

FRANKLIN TWP / CELINA SD

09-22-280-017

Property Class: 510

Neighborhood

095CL50-CL50

Map: 03 A

Block:

Card: 112

Bk: Pg:

09-075500.0000

**MURRAY RICHARD ANDREW**

MURRAY RICHARD ANDREW

5345 LAKE DR

CELINA, OH 45822

**LEGAL INFORMATION**

BAYVIEW 3RD ADDITION

LOT 53 PT

LOT#: 53

|   | OWNERSHIP             | ADDRESS      | CITY   | STATE | ZIP   | DATE       | AMOUNT  | DEED:CONV# | JS                       | VALID                               |
|---|-----------------------|--------------|--------|-------|-------|------------|---------|------------|--------------------------|-------------------------------------|
| 1 | MURRAY RICHARD ANDREW | 5345 LAKE DR | CELINA | OH    | 45822 | 08/22/2017 | 115,000 | WDC : 561  | <input type="checkbox"/> | <input checked="" type="checkbox"/> |
| 2 | HERNANDEZ JOHN A JR   | 5345 LAKE DR | CELINA | OH    | 45822 | 11/06/2015 | 122,000 | WDC : 775  | <input type="checkbox"/> | <input checked="" type="checkbox"/> |
| 3 | SIEGEL MARK H         | 5345 LAKE DR | CELINA | OH    | 45822 | 12/09/2013 | 100,000 | WDC : 846  | <input type="checkbox"/> | <input checked="" type="checkbox"/> |

|    |                              |            |                  |                   |                                 |  |          |
|----|------------------------------|------------|------------------|-------------------|---------------------------------|--|----------|
| X: | <input type="checkbox"/> TTO | LISTER: DA | DATE: 05/18/2005 | TIME: 12:00:00 AM | <input type="checkbox"/> LETTER | <input checked="" type="checkbox"/> LETTER REC'D | GIS CODE |
|----|------------------------------|------------|------------------|-------------------|---------------------------------|--|----------|

| STREET/ROAD                               | TOPOGRAPHY                                | PU-UTILITIES-PR                              | NEIGHBORHOOD                               | INFLUENCE FACTORS                               |   | PROPERTY LOCATION                |
|---|---|--|--|---|---|----------------------------------|
| <input checked="" type="checkbox"/> PAVED | <input checked="" type="checkbox"/> LEVEL | <input type="checkbox"/> WATER               | <input type="checkbox"/> IMPROVING         | <input type="checkbox"/> A. NO ROAD             | <input type="checkbox"/> F. RESTRICT    | 5345 LAKE DR, CELINA             |
| <input type="checkbox"/> GRAVEL           | <input type="checkbox"/> HIGH             | <input type="checkbox"/> SEWER               | <input checked="" type="checkbox"/> STATIC | <input type="checkbox"/> B. TOPGRHY             | <input type="checkbox"/> G. WOOD LT     | COMMENT                          |
| <input type="checkbox"/> DIRT             | <input type="checkbox"/> LOW              | <input type="checkbox"/> GAS                 | <input type="checkbox"/> DECLINING         | <input checked="" type="checkbox"/> C. Ex Front | <input type="checkbox"/> H. VACANCY     | TY2022:Net Gen=\$2,386.48, Other |
| <input type="checkbox"/> SIDEWALKS        | <input type="checkbox"/> ROLLING          | <input type="checkbox"/> ELECTRIC            | <input type="checkbox"/> OLD               | <input type="checkbox"/> D. QUANTITY            | <input type="checkbox"/> I. WATER FRONT | Assessment=\$0.00                |
| <input type="checkbox"/> CURBS            | <input type="checkbox"/> STANDARD         | <input checked="" type="checkbox"/> STANDARD | <input type="checkbox"/> STANDARD          | <input type="checkbox"/> E. SZ/SHAPE            | <input type="checkbox"/> J. OTHER/CDU   | CHANNEL LOT                      |

LAND COMPUTATIONS

| LAND TYPE | SIZE     | M     | RATE | C      | INF   | M | VALUE  | C |
|-----------|----------|-------|------|--------|-------|---|--------|---|
| F:Front   | F135 D82 | ST710 | DP74 | ADJ525 | C:0.1 |   | 63,800 | 0 |
| TOTAL     |          |       |      |        |       |   | 63,800 | 0 |

DE14 RMV 2.5%RB/ DIDN'T RET APP  
DE18 REMOVE OWN OCC didn't return app

VALUATION SUMMARY

| VALUE YEAR        | 2023          | 2020    | 2017    |  |  |  |  |
|-------------------|---------------|---------|---------|--|--|--|--|
| REASON FOR CHANGE | RAPP          | RAPP    | RAPP    |  |  |  |  |
| APPRAISED VALUE   | LAND 63,800   | 47,300  | 45,000  |  |  |  |  |
|                   | IMPR 150,500  | 94,600  | 86,500  |  |  |  |  |
|                   | TOTAL 214,300 | 141,900 | 131,500 |  |  |  |  |
| ASSESSED VALUE    | LAND 22,330   | 16,560  | 15,750  |  |  |  |  |
|                   | IMPR 52,680   | 33,110  | 30,280  |  |  |  |  |
|                   | TOTAL 75,010  | 49,670  | 46,030  |  |  |  |  |

|  |                                   |                                 |   |
|--|-----------------------------------|---------------------------------|---|
| <b>OCCUPANCY</b>                       |                                   | <b>EXTERIOR</b>                 |   |
| <input checked="" type="checkbox"/> SF | <input type="checkbox"/> DU       | <input type="checkbox"/> WOOD   | <input type="checkbox"/> TR               |
| <input type="checkbox"/> CONVERSION    | <input type="checkbox"/> ALM/VYNL | <input type="checkbox"/> STUCCO | <input type="checkbox"/>                  |
| <b>BUILDING TYPE</b>                   |                                   |                                 |   |
| <input type="checkbox"/> MOBILE HOME   | <input type="checkbox"/> CONC BLK | <input type="checkbox"/> METAL  | <input checked="" type="checkbox"/> BRICK |
| <input type="checkbox"/> BI/TR LEVEL   | <input type="checkbox"/> METAL    | <input type="checkbox"/> STONE  |   |
| <input type="checkbox"/> MOD/MAN       |                                   |                                 |   |
| <input type="checkbox"/>               |                                   |                                 |   |

|  |   |                                  |  |
|--|---|----------------------------------|--|
| <b>ROOFING</b>                               |   | <b>ROOF TYPE</b>                 |  |
| <input type="checkbox"/> METAL               | <input checked="" type="checkbox"/> GABLE | <input type="checkbox"/> HIP     |  |
| <input type="checkbox"/> SLT/TLE             | <input type="checkbox"/> GAMBREL          | <input type="checkbox"/> MANSARD |  |
| <input checked="" type="checkbox"/> SHINGLES | <input type="checkbox"/> FLAT             |                                  |  |
| <input type="checkbox"/> SHAKES              |   |                                  |  |
| <input type="checkbox"/> COMPOSITE           |   |                                  |  |

|               |                          |                                     |                          |                          |
|---------------|--------------------------|-------------------------------------|--------------------------|--------------------------|
| <b>FLOORS</b> |                          |                                     |                          |                          |
| B             | 1                        | 2                                   | 3                        | U                        |
| CONCRETE      | <input type="checkbox"/> | <input type="checkbox"/>            | <input type="checkbox"/> | <input type="checkbox"/> |
| WOOD          | <input type="checkbox"/> | <input type="checkbox"/>            | <input type="checkbox"/> | <input type="checkbox"/> |
| TILE/COMPO    | <input type="checkbox"/> | <input checked="" type="checkbox"/> | <input type="checkbox"/> | <input type="checkbox"/> |
| CARPET        | <input type="checkbox"/> | <input checked="" type="checkbox"/> | <input type="checkbox"/> | <input type="checkbox"/> |

|                    |                          |                                     |                          |                          |
|--------------------|--------------------------|-------------------------------------|--------------------------|--------------------------|
| <b>INT. FINISH</b> |                          |                                     |                          |                          |
| B                  | 1                        | 2                                   | 3                        | U                        |
| PLASTER/DW         | <input type="checkbox"/> | <input checked="" type="checkbox"/> | <input type="checkbox"/> | <input type="checkbox"/> |
| PANELING           | <input type="checkbox"/> | <input type="checkbox"/>            | <input type="checkbox"/> | <input type="checkbox"/> |
| UNFINISHED         | <input type="checkbox"/> | <input type="checkbox"/>            | <input type="checkbox"/> | <input type="checkbox"/> |

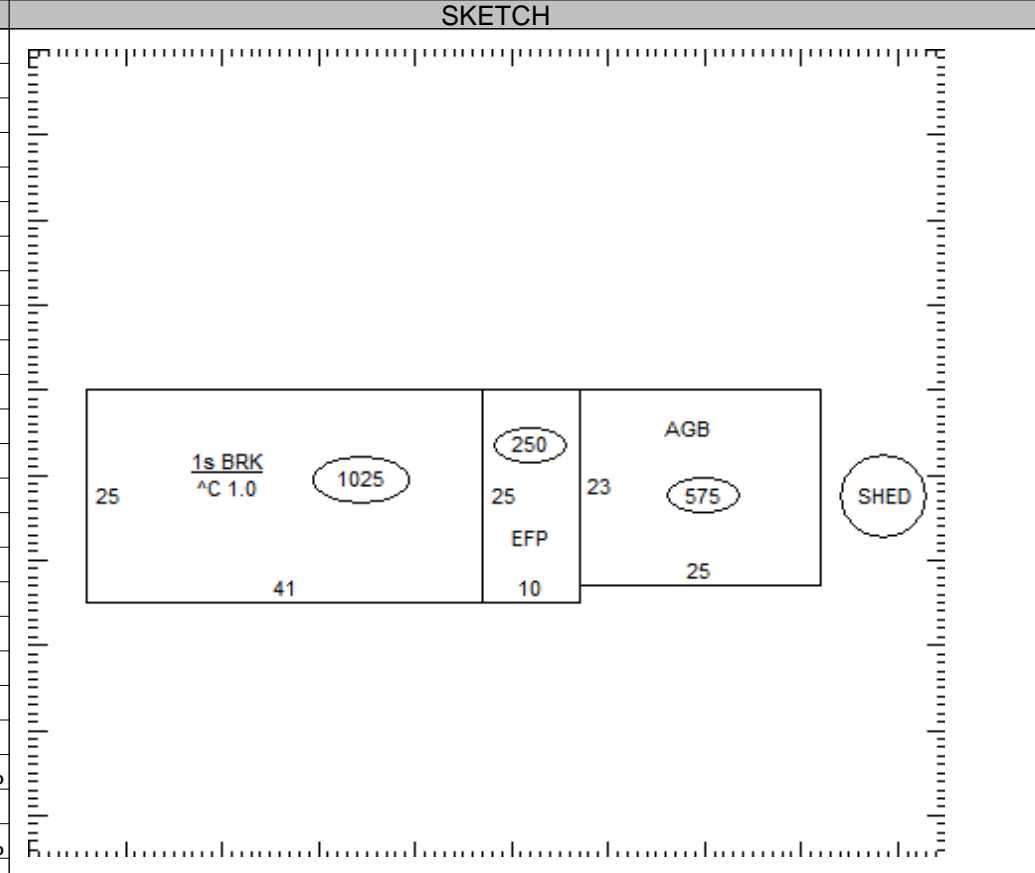
|                       |  |   |  |  |
|-----------------------|--|---|--|--|
| <b>ACCOMMODATIONS</b> |  |   |  |  |
| # OF ROOMS            |  | 4 |  |  |
| BEDROOMS              |  | 2 |  |  |
| FIREPLACES            |  |   |  |  |

|                      |                          |                                     |                          |                          |
|----------------------|--------------------------|-------------------------------------|--------------------------|--------------------------|
| <b>HEAT &amp; AC</b> |                          |                                     |                          |                          |
| B                    | 1                        | 2                                   | 3                        | U                        |
| NO HEAT              | <input type="checkbox"/> | <input type="checkbox"/>            | <input type="checkbox"/> | <input type="checkbox"/> |
| CTRL HEAT            | <input type="checkbox"/> | <input checked="" type="checkbox"/> | <input type="checkbox"/> | <input type="checkbox"/> |
| HW/STEAM             | <input type="checkbox"/> | <input type="checkbox"/>            | <input type="checkbox"/> | <input type="checkbox"/> |
| ELECTRIC             | <input type="checkbox"/> | <input type="checkbox"/>            | <input type="checkbox"/> | <input type="checkbox"/> |
| HEAT PUMP            | <input type="checkbox"/> | <input checked="" type="checkbox"/> | <input type="checkbox"/> | <input type="checkbox"/> |
| FLR/WALL             | <input type="checkbox"/> | <input type="checkbox"/>            | <input type="checkbox"/> | <input type="checkbox"/> |
| STVE/SPCE            | <input type="checkbox"/> | <input type="checkbox"/>            | <input type="checkbox"/> | <input type="checkbox"/> |
| GEO THERMAL          | <input type="checkbox"/> | <input type="checkbox"/>            | <input type="checkbox"/> | <input type="checkbox"/> |
| OUTSIDE              | <input type="checkbox"/> | <input type="checkbox"/>            | <input type="checkbox"/> | <input type="checkbox"/> |
| CTRL A/C             | <input type="checkbox"/> | <input checked="" type="checkbox"/> | <input type="checkbox"/> | <input type="checkbox"/> |

|                 |  |   |  |  |
|-----------------|--|---|--|--|
| <b>PLUMBING</b> |  |   |  |  |
|                 |  | <b>BASE</b> <input checked="" type="checkbox"/> |  |  |
| X FULL BATH     |  |   |  |  |
| X HALF BATH     |  |   |  |  |
| X FIXTURES      |  |   |  |  |

| FLOOR | AREA | CONST | VALUE   |
|-------|------|-------|---------|
| 1     | 1025 | BRK   | 173,990 |
|       |      |       |         |
|       |      |       |         |
|       |      |       |         |
|       |      |       |         |
|       |      |       |         |
|       |      |       |         |
|       |      |       |         |
|       |      |       |         |

|                         |            |  |         |
|-------------------------|------------|--|---------|
| <b>SUBTOTAL</b>         |            |  | 173,990 |
| MULTI-FAMILY #          | 0          |  | 0       |
| BUILDING TYPE           | 100%       |  | 0       |
| BSMT FINISH             | 0 S.F.     |  | 0       |
| FIREPLACE #             | 0          |  | 0       |
| HEATING                 | 0 S.F.     |  | 0       |
| AIR COND                | 1,025 S.F. |  | 1,690   |
| PLUMBING #              | 0          |  | 0       |
| GARAGES & CARPORTS      |            |  | 16,100  |
| EXTRA FEATURES          |            |  | 7,300   |
| <b>SUBTOTAL</b>         |            |  | 199,080 |
| GRADE FACTOR            |            |  | 100 %   |
| <b>UNADJUSTED VALUE</b> |            |  | 199,080 |
| FACTOR                  |            |  | 100 %   |



| OCCUPANCY | ST.HT | SIZE | AREA  | GRADE | PRICE | AGE  | REMD | CND | UNADJ VAL | PHYS | PHYS VAL | FUNC | TRUE VAL |
|-----------|-------|------|-------|-------|-------|------|------|-----|-----------|------|----------|------|----------|
| DWELLING  | 1     | SK   | 1,025 | C     |       | 1983 |      | A   | 199,080   | 28   | 143,340  |      | 150,500  |
| 1 Shed    | PP    | 8x10 | 80    | C     |       | 2000 |      | A   |           | 37   |          |      | 0        |
| 2         |       |      |       |       |       |      |      |     |           |      |          |      |          |
| 3         |       |      |       |       |       |      |      |     |           |      |          |      |          |
| 4         |       |      |       |       |       |      |      |     |           |      |          |      |          |
| 5         |       |      |       |       |       |      |      |     |           |      |          |      |          |
| 6         |       |      |       |       |       |      |      |     |           |      |          |      |          |
| 7         |       |      |       |       |       |      |      |     |           |      |          |      |          |
| 8         |       |      |       |       |       |      |      |     |           |      |          |      |          |
| 9         |       |      |       |       |       |      |      |     |           |      |          |      |          |
| 10        |       |      |       |       |       |      |      |     |           |      |          |      |          |
| 11        |       |      |       |       |       |      |      |     |           |      |          |      |          |

09-075500.0000

TOTAL 150,500

COMMENTS

Dwelling has an Economic Factor of 105%

09-075500.0000

**MURRAY RICHARD ANDREW**

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5345 LAKE DR

CELINA, OH 45822

**LEGAL INFORMATION**

BAYVIEW 3RD ADDITION

LOT 53 PT

LOT#: 53

|   | OWNERSHIP            | ADDRESS           | CITY        | STATE | ZIP   | DATE       | AMOUNT | DEED:CONV# | JS                       | VALID                    |
|---|----------------------|-------------------|-------------|-------|-------|------------|--------|------------|--------------------------|--------------------------|
| 1 | DICKE JOHN E & LARUE | 11323 BOBWHITE LN | SAINT MARYS | OH    | 45885 | 02/27/1985 | 0      | : X : 0    | <input type="checkbox"/> | <input type="checkbox"/> |
| 2 |                      |                   |             |       |       |            | 0      | 0          | <input type="checkbox"/> | <input type="checkbox"/> |
| 3 |                      |                   |             |       |       |            | 0      | 0          | <input type="checkbox"/> | <input type="checkbox"/> |

X:  TTO LISTER: DA DATE: 05/18/2005 TIME: 12:00:00 AM  LETTER  LETTER REC'D GIS CODE

| STREET/ROAD                               | TOPOGRAPHY                                | PU-UTILITIES-PR  | NEIGHBORHOOD                               | INFLUENCE FACTORS   | PROPERTY LOCATION               |
|---|---|--|--|---|---------------------------------|
| <input checked="" type="checkbox"/> PAVED | <input checked="" type="checkbox"/> LEVEL | <input type="checkbox"/> WATER <input type="checkbox"/>    | <input type="checkbox"/> IMPROVING         | <input type="checkbox"/> A. NO ROAD <input type="checkbox"/> F. RESTRICT            | 5345 LAKE DR, CELINA<br>COMMENT |
| <input type="checkbox"/> GRAVEL           | <input type="checkbox"/> HIGH             | <input type="checkbox"/> SEWER <input type="checkbox"/>    | <input checked="" type="checkbox"/> STATIC | <input type="checkbox"/> B. TOPGRHY <input type="checkbox"/> G. WOOD LT             |                                 |
| <input type="checkbox"/> DIRT             | <input type="checkbox"/> LOW              | <input type="checkbox"/> GAS <input type="checkbox"/>      | <input type="checkbox"/> DECLINING         | <input checked="" type="checkbox"/> C. Ex Front <input type="checkbox"/> H. VACANCY |                                 |
| <input type="checkbox"/> SIDEWALKS        | <input type="checkbox"/> ROLLING          | <input type="checkbox"/> ELECTRIC <input type="checkbox"/> | <input type="checkbox"/> OLD               | <input type="checkbox"/> D. QUANTITY <input type="checkbox"/> I. WATER FRONT        |                                 |
| <input type="checkbox"/> CURBS            | <input type="checkbox"/> STANDARD         | <input checked="" type="checkbox"/> STANDARD               | <input type="checkbox"/> STANDARD          | <input type="checkbox"/> E. SZ/SHAPE <input type="checkbox"/> J. OTHER/CDU          |                                 |
|   |   |  |  |   |                                 |

| LAND COMPUTATIONS |      |   |      |   |     |        |         |
|-------------------|------|---|------|---|-----|--------|---------|
| LAND TYPE         | SIZE | M | RATE | C | INF | M      | VALUE C |
|                   |      |   |      |   |     |        |         |
|                   |      |   |      |   |     |        |         |
|                   |      |   |      |   |     |        |         |
|                   |      |   |      |   |     |        |         |
|                   |      |   |      |   |     |        |         |
|                   |      |   |      |   |     |        |         |
|                   |      |   |      |   |     |        |         |
|                   |      |   |      |   |     |        |         |
|                   |      |   |      |   |     |        |         |
|                   |      |   |      |   |     |        |         |
| TOTAL             |      |   |      |   |     | 63,800 | 0       |

**VALUATION SUMMARY**

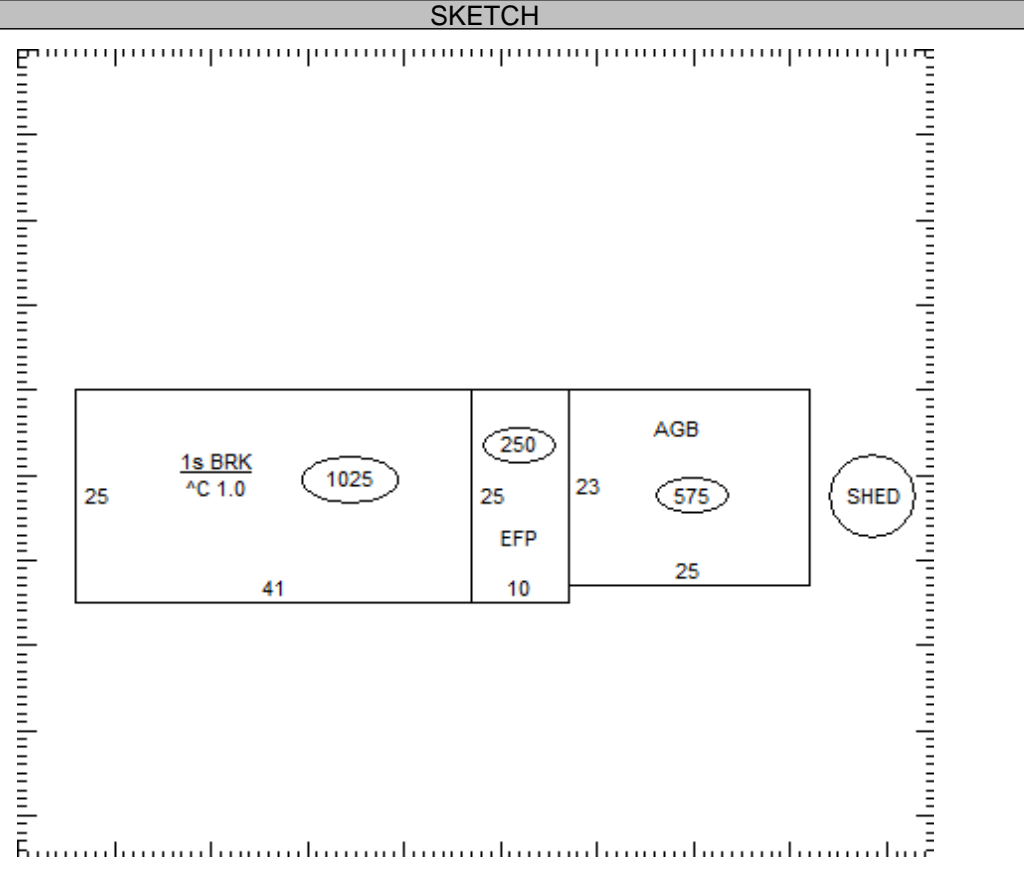
| VALUE YEAR | REASON FOR CHANGE | APPRaised | IMPR | TOTAL | ASSESSED | IMPR | TOTAL |
|------------|-------------------|-----------|------|-------|----------|------|-------|
|            |                   |           |      |       |          |      |       |
|            |                   |           |      |       |          |      |       |
|            |                   |           |      |       |          |      |       |
|            |                   |           |      |       |          |      |       |
|            |                   |           |      |       |          |      |       |
|            |                   |           |      |       |          |      |       |

| OCCUPANCY   | EXTERIOR                          | FLOOR | AREA | CONST | VALUE |
|---|-----------------------------------|-------|------|-------|-------|
| <input type="checkbox"/> SF <input type="checkbox"/> DU <input type="checkbox"/> TR | <input type="checkbox"/> WOOD     |       |      |       |       |
| <input type="checkbox"/> CONVERSION   | <input type="checkbox"/> STUCCO   |       |      |       |       |
| <b>BUILDING TYPE</b>  | <input type="checkbox"/> ALM/VYNL |       |      |       |       |
| <input type="checkbox"/> MOBILE HOME  | <input type="checkbox"/> CONC BLK |       |      |       |       |
| <input type="checkbox"/> BI/TR LEVEL  | <input type="checkbox"/> METAL    |       |      |       |       |
| <input type="checkbox"/> MOD/MAN  | <input type="checkbox"/> BRICK    |       |      |       |       |
| <input type="checkbox"/> _____  | <input type="checkbox"/> STONE    |       |      |       |       |

| ROOFING                            | ROOF TYPE                        |
|------------------------------------|----------------------------------|
| <input type="checkbox"/> METAL     | <input type="checkbox"/> GABLE   |
| <input type="checkbox"/> SLT/TLE   | <input type="checkbox"/> HIP     |
| <input type="checkbox"/> SHINGLES  | <input type="checkbox"/> GAMBREL |
| <input type="checkbox"/> SHAKES    | <input type="checkbox"/> MANSARD |
| <input type="checkbox"/> COMPOSITE | <input type="checkbox"/> FLAT    |

| FLOORS         | B                        | 1                        | 2                        | 3                        | U                             |
|----------------|--------------------------|--------------------------|--------------------------|--------------------------|-------------------------------|
| CONCRETE       | <input type="checkbox"/> | <input type="checkbox"/> | <input type="checkbox"/> | <input type="checkbox"/> | <input type="checkbox"/>      |
| WOOD           | <input type="checkbox"/> | <input type="checkbox"/> | <input type="checkbox"/> | <input type="checkbox"/> | <input type="checkbox"/>      |
| TILE/COMPO     | <input type="checkbox"/> | <input type="checkbox"/> | <input type="checkbox"/> | <input type="checkbox"/> | <input type="checkbox"/>      |
| CARPET         | <input type="checkbox"/> | <input type="checkbox"/> | <input type="checkbox"/> | <input type="checkbox"/> | <input type="checkbox"/>      |
| INT. FINISH    | B                        | 1                        | 2                        | 3                        | U                             |
| PLASTER/DW     | <input type="checkbox"/> | <input type="checkbox"/> | <input type="checkbox"/> | <input type="checkbox"/> | <input type="checkbox"/>      |
| PANELING       | <input type="checkbox"/> | <input type="checkbox"/> | <input type="checkbox"/> | <input type="checkbox"/> | <input type="checkbox"/>      |
| UNFINISHED     | <input type="checkbox"/> | <input type="checkbox"/> | <input type="checkbox"/> | <input type="checkbox"/> | <input type="checkbox"/>      |
| ACCOMMODATIONS |                          |                          |                          |                          |                               |
| # OF ROOMS     |                          |                          |                          |                          |                               |
| BEDROOMS       |                          |                          |                          |                          |                               |
| FIREPLACES     |                          |                          |                          |                          |                               |
| HEAT & AC      | B                        | 1                        | 2                        | 3                        | U                             |
| NO HEAT        | <input type="checkbox"/> | <input type="checkbox"/> | <input type="checkbox"/> | <input type="checkbox"/> | <input type="checkbox"/>      |
| CTRL HEAT      | <input type="checkbox"/> | <input type="checkbox"/> | <input type="checkbox"/> | <input type="checkbox"/> | <input type="checkbox"/>      |
| HW/STEAM       | <input type="checkbox"/> | <input type="checkbox"/> | <input type="checkbox"/> | <input type="checkbox"/> | <input type="checkbox"/>      |
| ELECTRIC       | <input type="checkbox"/> | <input type="checkbox"/> | <input type="checkbox"/> | <input type="checkbox"/> | <input type="checkbox"/>      |
| HEAT PUMP      | <input type="checkbox"/> | <input type="checkbox"/> | <input type="checkbox"/> | <input type="checkbox"/> | <input type="checkbox"/>      |
| FLR/WALL       | <input type="checkbox"/> | <input type="checkbox"/> | <input type="checkbox"/> | <input type="checkbox"/> | <input type="checkbox"/>      |
| STVE/SPCE      | <input type="checkbox"/> | <input type="checkbox"/> | <input type="checkbox"/> | <input type="checkbox"/> | <input type="checkbox"/>      |
| GEO THERMAL    | <input type="checkbox"/> | <input type="checkbox"/> | <input type="checkbox"/> | <input type="checkbox"/> | <input type="checkbox"/>      |
| OUTSIDE        | <input type="checkbox"/> | <input type="checkbox"/> | <input type="checkbox"/> | <input type="checkbox"/> | <input type="checkbox"/>      |
| CTRL A/C       | <input type="checkbox"/> | <input type="checkbox"/> | <input type="checkbox"/> | <input type="checkbox"/> | <input type="checkbox"/>      |
| PLUMBING       |                          |                          |                          |                          | BASE <input type="checkbox"/> |
| X FULL BATH    |                          |                          |                          |                          |                               |
| X HALF BATH    |                          |                          |                          |                          |                               |
| X FIXTURES     |                          |                          |                          |                          |                               |

|                         |        |   |
|-------------------------|--------|---|
| <b>SUBTOTAL</b>         |        | 0 |
| MULTI-FAMILY #          | 0      | 0 |
| BUILDING TYPE           | 000%   | 0 |
| BSMT FINISH             | 0 S.F. | 0 |
| FIREPLACE #             | 0      | 0 |
| HEATING                 | 0 S.F. | 0 |
| AIR COND                | 0 S.F. | 0 |
| PLUMBING #              | 0      | 0 |
| GARAGES & CARPORTS      |        | 0 |
| EXTRA FEATURES          |        | 0 |
| <b>SUBTOTAL</b>         |        | 0 |
| GRADE FACTOR            |        | % |
| <b>UNADJUSTED VALUE</b> |        | 0 |
| FACTOR                  |        | % |



| OCCUPANCY | ST.HT | SIZE | AREA | GRADE | PRICE | AGE | REMD | CND | UNADJ VAL | PHYS | PHYS VAL | FUNC | TRUE VAL |
|-----------|-------|------|------|-------|-------|-----|------|-----|-----------|------|----------|------|----------|
| DWELLING  |       | SK   |      |       |       |     |      |     |           |      |          |      |          |
| 1         |       |      |      |       |       |     |      |     |           |      |          |      |          |
| 2         |       |      |      |       |       |     |      |     |           |      |          |      |          |
| 3         |       |      |      |       |       |     |      |     |           |      |          |      |          |
| 4         |       |      |      |       |       |     |      |     |           |      |          |      |          |
| 5         |       |      |      |       |       |     |      |     |           |      |          |      |          |
| 6         |       |      |      |       |       |     |      |     |           |      |          |      |          |
| 7         |       |      |      |       |       |     |      |     |           |      |          |      |          |
| 8         |       |      |      |       |       |     |      |     |           |      |          |      |          |
| 9         |       |      |      |       |       |     |      |     |           |      |          |      |          |
| 10        |       |      |      |       |       |     |      |     |           |      |          |      |          |
| 11        |       |      |      |       |       |     |      |     |           |      |          |      |          |

09-075500.0000

TOTAL 0

**COMMENTS**