS  | PROPERTY LOCATION  |  |
|--|--|---|--|--|--|--|
| <input type="checkbox"/> PAVED<br><input type="checkbox"/> GRAVEL<br><input type="checkbox"/> DIRT<br><input type="checkbox"/> SIDEWALKS<br><input type="checkbox"/> CURBS | <input type="checkbox"/> LEVEL<br><input type="checkbox"/> HIGH<br><input type="checkbox"/> LOW<br><input type="checkbox"/> ROLLING<br><input type="checkbox"/> STANDARD | <input type="checkbox"/> WATER<br><input type="checkbox"/> SEWER<br><input type="checkbox"/> GAS<br><input type="checkbox"/> ELECTRIC<br><input checked="" type="checkbox"/> STANDARD | <input type="checkbox"/> IMPROVING<br><input type="checkbox"/> STATIC<br><input type="checkbox"/> DECLINING<br><input type="checkbox"/> OLD<br><input type="checkbox"/> STANDARD | <input type="checkbox"/> A. NO ROAD<br><input type="checkbox"/> B. TOPGRHY<br><input type="checkbox"/> C. Ex Front<br><input type="checkbox"/> D. QUANTITY<br><input type="checkbox"/> E. SZ/SHAPE | <input type="checkbox"/> F. RESTRICT<br><input type="checkbox"/> G. WOOD LT<br><input type="checkbox"/> H. VACANCY<br><input type="checkbox"/> I. WATER FRONT<br><input type="checkbox"/> J. OTHER/CDU | 141 HARBOR POINT DR, CELINA<br>COMMENT |

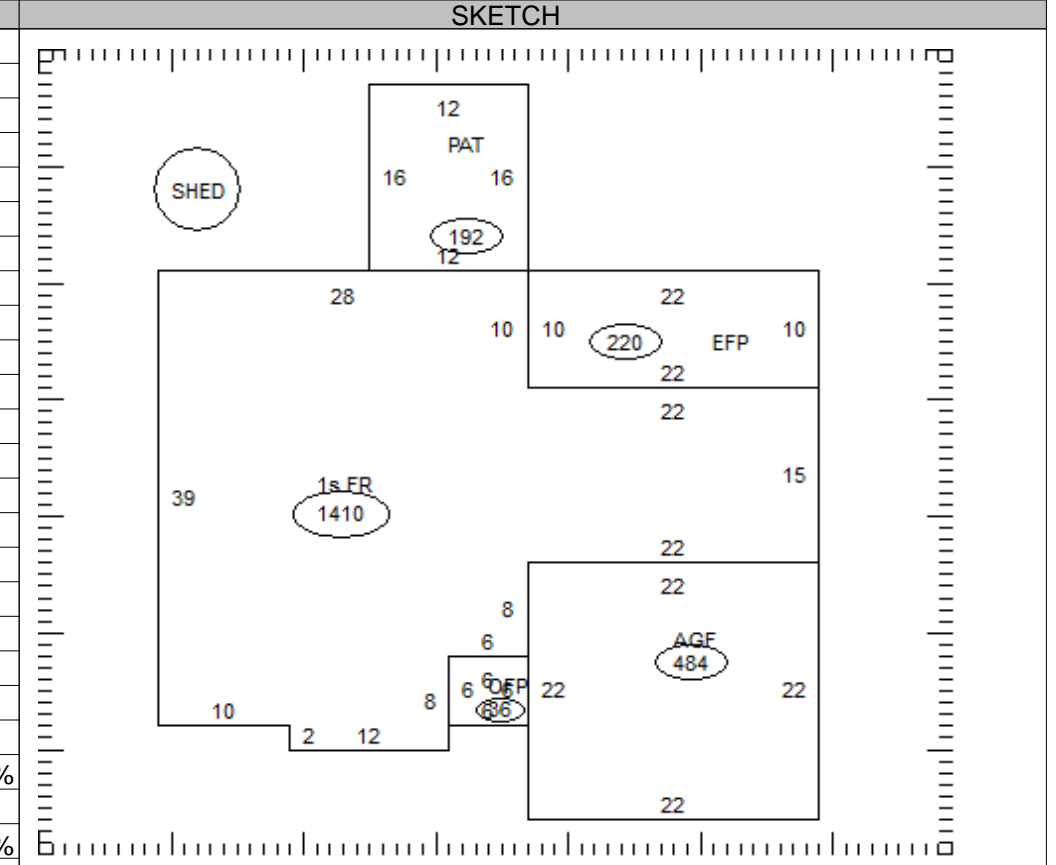
| LAND COMPUTATIONS |      |   |      |   |     |        |         |
|-------------------|------|---|------|---|-----|--------|---------|
| LAND TYPE         | SIZE | M | RATE | C | INF | M      | VALUE C |
|                   |      |   |      |   |     |        |         |
|                   |      |   |      |   |     |        |         |
|                   |      |   |      |   |     |        |         |
|                   |      |   |      |   |     |        |         |
|                   |      |   |      |   |     |        |         |
|                   |      |   |      |   |     |        |         |
|                   |      |   |      |   |     |        |         |
|                   |      |   |      |   |     |        |         |
|                   |      |   |      |   |     |        |         |
| TOTAL             |      |   |      |   |     | 27,100 | 0       |

**VALUATION SUMMARY**

| VALUE YEAR        |       |  |  |  |  |  |  |
|-------------------|-------|--|--|--|--|--|--|
| REASON FOR CHANGE |       |  |  |  |  |  |  |
| APPRaised         | LAND  |  |  |  |  |  |  |
| VALUE             | IMPR  |  |  |  |  |  |  |
|                   | TOTAL |  |  |  |  |  |  |
| ASSESSED          | LAND  |  |  |  |  |  |  |
| VALUE             | IMPR  |  |  |  |  |  |  |
|                   | TOTAL |  |  |  |  |  |  |

| OCCUPANCY   | EXTERIOR                          | FLOOR | AREA | CONST | VALUE |
|---|-----------------------------------|-------|------|-------|-------|
| <input type="checkbox"/> SF <input type="checkbox"/> DU <input type="checkbox"/> TR | <input type="checkbox"/> WOOD     |       |      |       |       |
| <input type="checkbox"/> CONVERSION   | <input type="checkbox"/> STUCCO   |       |      |       |       |
| <b>BUILDING TYPE</b>  | <input type="checkbox"/> ALM/VYNL |       |      |       |       |
| <input type="checkbox"/> MOBILE HOME  | <input type="checkbox"/> CONC BLK |       |      |       |       |
| <input type="checkbox"/> BI/TR LEVEL  | <input type="checkbox"/> METAL    |       |      |       |       |
| <input type="checkbox"/> MOD/MAN  | <input type="checkbox"/> BRICK    |       |      |       |       |
| <input type="checkbox"/>  | <input type="checkbox"/> STONE    |       |      |       |       |
| ROOFING   | ROOF TYPE                         |       |      |       |       |
| <input type="checkbox"/> METAL  | <input type="checkbox"/> GABLE    |       |      |       |       |
| <input type="checkbox"/> SLT/TLE  | <input type="checkbox"/> HIP      |       |      |       |       |
| <input type="checkbox"/> SHINGLES   | <input type="checkbox"/> GAMBREL  |       |      |       |       |
| <input type="checkbox"/> SHAKES   | <input type="checkbox"/> MANSARD  |       |      |       |       |
| <input type="checkbox"/> COMPOSITE  | <input type="checkbox"/> FLAT     |       |      |       |       |

|                               |        |  |  |  |   |
|-------------------------------|--------|--|--|--|---|
| <b>SUBTOTAL</b>               |        |  |  |  | 0 |
| <b>MULTI-FAMILY #</b>         | 0      |  |  |  | 0 |
| <b>BUILDING TYPE</b>          | 000%   |  |  |  | 0 |
| <b>BSMT FINISH</b>            | 0 S.F. |  |  |  | 0 |
| <b>FIREPLACE #</b>            | 0      |  |  |  | 0 |
| <b>HEATING</b>                | 0 S.F. |  |  |  | 0 |
| <b>AIR COND</b>               | 0 S.F. |  |  |  | 0 |
| <b>PLUMBING #</b>             | 0      |  |  |  | 0 |
| <b>GARAGES &amp; CARPORTS</b> |        |  |  |  | 0 |
| <b>EXTRA FEATURES</b>         |        |  |  |  | 0 |
| <b>SUBTOTAL</b>               |        |  |  |  | 0 |
| <b>GRADE FACTOR</b>           |        |  |  |  | % |
| <b>UNADJUSTED VALUE</b>       |        |  |  |  | 0 |
| <b>FACTOR</b>                 |        |  |  |  | % |



| OCCUPANCY | ST.HT | SIZE | AREA | GRADE | PRICE | AGE | REMD | CND | UNADJ VAL | PHYS | PHYS VAL | FUNC | TRUE VAL |
|-----------|-------|------|------|-------|-------|-----|------|-----|-----------|------|----------|------|----------|
| DWELLING  |       | SK   |      |       |       |     |      |     |           |      |          |      |          |
| 1         |       |      |      |       |       |     |      |     |           |      |          |      |          |
| 2         |       |      |      |       |       |     |      |     |           |      |          |      |          |
| 3         |       |      |      |       |       |     |      |     |           |      |          |      |          |
| 4         |       |      |      |       |       |     |      |     |           |      |          |      |          |
| 5         |       |      |      |       |       |     |      |     |           |      |          |      |          |
| 6         |       |      |      |       |       |     |      |     |           |      |          |      |          |
| 7         |       |      |      |       |       |     |      |     |           |      |          |      |          |
| 8         |       |      |      |       |       |     |      |     |           |      |          |      |          |
| 9         |       |      |      |       |       |     |      |     |           |      |          |      |          |
| 10        |       |      |      |       |       |     |      |     |           |      |          |      |          |
| 11        |       |      |      |       |       |     |      |     |           |      |          |      |          |

26-247800.0000 TOTAL 0

**COMMENTS**