

23-066700.0000

**BREWER NATHAN J**

BREWER NATHAN J  
232 ANTHONY DR  
SAINT HENRY, OH 45883

**LEGAL INFORMATION**  
BERNARD FIRST ADDITION

LOT#: 19

|   | OWNERSHIP                 | ADDRESS        | CITY        | STATE | ZIP   | DATE       | AMOUNT  | DEED:CONV#  | JS                       | VALID                               |
|---|---------------------------|----------------|-------------|-------|-------|------------|---------|-------------|--------------------------|-------------------------------------|
| 1 | BREWER NATHAN J           | 232 ANTHONY DR | SAINT HENRY | OH    | 45883 | 06/20/2023 | 325,000 | WDC : 345   | <input type="checkbox"/> | <input checked="" type="checkbox"/> |
| 2 | BUEHLER KELLY R & DILBONE | 232 ANTHONY DR | SAINT HENRY | OH    | 45883 | 06/14/2005 | 0       | QCE : X : 0 | <input type="checkbox"/> | <input type="checkbox"/>            |
| 3 | BUEHLER KELLY             | 232 ANTHONY DR | SAINT HENRY | OH    | 45883 | 05/31/2005 | 146,000 | WDC : A : 0 | <input type="checkbox"/> | <input checked="" type="checkbox"/> |

X:  TTO LISTER: JK DATE: 01/28/2015 TIME: 12:00:00 AM  LETTER  LETTER REC'D GIS CODE

| STREET/ROAD  | TOPOGRAPHY  | PU-UTILITIES-PR   | NEIGHBORHOOD  | INFLUENCE FACTORS  |  |                          |  | PROPERTY LOCATION |
|--|---|---|---|--|--|--------------------------|--|-------------------|
| <input checked="" type="checkbox"/> PAVED<br><input type="checkbox"/> GRAVEL<br><input type="checkbox"/> DIRT<br><input checked="" type="checkbox"/> SIDEWALKS<br><input type="checkbox"/> CURBS | <input checked="" type="checkbox"/> LEVEL<br><input type="checkbox"/> HIGH<br><input type="checkbox"/> LOW<br><input type="checkbox"/> ROLLING<br><input type="checkbox"/> STANDARD | <input type="checkbox"/> WATER<br><input type="checkbox"/> SEWER<br><input type="checkbox"/> GAS<br><input type="checkbox"/> ELECTRIC<br><input checked="" type="checkbox"/> STANDARD | <input type="checkbox"/> IMPROVING<br><input checked="" type="checkbox"/> STATIC<br><input type="checkbox"/> DECLINING<br><input type="checkbox"/> OLD<br><input type="checkbox"/> STANDARD | <input type="checkbox"/> A. NO ROAD<br><input type="checkbox"/> B. TOPGRHY<br><input type="checkbox"/> C. Ex Front<br><input type="checkbox"/> D. QUANTITY<br><input type="checkbox"/> E. SZ/SHAPE | <input type="checkbox"/> F. RESTRICT<br><input type="checkbox"/> G. WOOD LT<br><input type="checkbox"/> H. VACANCY<br><input type="checkbox"/> I. WATER FRONT<br><input type="checkbox"/> J. OTHER/CDU | 232 ANTHONY DR, ST HENRY |  |                   |
| <b>COMMENT</b>   |   |   |   |  |  |                          |  |                   |
| TY2022:Net Gen=\$3,266.76, Other Assessment=\$0.00<br>DE15 NOH/ADD OFF,ADD ADDTN<br>DE22 COR AC SQ FT AREA   |   |   |   |  |  |                          |  |                   |

**LAND COMPUTATIONS**

| LAND TYPE    | SIZE      | M     | RATE | C      | INF | M      | VALUE | C |
|--------------|-----------|-------|------|--------|-----|--------|-------|---|
| F:Front      | F100 D130 | ST435 | DP93 | ADJ405 |     | 40,500 | 0     |   |
| <b>TOTAL</b> |           |       |      |        |     | 40,500 | 0     |   |

**VALUATION SUMMARY**

| VALUE YEAR        | 2023                    | 2022    | 2020    | 2017    |  |  |  |  |
|-------------------|-------------------------|---------|---------|---------|--|--|--|--|
| REASON FOR CHANGE | RAPP                    | MISC    | RAPP    | RAPP    |  |  |  |  |
| APPRAISED VALUE   | <u>LAND</u><br>40,500   | 25,700  | 25,700  | 21,400  |  |  |  |  |
|                   | <u>IMPR</u><br>253,800  | 223,900 | 222,500 | 195,200 |  |  |  |  |
|                   | <u>TOTAL</u><br>294,300 | 249,600 | 248,200 | 216,600 |  |  |  |  |
| ASSESSED VALUE    | <u>LAND</u><br>14,180   | 9,000   | 9,000   | 7,490   |  |  |  |  |
|                   | <u>IMPR</u><br>88,830   | 78,370  | 77,880  | 68,320  |  |  |  |  |
|                   | <u>TOTAL</u><br>103,010 | 87,370  | 86,880  | 75,810  |  |  |  |  |

**OCCUPANCY**  
 SF  DU  TR  
 CONVERSION

**EXTERIOR**  
 WOOD  
 STUCCO  
 ALM/VYNL  
 CONC BLK  
 METAL  
 BRICK  
 STONE

**BUILDING TYPE**  
 MOBILE HOME  
 BI/TR LEVEL  
 MOD/MAN  
 \_\_\_\_\_

**ROOFING**  
 METAL  
 SLT/TLE  
 SHINGLES  
 SHAKES  
 COMPOSITE

**ROOF TYPE**  
 GABLE  
 HIP  
 GAMBREL  
 MANSARD  
 FLAT

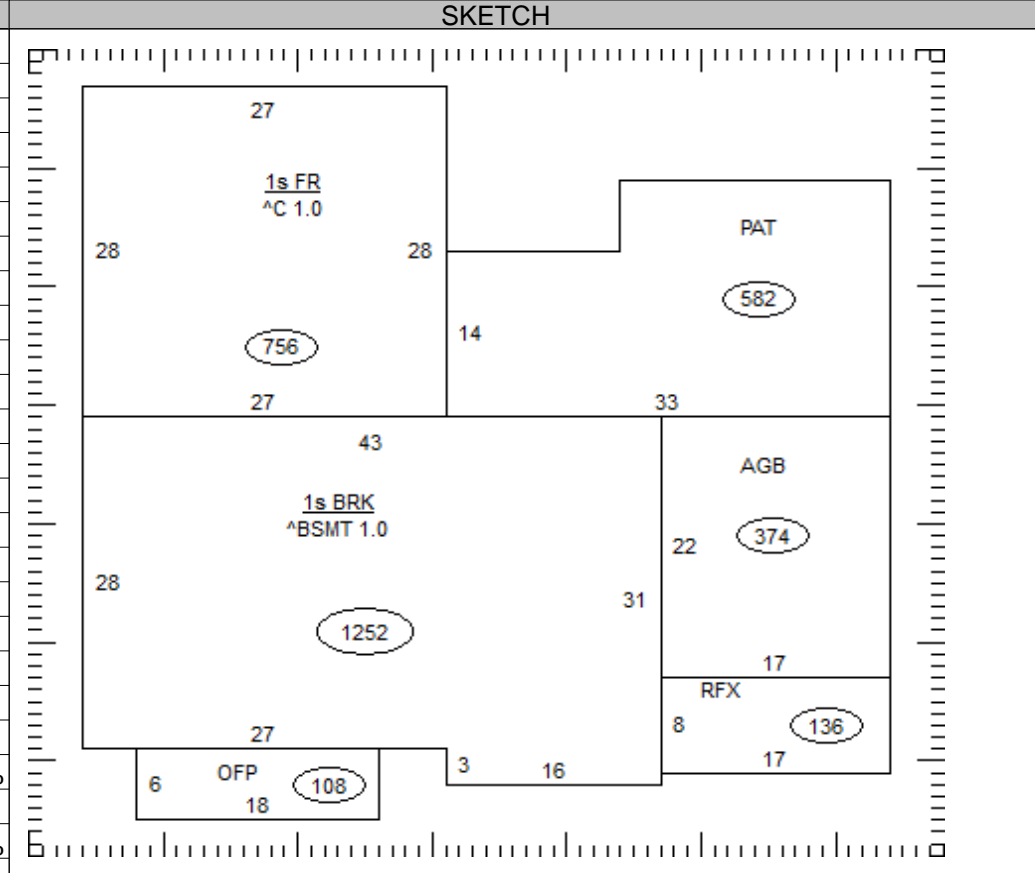
**FLOORS** B 1 2 3 U  
 CONCRETE       
 WOOD       
 TILE/COMPO       
 CARPET

**INT. FINISH** B 1 2 3 U  
 PLASTER/DW       
 PANELING       
 UNFINISHED

**ACCOMMODATIONS**  
 # OF ROOMS 1 5  
 BEDROOMS 3  
 FIREPLACES  
 HEAT & AC B 1 2 3 U

NO HEAT       
 CTRL HEAT       
 HW/STEAM       
 ELECTRIC       
 HEAT PUMP       
 FLR/WALL       
 STVE/SPCE       
 GEOTHERMAL       
 OUTSIDE       
 CTRL A/C       
 PLUMBING BASE   
 X FULL BATH 1  
 X HALF BATH 1  
 X FIXTURES 1

| FLOOR                   | AREA       | CONST | VALUE   |
|-------------------------|------------|-------|---------|
| 1                       | 1252       | BRK   | 156,500 |
| 1                       | 756        | FR    | 88,320  |
| BSMT                    | 1252       |       | 17,900  |
| <b>SUBTOTAL</b>         |            |       | 262,720 |
| MULTI-FAMILY #          | 0          |       | 0       |
| BUILDING TYPE           | 100%       |       | 0       |
| BSMT FINISH             | 0 S.F.     |       | 0       |
| FIREPLACE #             | 0          |       | 0       |
| HEATING                 | 0 S.F.     |       | 0       |
| AIR COND                | 2,008 S.F. |       | 3,320   |
| PLUMBING #              | 6          |       | 7,260   |
| GARAGES & CARPORTS      |            |       | 10,500  |
| EXTRA FEATURES          |            |       | 5,300   |
| <b>SUBTOTAL</b>         |            |       | 289,100 |
| GRADE FACTOR            |            |       | 105 %   |
| <b>UNADJUSTED VALUE</b> |            |       | 303,560 |
| FACTOR                  |            |       | 100 %   |



| OCCUPANCY | ST.HT | SIZE | AREA  | GRADE | PRICE | AGE  | REMD | CND | UNADJ VAL | PHYS | PHYS VAL | FUNC | TRUE VAL |
|-----------|-------|------|-------|-------|-------|------|------|-----|-----------|------|----------|------|----------|
| DWELLING  | 1     | SK   | 2,008 | C+    |       | 1971 | 2014 | A   | 303,560   | 24   | 230,710  |      | 253,800  |
| 1         |       |      |       |       |       |      |      |     |           |      |          |      |          |
| 2         |       |      |       |       |       |      |      |     |           |      |          |      |          |
| 3         |       |      |       |       |       |      |      |     |           |      |          |      |          |
| 4         |       |      |       |       |       |      |      |     |           |      |          |      |          |
| 5         |       |      |       |       |       |      |      |     |           |      |          |      |          |
| 6         |       |      |       |       |       |      |      |     |           |      |          |      |          |
| 7         |       |      |       |       |       |      |      |     |           |      |          |      |          |
| 8         |       |      |       |       |       |      |      |     |           |      |          |      |          |
| 9         |       |      |       |       |       |      |      |     |           |      |          |      |          |
| 10        |       |      |       |       |       |      |      |     |           |      |          |      |          |
| 11        |       |      |       |       |       |      |      |     |           |      |          |      |          |

23-066700.0000 TOTAL 253,800

**COMMENTS**

Dwelling has an Economic Factor of 110%

GRANVILLE TWP-ST HENRY CORP / ST HENRY SD  
11-16-455-003

Property Class: 510  
Neighborhood  
002301-TM50  
Map: 04A4  
Block:  
Card: 08  
Bk: Pg:

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SAINT HENRY, OH 45883

**LEGAL INFORMATION**  
BERNARD FIRST ADDITION  
  
LOT#: 19

| OWNERSHIP           | ADDRESS        | CITY     | STATE | ZIP   | DATE       | AMOUNT  | DEED:CONV# | JS                       | VALID                               |
|---------------------|----------------|----------|-------|-------|------------|---------|------------|--------------------------|-------------------------------------|
| 1 MOORE MELISSA S & | 232 ANTHONY DR | ST HENRY | OH    | 45883 | 07/22/2003 | 135,500 | : A : 0    | <input type="checkbox"/> | <input checked="" type="checkbox"/> |
| 2                   |                |          |       |       |            | 0       | 0          | <input type="checkbox"/> | <input type="checkbox"/>            |
| 3                   |                |          |       |       |            | 0       | 0          | <input type="checkbox"/> | <input type="checkbox"/>            |

X:  TTO LISTER: JK DATE: 01/28/2015 TIME: 12:00:00 AM  LETTER  LETTER REC'D GIS CODE

| STREET/ROAD  | TOPOGRAPHY  | PU-UTILITIES-PR   | NEIGHBORHOOD  | INFLUENCE FACTORS  | PROPERTY LOCATION  |  |
|--|---|---|---|--|--|--|
| <input checked="" type="checkbox"/> PAVED<br><input type="checkbox"/> GRAVEL<br><input type="checkbox"/> DIRT<br><input checked="" type="checkbox"/> SIDEWALKS<br><input type="checkbox"/> CURBS | <input checked="" type="checkbox"/> LEVEL<br><input type="checkbox"/> HIGH<br><input type="checkbox"/> LOW<br><input type="checkbox"/> ROLLING<br><input type="checkbox"/> STANDARD | <input type="checkbox"/> WATER<br><input type="checkbox"/> SEWER<br><input type="checkbox"/> GAS<br><input type="checkbox"/> ELECTRIC<br><input checked="" type="checkbox"/> STANDARD | <input type="checkbox"/> IMPROVING<br><input checked="" type="checkbox"/> STATIC<br><input type="checkbox"/> DECLINING<br><input type="checkbox"/> OLD<br><input type="checkbox"/> STANDARD | <input type="checkbox"/> A. NO ROAD<br><input type="checkbox"/> B. TOPGRHY<br><input type="checkbox"/> C. Ex Front<br><input type="checkbox"/> D. QUANTITY<br><input type="checkbox"/> E. SZ/SHAPE | <input type="checkbox"/> F. RESTRICT<br><input type="checkbox"/> G. WOOD LT<br><input type="checkbox"/> H. VACANCY<br><input type="checkbox"/> I. WATER FRONT<br><input type="checkbox"/> J. OTHER/CDU | 232 ANTHONY DR, ST HENRY<br><b>COMMENT</b> |

| LAND COMPUTATIONS |      |   |      |   |        |   |         |
|-------------------|------|---|------|---|--------|---|---------|
| LAND TYPE         | SIZE | M | RATE | C | INF    | M | VALUE C |
|                   |      |   |      |   |        |   |         |
|                   |      |   |      |   |        |   |         |
|                   |      |   |      |   |        |   |         |
|                   |      |   |      |   |        |   |         |
|                   |      |   |      |   |        |   |         |
|                   |      |   |      |   |        |   |         |
|                   |      |   |      |   |        |   |         |
|                   |      |   |      |   |        |   |         |
|                   |      |   |      |   |        |   |         |
| TOTAL             |      |   |      |   | 40,500 | 0 | 0       |

**VALUATION SUMMARY**

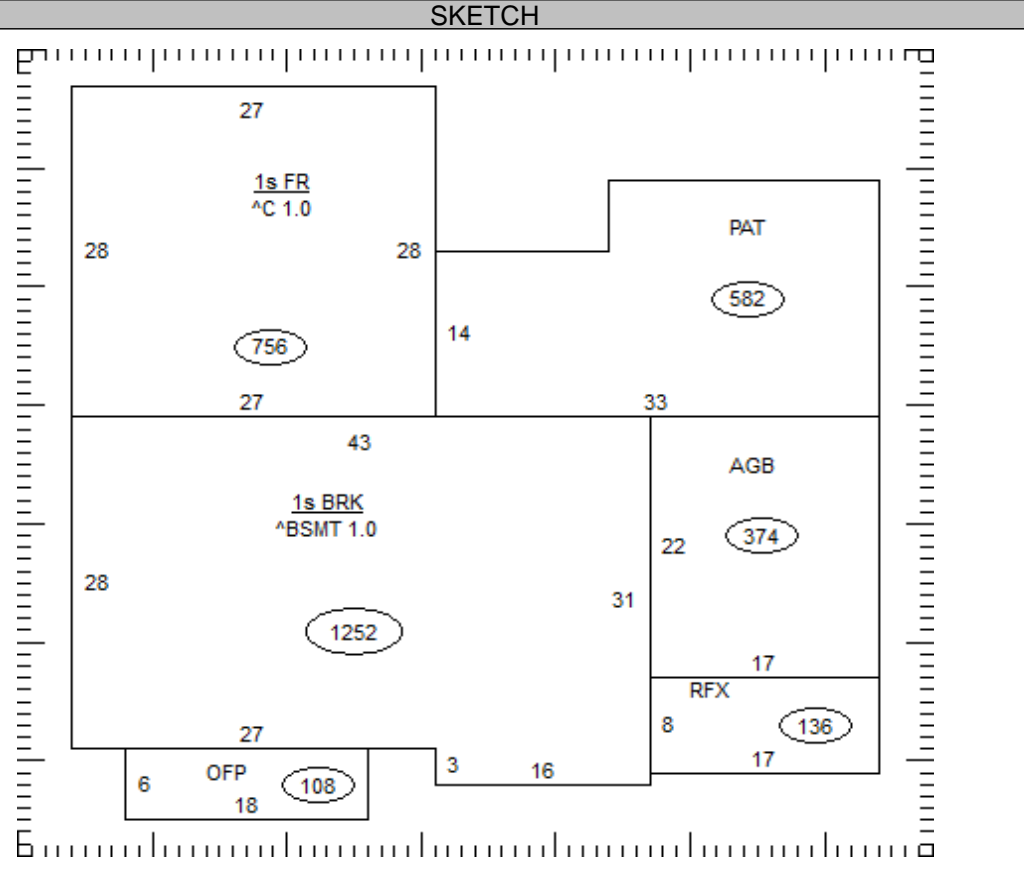
| VALUE YEAR | REASON FOR CHANGE | APPRaised | IMPR | TOTAL | ASSESSED | IMPR | TOTAL |
|------------|-------------------|-----------|------|-------|----------|------|-------|
|            |                   |           |      |       |          |      |       |
|            |                   |           |      |       |          |      |       |
|            |                   |           |      |       |          |      |       |
|            |                   |           |      |       |          |      |       |
|            |                   |           |      |       |          |      |       |

| OCCUPANCY   | EXTERIOR                          | FLOOR | AREA | CONST | VALUE |
|---|-----------------------------------|-------|------|-------|-------|
| <input type="checkbox"/> SF <input type="checkbox"/> DU <input type="checkbox"/> TR | <input type="checkbox"/> WOOD     |       |      |       |       |
| <input type="checkbox"/> CONVERSION   | <input type="checkbox"/> STUCCO   |       |      |       |       |
| <b>BUILDING TYPE</b>  | <input type="checkbox"/> ALM/VYNL |       |      |       |       |
| <input type="checkbox"/> MOBILE HOME  | <input type="checkbox"/> CONC BLK |       |      |       |       |
| <input type="checkbox"/> BI/TR LEVEL  | <input type="checkbox"/> METAL    |       |      |       |       |
| <input type="checkbox"/> MOD/MAN  | <input type="checkbox"/> BRICK    |       |      |       |       |
| <input type="checkbox"/>  | <input type="checkbox"/> STONE    |       |      |       |       |

| ROOFING                            | ROOF TYPE                        |
|------------------------------------|----------------------------------|
| <input type="checkbox"/> METAL     | <input type="checkbox"/> GABLE   |
| <input type="checkbox"/> SLT/TLE   | <input type="checkbox"/> HIP     |
| <input type="checkbox"/> SHINGLES  | <input type="checkbox"/> GAMBREL |
| <input type="checkbox"/> SHAKES    | <input type="checkbox"/> MANSARD |
| <input type="checkbox"/> COMPOSITE | <input type="checkbox"/> FLAT    |

| FLOORS         | B                        | 1                        | 2                        | 3                        | U                             |
|----------------|--------------------------|--------------------------|--------------------------|--------------------------|-------------------------------|
| CONCRETE       | <input type="checkbox"/> | <input type="checkbox"/> | <input type="checkbox"/> | <input type="checkbox"/> | <input type="checkbox"/>      |
| WOOD           | <input type="checkbox"/> | <input type="checkbox"/> | <input type="checkbox"/> | <input type="checkbox"/> | <input type="checkbox"/>      |
| TILE/COMPO     | <input type="checkbox"/> | <input type="checkbox"/> | <input type="checkbox"/> | <input type="checkbox"/> | <input type="checkbox"/>      |
| CARPET         | <input type="checkbox"/> | <input type="checkbox"/> | <input type="checkbox"/> | <input type="checkbox"/> | <input type="checkbox"/>      |
| INT. FINISH    | B                        | 1                        | 2                        | 3                        | U                             |
| PLASTER/DW     | <input type="checkbox"/> | <input type="checkbox"/> | <input type="checkbox"/> | <input type="checkbox"/> | <input type="checkbox"/>      |
| PANELING       | <input type="checkbox"/> | <input type="checkbox"/> | <input type="checkbox"/> | <input type="checkbox"/> | <input type="checkbox"/>      |
| UNFINISHED     | <input type="checkbox"/> | <input type="checkbox"/> | <input type="checkbox"/> | <input type="checkbox"/> | <input type="checkbox"/>      |
| ACCOMMODATIONS |                          |                          |                          |                          |                               |
| # OF ROOMS     |                          |                          |                          |                          |                               |
| BEDROOMS       |                          |                          |                          |                          |                               |
| FIREPLACES     |                          |                          |                          |                          |                               |
| HEAT & AC      | B                        | 1                        | 2                        | 3                        | U                             |
| NO HEAT        | <input type="checkbox"/> | <input type="checkbox"/> | <input type="checkbox"/> | <input type="checkbox"/> | <input type="checkbox"/>      |
| CTRL HEAT      | <input type="checkbox"/> | <input type="checkbox"/> | <input type="checkbox"/> | <input type="checkbox"/> | <input type="checkbox"/>      |
| HW/STEAM       | <input type="checkbox"/> | <input type="checkbox"/> | <input type="checkbox"/> | <input type="checkbox"/> | <input type="checkbox"/>      |
| ELECTRIC       | <input type="checkbox"/> | <input type="checkbox"/> | <input type="checkbox"/> | <input type="checkbox"/> | <input type="checkbox"/>      |
| HEAT PUMP      | <input type="checkbox"/> | <input type="checkbox"/> | <input type="checkbox"/> | <input type="checkbox"/> | <input type="checkbox"/>      |
| FLR/WALL       | <input type="checkbox"/> | <input type="checkbox"/> | <input type="checkbox"/> | <input type="checkbox"/> | <input type="checkbox"/>      |
| STVE/SPCE      | <input type="checkbox"/> | <input type="checkbox"/> | <input type="checkbox"/> | <input type="checkbox"/> | <input type="checkbox"/>      |
| GEOHERMAL      | <input type="checkbox"/> | <input type="checkbox"/> | <input type="checkbox"/> | <input type="checkbox"/> | <input type="checkbox"/>      |
| OUTSIDE        | <input type="checkbox"/> | <input type="checkbox"/> | <input type="checkbox"/> | <input type="checkbox"/> | <input type="checkbox"/>      |
| CTRL A/C       | <input type="checkbox"/> | <input type="checkbox"/> | <input type="checkbox"/> | <input type="checkbox"/> | <input type="checkbox"/>      |
| PLUMBING       |                          |                          |                          |                          | BASE <input type="checkbox"/> |
| X FULL BATH    |                          |                          |                          |                          |                               |
| X HALF BATH    |                          |                          |                          |                          |                               |
| X FIXTURES     |                          |                          |                          |                          |                               |

|                         |        |   |
|-------------------------|--------|---|
| <b>SUBTOTAL</b>         |        | 0 |
| MULTI-FAMILY #          | 0      | 0 |
| BUILDING TYPE           | 000%   | 0 |
| BSMT FINISH             | 0 S.F. | 0 |
| FIREPLACE #             | 0      | 0 |
| HEATING                 | 0 S.F. | 0 |
| AIR COND                | 0 S.F. | 0 |
| PLUMBING #              | 0      | 0 |
| GARAGES & CARPORTS      |        | 0 |
| EXTRA FEATURES          |        | 0 |
| <b>SUBTOTAL</b>         |        | 0 |
| GRADE FACTOR            |        | % |
| <b>UNADJUSTED VALUE</b> |        | 0 |
| FACTOR                  |        | % |



| OCCUPANCY | ST.HT | SIZE | AREA | GRADE | PRICE | AGE | REMD | CND | UNADJ VAL | PHYS | PHYS VAL | FUNC | TRUE VAL |
|-----------|-------|------|------|-------|-------|-----|------|-----|-----------|------|----------|------|----------|
| DWELLING  |       | SK   |      |       |       |     |      |     |           |      |          |      |          |
| 1         |       |      |      |       |       |     |      |     |           |      |          |      |          |
| 2         |       |      |      |       |       |     |      |     |           |      |          |      |          |
| 3         |       |      |      |       |       |     |      |     |           |      |          |      |          |
| 4         |       |      |      |       |       |     |      |     |           |      |          |      |          |
| 5         |       |      |      |       |       |     |      |     |           |      |          |      |          |
| 6         |       |      |      |       |       |     |      |     |           |      |          |      |          |
| 7         |       |      |      |       |       |     |      |     |           |      |          |      |          |
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| 9         |       |      |      |       |       |     |      |     |           |      |          |      |          |
| 10        |       |      |      |       |       |     |      |     |           |      |          |      |          |
| 11        |       |      |      |       |       |     |      |     |           |      |          |      |          |

23-066700.0000

TOTAL 0

COMMENTS