

09-033000.3800

**WOLFORD HEATHER LEE**

WOLFORD HEATHER LEE

5325 STILLWATER LN

CELINA, OH 45822

**LEGAL INFORMATION**

SOUTH POINTE SUBD

SECOND ADDITION

LOT#: 36

|   | OWNERSHIP              | ADDRESS               | CITY      | STATE | ZIP   | DATE       | AMOUNT  | DEED:CONV# | JS                       | VALID                               |
|---|------------------------|-----------------------|-----------|-------|-------|------------|---------|------------|--------------------------|-------------------------------------|
| 1 | WOLFORD HEATHER LEE    | 5325 STILLWATER LN    | CELINA    | OH    | 45822 | 04/05/2021 | 232,500 | WDC : 244  | <input type="checkbox"/> | <input checked="" type="checkbox"/> |
| 2 | ROWE GENE R & SHARON R | 10578 GETTYBURG DARKE | NEW PARIS | OH    | 45347 | 06/12/2017 | 125,000 | WDC : 381  | <input type="checkbox"/> | <input checked="" type="checkbox"/> |
| 3 | TREHERNE JASON E       | 212 W NATIONAL RD     | ENGLEWOOD | OH    | 45322 | 09/20/2013 | 75,200  | WDC : 628  | <input type="checkbox"/> | <input type="checkbox"/>            |

X:  TTO LISTER: HK DATE: 03/04/2021 TIME: 12:00:00 AM  LETTER  LETTER REC'D GIS CODE

**STREET/ROAD TOPOGRAPHY PU-UTILITIES-PR NEIGHBORHOOD INFLUENCE FACTORS PROPERTY LOCATION**

|                                    |                                   |  |                                    |                                      |   |   |  |  |  |  |
|------------------------------------|-----------------------------------|--|------------------------------------|--------------------------------------|---|---|--|--|--|--|
| <input type="checkbox"/> PAVED     | <input type="checkbox"/> LEVEL    | <input type="checkbox"/> WATER               | <input type="checkbox"/> IMPROVING | <input type="checkbox"/> A. NO ROAD  | <input type="checkbox"/> F. RESTRICT    | 5325 STILLWATER LN  |  |  |  |  |
| <input type="checkbox"/> GRAVEL    | <input type="checkbox"/> HIGH     | <input type="checkbox"/> SEWER               | <input type="checkbox"/> STATIC    | <input type="checkbox"/> B. TOPGRHY  | <input type="checkbox"/> G. WOOD LT     | <b>COMMENT</b><br>TY2022:Net Gen=\$2,459.04, Other Assessment=\$0.00<br>DE17 DESKTOP REVIEW//CORR MSMTS<br>DE21 ADD 1/2 BATH PER LISTING<br>DE21 ADD WDDK |  |  |  |  |
| <input type="checkbox"/> DIRT      | <input type="checkbox"/> LOW      | <input type="checkbox"/> GAS                 | <input type="checkbox"/> DECLINING | <input type="checkbox"/> C. Ex Front | <input type="checkbox"/> H. VACANCY     |   |  |  |  |  |
| <input type="checkbox"/> SIDEWALKS | <input type="checkbox"/> ROLLING  | <input type="checkbox"/> ELECTRIC            | <input type="checkbox"/> OLD       | <input type="checkbox"/> D. QUANTITY | <input type="checkbox"/> I. WATER FRONT |   |  |  |  |  |
| <input type="checkbox"/> CURBS     | <input type="checkbox"/> STANDARD | <input checked="" type="checkbox"/> STANDARD | <input type="checkbox"/> STANDARD  | <input type="checkbox"/> E. SZ/SHAPE | <input type="checkbox"/> J. OTHER/CDU   |   |  |  |  |  |

**LAND COMPUTATIONS**

| LAND TYPE    | SIZE    | M     | RATE | C      | INF | M | VALUE  | C |
|--------------|---------|-------|------|--------|-----|---|--------|---|
| F:Front      | F55 D60 | ST710 | DP63 | ADJ447 |     |   | 24,600 | 0 |
|              |         |       |      |        |     |   |        |   |
|              |         |       |      |        |     |   |        |   |
|              |         |       |      |        |     |   |        |   |
|              |         |       |      |        |     |   |        |   |
|              |         |       |      |        |     |   |        |   |
|              |         |       |      |        |     |   |        |   |
|              |         |       |      |        |     |   |        |   |
|              |         |       |      |        |     |   |        |   |
| <b>TOTAL</b> |         |       |      |        |     |   | 24,600 | 0 |

**VALUATION SUMMARY**

| VALUE YEAR        | 2023  | 2021    | 2021    | 2020    | 2017    | 2017    |         |  |
|-------------------|-------|---------|---------|---------|---------|---------|---------|--|
| REASON FOR CHANGE | RAPP  | NC      | MISC    | RAPP    | RAPP    | MISC    |         |  |
| APPRAISED         | LAND  | 24,600  | 18,200  | 18,200  | 18,200  | 17,300  | 17,300  |  |
| VALUE             | IMPR  | 207,000 | 131,300 | 130,500 | 128,400 | 118,300 | 117,200 |  |
|                   | TOTAL | 231,600 | 149,500 | 148,700 | 146,600 | 135,600 | 134,500 |  |
| ASSESSED          | LAND  | 8,610   | 6,370   | 6,370   | 6,370   | 6,060   | 6,060   |  |
| VALUE             | IMPR  | 72,450  | 45,960  | 45,680  | 44,940  | 41,410  | 41,020  |  |
|                   | TOTAL | 81,060  | 52,330  | 52,050  | 51,310  | 47,470  | 47,080  |  |

|   |  |
|---|--|
| <input type="checkbox"/> SF <input type="checkbox"/> DU <input type="checkbox"/> TR | <input checked="" type="checkbox"/> WOOD |
| <input type="checkbox"/> CONVERSION   | <input type="checkbox"/> STUCCO          |
| <b>BUILDING TYPE</b>  | <input type="checkbox"/> ALM/VYNL        |
| <input type="checkbox"/> MOBILE HOME  | <input type="checkbox"/> CONC BLK        |
| <input type="checkbox"/> BI/TR LEVEL  | <input type="checkbox"/> METAL           |
| <input type="checkbox"/> MOD/MAN  | <input type="checkbox"/> BRICK           |
| <input type="checkbox"/>  | <input type="checkbox"/> STONE           |

|  |   |
|--|---|
| <b>ROOFING</b>                               | <b>ROOF TYPE</b>                          |
| <input type="checkbox"/> METAL               | <input checked="" type="checkbox"/> GABLE |
| <input type="checkbox"/> SLT/TLE             | <input type="checkbox"/> HIP              |
| <input checked="" type="checkbox"/> SHINGLES | <input type="checkbox"/> GAMBREL          |
| <input type="checkbox"/> SHAKES              | <input type="checkbox"/> MANSARD          |
| <input type="checkbox"/> COMPOSITE           | <input type="checkbox"/> FLAT             |

|               |                          |                                     |                                     |                          |                          |
|---------------|--------------------------|-------------------------------------|-------------------------------------|--------------------------|--------------------------|
| <b>FLOORS</b> | B                        | 1                                   | 2                                   | 3                        | U                        |
| CONCRETE      | <input type="checkbox"/> | <input type="checkbox"/>            | <input type="checkbox"/>            | <input type="checkbox"/> | <input type="checkbox"/> |
| WOOD          | <input type="checkbox"/> | <input type="checkbox"/>            | <input type="checkbox"/>            | <input type="checkbox"/> | <input type="checkbox"/> |
| TILE/COMPO    | <input type="checkbox"/> | <input checked="" type="checkbox"/> | <input type="checkbox"/>            | <input type="checkbox"/> | <input type="checkbox"/> |
| CARPET        | <input type="checkbox"/> | <input checked="" type="checkbox"/> | <input checked="" type="checkbox"/> | <input type="checkbox"/> | <input type="checkbox"/> |

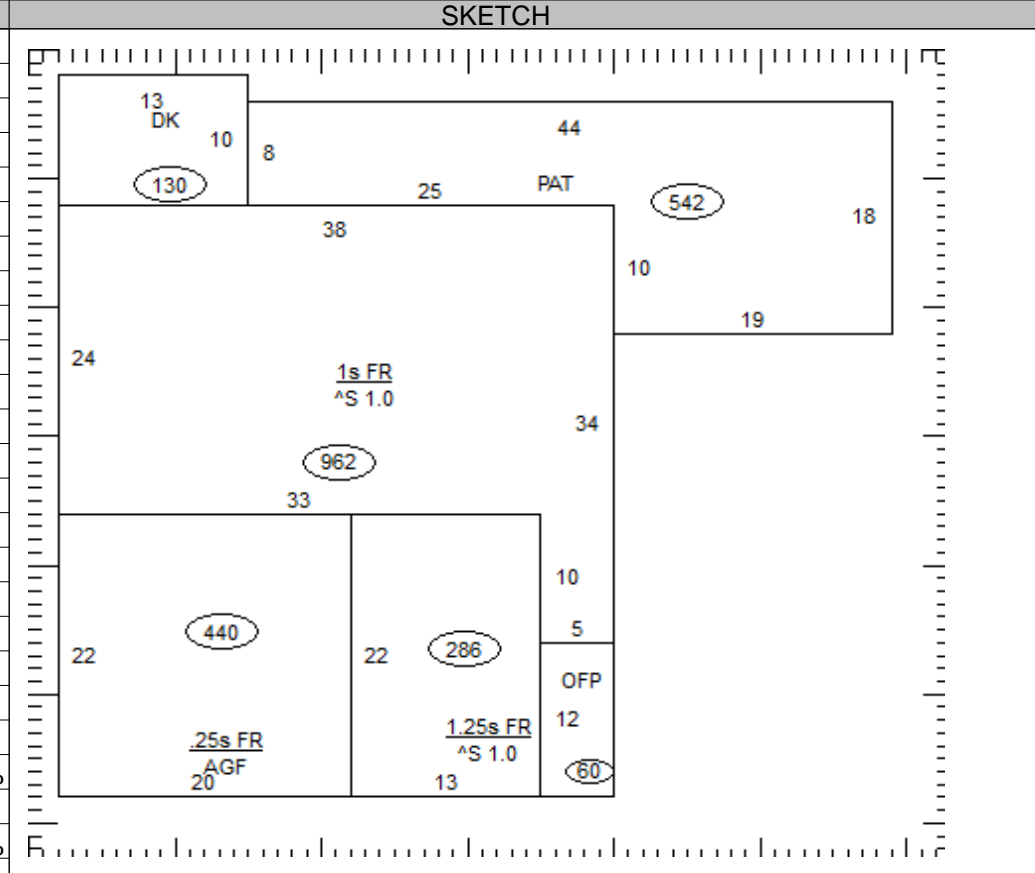
|                    |                          |                                     |                                     |                          |                          |
|--------------------|--------------------------|-------------------------------------|-------------------------------------|--------------------------|--------------------------|
| <b>INT. FINISH</b> | B                        | 1                                   | 2                                   | 3                        | U                        |
| PLASTER/DW         | <input type="checkbox"/> | <input checked="" type="checkbox"/> | <input checked="" type="checkbox"/> | <input type="checkbox"/> | <input type="checkbox"/> |
| PANELING           | <input type="checkbox"/> | <input type="checkbox"/>            | <input type="checkbox"/>            | <input type="checkbox"/> | <input type="checkbox"/> |
| UNFINISHED         | <input type="checkbox"/> | <input type="checkbox"/>            | <input type="checkbox"/>            | <input type="checkbox"/> | <input type="checkbox"/> |

|                       |   |   |   |   |   |
|-----------------------|---|---|---|---|---|
| <b>ACCOMMODATIONS</b> |   |   |   |   |   |
| # OF ROOMS            |   | 4 | 1 |   |   |
| BEDROOMS              |   | 3 | 1 |   |   |
| FIREPLACES            |   | 1 |   |   |   |
| HEAT & AC             | B | 1 | 2 | 3 | U |

|           |                          |                                     |                                     |                          |                          |
|-----------|--------------------------|-------------------------------------|-------------------------------------|--------------------------|--------------------------|
| NO HEAT   | <input type="checkbox"/> | <input type="checkbox"/>            | <input type="checkbox"/>            | <input type="checkbox"/> | <input type="checkbox"/> |
| CTRL HEAT | <input type="checkbox"/> | <input checked="" type="checkbox"/> | <input checked="" type="checkbox"/> | <input type="checkbox"/> | <input type="checkbox"/> |
| HW/STEAM  | <input type="checkbox"/> | <input type="checkbox"/>            | <input type="checkbox"/>            | <input type="checkbox"/> | <input type="checkbox"/> |
| ELECTRIC  | <input type="checkbox"/> | <input type="checkbox"/>            | <input type="checkbox"/>            | <input type="checkbox"/> | <input type="checkbox"/> |
| HEAT PUMP | <input type="checkbox"/> | <input type="checkbox"/>            | <input type="checkbox"/>            | <input type="checkbox"/> | <input type="checkbox"/> |
| FLR/WALL  | <input type="checkbox"/> | <input type="checkbox"/>            | <input type="checkbox"/>            | <input type="checkbox"/> | <input type="checkbox"/> |
| STVE/SPCE | <input type="checkbox"/> | <input type="checkbox"/>            | <input type="checkbox"/>            | <input type="checkbox"/> | <input type="checkbox"/> |
| GEOHERMAL | <input type="checkbox"/> | <input type="checkbox"/>            | <input type="checkbox"/>            | <input type="checkbox"/> | <input type="checkbox"/> |
| OUTSIDE   | <input type="checkbox"/> | <input type="checkbox"/>            | <input type="checkbox"/>            | <input type="checkbox"/> | <input type="checkbox"/> |
| CTRL A/C  | <input type="checkbox"/> | <input checked="" type="checkbox"/> | <input checked="" type="checkbox"/> | <input type="checkbox"/> | <input type="checkbox"/> |

|                 |             |                                     |
|-----------------|-------------|-------------------------------------|
| <b>PLUMBING</b> | <b>BASE</b> | <input checked="" type="checkbox"/> |
| X FULL BATH     | 1           |                                     |
| X HALF BATH     | 1           |                                     |
| X FIXTURES      |             |                                     |

| FLOOR                   | AREA       | CONST | VALUE   |
|-------------------------|------------|-------|---------|
| 1                       | 1248       | FR    | 184,770 |
| .25                     | 182        | FR    | 24,510  |
| <b>SUBTOTAL</b>         |            |       | 209,280 |
| MULTI-FAMILY #          | 0          |       | 0       |
| BUILDING TYPE           | 100%       |       | 0       |
| BSMT FINISH             | 0 S.F.     |       | 0       |
| FIREPLACE #             | 1          |       | 4,400   |
| HEATING                 | 0 S.F.     |       | 0       |
| AIR COND                | 1,430 S.F. |       | 2,360   |
| PLUMBING #              | 5          |       | 6,050   |
| GARAGES & CARPORTS      |            |       | 10,900  |
| EXTRA FEATURES          |            |       | 4,500   |
| <b>SUBTOTAL</b>         |            |       | 237,490 |
| GRADE FACTOR            |            |       | 100 %   |
| <b>UNADJUSTED VALUE</b> |            |       | 237,490 |
| FACTOR                  |            |       | 100 %   |



| OCCUPANCY | ST.HT | SIZE | AREA  | GRADE | PRICE | AGE  | REMD | CND | UNADJ VAL | PHYS | PHYS VAL | FUNC | TRUE VAL |
|-----------|-------|------|-------|-------|-------|------|------|-----|-----------|------|----------|------|----------|
| DWELLING  | 1.25  | SK   | 1,430 | C     |       | 2005 |      | A   | 237,490   | 17   | 197,120  |      | 207,000  |
| 1         |       |      |       |       |       |      |      |     |           |      |          |      |          |
| 2         |       |      |       |       |       |      |      |     |           |      |          |      |          |
| 3         |       |      |       |       |       |      |      |     |           |      |          |      |          |
| 4         |       |      |       |       |       |      |      |     |           |      |          |      |          |
| 5         |       |      |       |       |       |      |      |     |           |      |          |      |          |
| 6         |       |      |       |       |       |      |      |     |           |      |          |      |          |
| 7         |       |      |       |       |       |      |      |     |           |      |          |      |          |
| 8         |       |      |       |       |       |      |      |     |           |      |          |      |          |
| 9         |       |      |       |       |       |      |      |     |           |      |          |      |          |
| 10        |       |      |       |       |       |      |      |     |           |      |          |      |          |
| 11        |       |      |       |       |       |      |      |     |           |      |          |      |          |

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TOTAL 207,000

**COMMENTS**

Dwelling has an Economic Factor of 105%

09-033000.3800

**WOLFORD HEATHER LEE**  
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5325 STILLWATER LN  
CELINA, OH 45822

**LEGAL INFORMATION**  
SOUTH POINTE SUBD  
SECOND ADDITION  
LOT#: 36

|   | OWNERSHIP   | ADDRESS              | CITY       | STATE | ZIP   | DATE       | AMOUNT  | DEED:CONV#    | JS                       | VALID                    |
|---|---|----------------------|------------|-------|-------|------------|---------|---------------|--------------------------|--------------------------|
| 1 | TREHERNE JASON GUARDIAN<br>THEE CAROLINE                | 212 W NATIONAL RD    | ENGLEWOOD  | OH    | 45322 | 10/04/2012 | 0       | QCE : X : 0   | <input type="checkbox"/> | <input type="checkbox"/> |
| 2 | TREHERNE JASON GUARDIAN<br>ROBINSON WILLIAM CONSERVATOR | 212 W NATIONAL RD    | ENGLEWOOD  | OH    | 45322 | 10/20/2011 | 0       | QCE : X : 0   | <input type="checkbox"/> | <input type="checkbox"/> |
| 3 | THEE MICHAEL J  | 8011 UPPER LEWISBURG | BROOKVILLE | OH    | 45309 | 05/04/2006 | 200,000 | WDC : A : 359 | <input type="checkbox"/> | <input type="checkbox"/> |

X:  TTO LISTER: HK DATE: 03/04/2021 TIME: 12:00:00 AM  LETTER  LETTER REC'D GIS CODE

| STREET/ROAD  | TOPOGRAPHY   | PU-UTILITIES-PR   | NEIGHBORHOOD   | INFLUENCE FACTORS  | PROPERTY LOCATION  |
|--|--|---|--|--|--|
| <input type="checkbox"/> PAVED<br><input type="checkbox"/> GRAVEL<br><input type="checkbox"/> DIRT<br><input type="checkbox"/> SIDEWALKS<br><input type="checkbox"/> CURBS | <input type="checkbox"/> LEVEL<br><input type="checkbox"/> HIGH<br><input type="checkbox"/> LOW<br><input type="checkbox"/> ROLLING<br><input type="checkbox"/> STANDARD | <input type="checkbox"/> WATER<br><input type="checkbox"/> SEWER<br><input type="checkbox"/> GAS<br><input type="checkbox"/> ELECTRIC<br><input checked="" type="checkbox"/> STANDARD | <input type="checkbox"/> IMPROVING<br><input type="checkbox"/> STATIC<br><input type="checkbox"/> DECLINING<br><input type="checkbox"/> OLD<br><input type="checkbox"/> STANDARD | <input type="checkbox"/> A. NO ROAD<br><input type="checkbox"/> B. TOPGRHY<br><input type="checkbox"/> C. Ex Front<br><input type="checkbox"/> D. QUANTITY<br><input type="checkbox"/> E. SZ/SHAPE | <input type="checkbox"/> F. RESTRICT<br><input type="checkbox"/> G. WOOD LT<br><input type="checkbox"/> H. VACANCY<br><input type="checkbox"/> I. WATER FRONT<br><input type="checkbox"/> J. OTHER/CDU |
|  |  |   |  |  | 5325 STILLWATER LN   |
| COMMENT  |  |   |  |  |  |

| LAND COMPUTATIONS |      |   |      |   |     |        |         |
|-------------------|------|---|------|---|-----|--------|---------|
| LAND TYPE         | SIZE | M | RATE | C | INF | M      | VALUE C |
|                   |      |   |      |   |     |        |         |
|                   |      |   |      |   |     |        |         |
|                   |      |   |      |   |     |        |         |
|                   |      |   |      |   |     |        |         |
|                   |      |   |      |   |     |        |         |
|                   |      |   |      |   |     |        |         |
|                   |      |   |      |   |     |        |         |
|                   |      |   |      |   |     |        |         |
|                   |      |   |      |   |     |        |         |
|                   |      |   |      |   |     |        |         |
| TOTAL             |      |   |      |   |     | 24,600 | 0       |

**VALUATION SUMMARY**

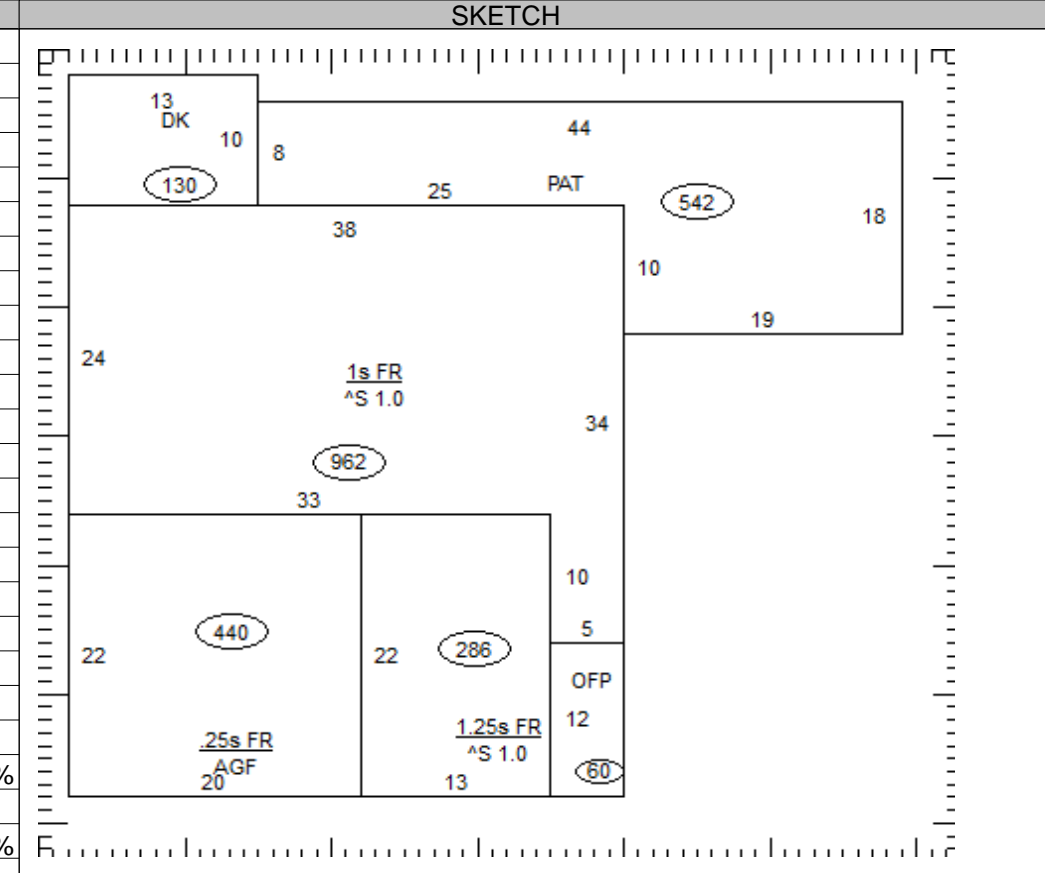
| VALUE YEAR | REASON FOR CHANGE | APPRaised | IMPR | TOTAL | ASSESSED | IMPR | TOTAL |
|------------|-------------------|-----------|------|-------|----------|------|-------|
|            |                   |           |      |       |          |      |       |
|            |                   |           |      |       |          |      |       |
|            |                   |           |      |       |          |      |       |
|            |                   |           |      |       |          |      |       |
|            |                   |           |      |       |          |      |       |

| OCCUPANCY   | EXTERIOR                          | FLOOR | AREA | CONST | VALUE |
|---|-----------------------------------|-------|------|-------|-------|
| <input type="checkbox"/> SF <input type="checkbox"/> DU <input type="checkbox"/> TR | <input type="checkbox"/> WOOD     |       |      |       |       |
| <input type="checkbox"/> CONVERSION   | <input type="checkbox"/> STUCCO   |       |      |       |       |
| <b>BUILDING TYPE</b>  | <input type="checkbox"/> ALM/VYNL |       |      |       |       |
| <input type="checkbox"/> MOBILE HOME  | <input type="checkbox"/> CONC BLK |       |      |       |       |
| <input type="checkbox"/> BI/TR LEVEL  | <input type="checkbox"/> METAL    |       |      |       |       |
| <input type="checkbox"/> MOD/MAN  | <input type="checkbox"/> BRICK    |       |      |       |       |
| <input type="checkbox"/>  | <input type="checkbox"/> STONE    |       |      |       |       |

| ROOFING                            | ROOF TYPE                        |
|------------------------------------|----------------------------------|
| <input type="checkbox"/> METAL     | <input type="checkbox"/> GABLE   |
| <input type="checkbox"/> SLT/TLE   | <input type="checkbox"/> HIP     |
| <input type="checkbox"/> SHINGLES  | <input type="checkbox"/> GAMBREL |
| <input type="checkbox"/> SHAKES    | <input type="checkbox"/> MANSARD |
| <input type="checkbox"/> COMPOSITE | <input type="checkbox"/> FLAT    |

| FLOORS         | B                        | 1                        | 2                        | 3                        | U                             |
|----------------|--------------------------|--------------------------|--------------------------|--------------------------|-------------------------------|
| CONCRETE       | <input type="checkbox"/> | <input type="checkbox"/> | <input type="checkbox"/> | <input type="checkbox"/> | <input type="checkbox"/>      |
| WOOD           | <input type="checkbox"/> | <input type="checkbox"/> | <input type="checkbox"/> | <input type="checkbox"/> | <input type="checkbox"/>      |
| TILE/COMPO     | <input type="checkbox"/> | <input type="checkbox"/> | <input type="checkbox"/> | <input type="checkbox"/> | <input type="checkbox"/>      |
| CARPET         | <input type="checkbox"/> | <input type="checkbox"/> | <input type="checkbox"/> | <input type="checkbox"/> | <input type="checkbox"/>      |
| INT. FINISH    | B                        | 1                        | 2                        | 3                        | U                             |
| PLASTER/DW     | <input type="checkbox"/> | <input type="checkbox"/> | <input type="checkbox"/> | <input type="checkbox"/> | <input type="checkbox"/>      |
| PANELING       | <input type="checkbox"/> | <input type="checkbox"/> | <input type="checkbox"/> | <input type="checkbox"/> | <input type="checkbox"/>      |
| UNFINISHED     | <input type="checkbox"/> | <input type="checkbox"/> | <input type="checkbox"/> | <input type="checkbox"/> | <input type="checkbox"/>      |
| ACCOMMODATIONS |                          |                          |                          |                          |                               |
| # OF ROOMS     |                          |                          |                          |                          |                               |
| BEDROOMS       |                          |                          |                          |                          |                               |
| FIREPLACES     |                          |                          |                          |                          |                               |
| HEAT & AC      | B                        | 1                        | 2                        | 3                        | U                             |
| NO HEAT        | <input type="checkbox"/> | <input type="checkbox"/> | <input type="checkbox"/> | <input type="checkbox"/> | <input type="checkbox"/>      |
| CTRL HEAT      | <input type="checkbox"/> | <input type="checkbox"/> | <input type="checkbox"/> | <input type="checkbox"/> | <input type="checkbox"/>      |
| HW/STEAM       | <input type="checkbox"/> | <input type="checkbox"/> | <input type="checkbox"/> | <input type="checkbox"/> | <input type="checkbox"/>      |
| ELECTRIC       | <input type="checkbox"/> | <input type="checkbox"/> | <input type="checkbox"/> | <input type="checkbox"/> | <input type="checkbox"/>      |
| HEAT PUMP      | <input type="checkbox"/> | <input type="checkbox"/> | <input type="checkbox"/> | <input type="checkbox"/> | <input type="checkbox"/>      |
| FLR/WALL       | <input type="checkbox"/> | <input type="checkbox"/> | <input type="checkbox"/> | <input type="checkbox"/> | <input type="checkbox"/>      |
| STVE/SPCE      | <input type="checkbox"/> | <input type="checkbox"/> | <input type="checkbox"/> | <input type="checkbox"/> | <input type="checkbox"/>      |
| GEO THERMAL    | <input type="checkbox"/> | <input type="checkbox"/> | <input type="checkbox"/> | <input type="checkbox"/> | <input type="checkbox"/>      |
| OUTSIDE        | <input type="checkbox"/> | <input type="checkbox"/> | <input type="checkbox"/> | <input type="checkbox"/> | <input type="checkbox"/>      |
| CTRL A/C       | <input type="checkbox"/> | <input type="checkbox"/> | <input type="checkbox"/> | <input type="checkbox"/> | <input type="checkbox"/>      |
| PLUMBING       |                          |                          |                          |                          | BASE <input type="checkbox"/> |
| X FULL BATH    |                          |                          |                          |                          |                               |
| X HALF BATH    |                          |                          |                          |                          |                               |
| X FIXTURES     |                          |                          |                          |                          |                               |

|                         |        |   |
|-------------------------|--------|---|
| <b>SUBTOTAL</b>         |        | 0 |
| MULTI-FAMILY #          | 0      | 0 |
| BUILDING TYPE           | 000%   | 0 |
| BSMT FINISH             | 0 S.F. | 0 |
| FIREPLACE #             | 0      | 0 |
| HEATING                 | 0 S.F. | 0 |
| AIR COND                | 0 S.F. | 0 |
| PLUMBING #              | 0      | 0 |
| GARAGES & CARPORTS      |        | 0 |
| EXTRA FEATURES          |        | 0 |
| <b>SUBTOTAL</b>         |        | 0 |
| GRADE FACTOR            |        | % |
| <b>UNADJUSTED VALUE</b> |        | 0 |
| FACTOR                  |        | % |



| OCCUPANCY | ST.HT | SIZE | AREA | GRADE | PRICE | AGE | REMD | CND | UNADJ VAL | PHYS | PHYS VAL | FUNC | TRUE VAL |
|-----------|-------|------|------|-------|-------|-----|------|-----|-----------|------|----------|------|----------|
| DWELLING  |       | SK   |      |       |       |     |      |     |           |      |          |      |          |
| 1         |       |      |      |       |       |     |      |     |           |      |          |      |          |
| 2         |       |      |      |       |       |     |      |     |           |      |          |      |          |
| 3         |       |      |      |       |       |     |      |     |           |      |          |      |          |
| 4         |       |      |      |       |       |     |      |     |           |      |          |      |          |
| 5         |       |      |      |       |       |     |      |     |           |      |          |      |          |
| 6         |       |      |      |       |       |     |      |     |           |      |          |      |          |
| 7         |       |      |      |       |       |     |      |     |           |      |          |      |          |
| 8         |       |      |      |       |       |     |      |     |           |      |          |      |          |
| 9         |       |      |      |       |       |     |      |     |           |      |          |      |          |
| 10        |       |      |      |       |       |     |      |     |           |      |          |      |          |
| 11        |       |      |      |       |       |     |      |     |           |      |          |      |          |

09-033000.3800

TOTAL 0

COMMENTS

FRANKLIN TWP / CELINA SD

09-20-282-021

Property Class: 510

Neighborhood  
095CL50-CL50

Map:  
Block:  
Card:

Bk: Pg:

09-033000.3800

**WOLFORD HEATHER LEE**

WOLFORD HEATHER LEE

5325 STILLWATER LN

CELINA, OH 45822

**LEGAL INFORMATION**

SOUTH POINTE SUBD

SECOND ADDITION

LOT#: 36

|   | OWNERSHIP           | ADDRESS               | CITY       | STATE | ZIP   | DATE       | AMOUNT  | DEED:CONV#  | JS                       | VALID                               |
|---|---------------------|-----------------------|------------|-------|-------|------------|---------|-------------|--------------------------|-------------------------------------|
| 1 | TESTERMAN CONNIE    | 845 CALMER ERNST BLVD | BROOKVILLE | OH    | 45309 | 05/23/2005 | 0       | QCE : X : 0 | <input type="checkbox"/> | <input type="checkbox"/>            |
| 2 | TESTERMAN JEFFREY B | 845 CALER ERNST BLVD  | BROOKVILLE | OH    | 45309 | 07/30/2004 | 146,500 | WDC : A : 0 | <input type="checkbox"/> | <input checked="" type="checkbox"/> |
| 3 | STEEL FRAMED CUSTOM | 845 CALMER ERNST BLVD | BROOKVILLE | OH    | 45309 | 01/08/2004 | 0       | QCE : X : 0 | <input type="checkbox"/> | <input type="checkbox"/>            |

X:  TTO LISTER: HK DATE: 03/04/2021 TIME: 12:00:00 AM  LETTER  LETTER REC'D GIS CODE

| STREET/ROAD  | TOPOGRAPHY   | PU-UTILITIES-PR   | NEIGHBORHOOD   | INFLUENCE FACTORS  | PROPERTY LOCATION  |
|--|--|---|--|--|--|
| <input type="checkbox"/> PAVED<br><input type="checkbox"/> GRAVEL<br><input type="checkbox"/> DIRT<br><input type="checkbox"/> SIDEWALKS<br><input type="checkbox"/> CURBS | <input type="checkbox"/> LEVEL<br><input type="checkbox"/> HIGH<br><input type="checkbox"/> LOW<br><input type="checkbox"/> ROLLING<br><input type="checkbox"/> STANDARD | <input type="checkbox"/> WATER<br><input type="checkbox"/> SEWER<br><input type="checkbox"/> GAS<br><input type="checkbox"/> ELECTRIC<br><input checked="" type="checkbox"/> STANDARD | <input type="checkbox"/> IMPROVING<br><input type="checkbox"/> STATIC<br><input type="checkbox"/> DECLINING<br><input type="checkbox"/> OLD<br><input type="checkbox"/> STANDARD | <input type="checkbox"/> A. NO ROAD<br><input type="checkbox"/> B. TOPGRHY<br><input type="checkbox"/> C. Ex Front<br><input type="checkbox"/> D. QUANTITY<br><input type="checkbox"/> E. SZ/SHAPE | <input type="checkbox"/> F. RESTRICT<br><input type="checkbox"/> G. WOOD LT<br><input type="checkbox"/> H. VACANCY<br><input type="checkbox"/> I. WATER FRONT<br><input type="checkbox"/> J. OTHER/CDU |
|  |  |   |  |  | 5325 STILLWATER LN   |
|  |  |   |  |  | COMMENT  |

| LAND COMPUTATIONS |      |   |      |   |       |   |          |
|-------------------|------|---|------|---|-------|---|----------|
| LAND TYPE         | SIZE | M | RATE | C | INF   | M | VALUE C  |
|                   |      |   |      |   |       |   |          |
|                   |      |   |      |   |       |   |          |
|                   |      |   |      |   |       |   |          |
|                   |      |   |      |   |       |   |          |
|                   |      |   |      |   |       |   |          |
|                   |      |   |      |   |       |   |          |
|                   |      |   |      |   |       |   |          |
|                   |      |   |      |   |       |   |          |
|                   |      |   |      |   |       |   |          |
|                   |      |   |      |   |       |   |          |
|                   |      |   |      |   | TOTAL |   | 24,600 0 |

**VALUATION SUMMARY**

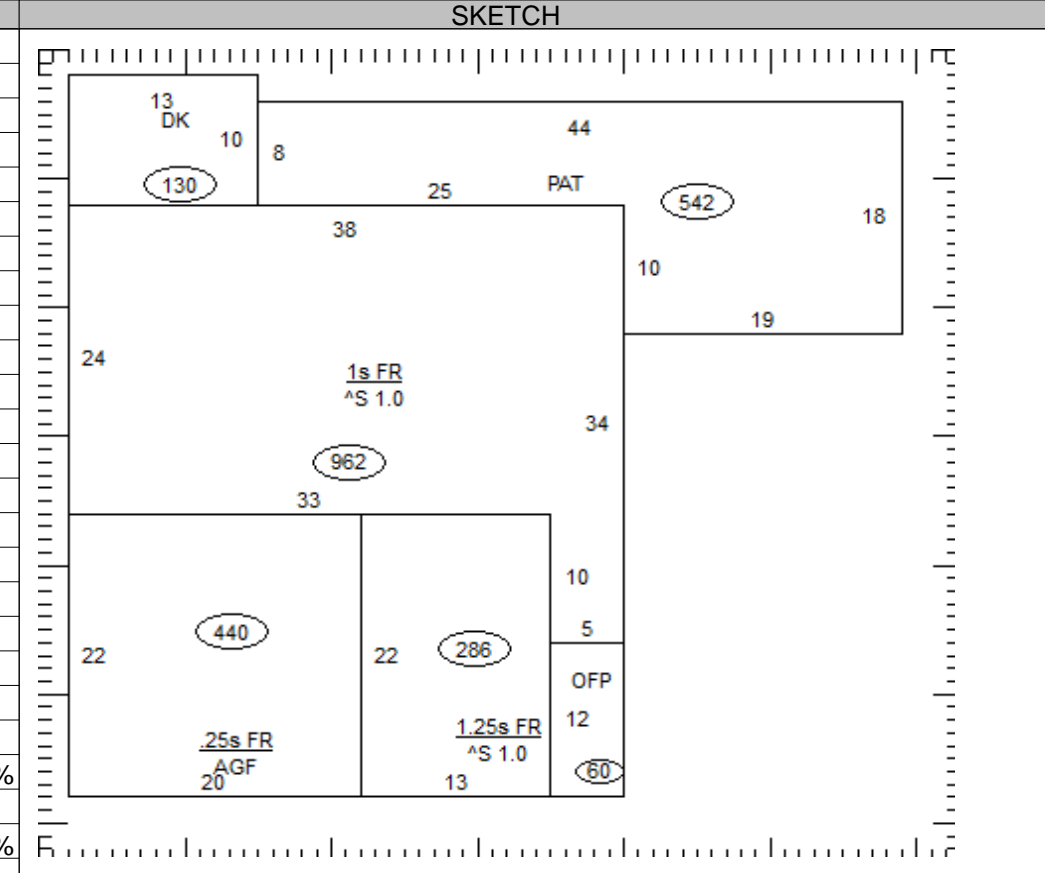
| VALUE YEAR        |              |  |  |  |  |  |  |
|-------------------|--------------|--|--|--|--|--|--|
| REASON FOR CHANGE |              |  |  |  |  |  |  |
| APPRaised VALUE   | <u>LAND</u>  |  |  |  |  |  |  |
|                   | <u>IMPR</u>  |  |  |  |  |  |  |
|                   | <u>TOTAL</u> |  |  |  |  |  |  |
| ASSESSed VALUE    | <u>LAND</u>  |  |  |  |  |  |  |
|                   | <u>IMPR</u>  |  |  |  |  |  |  |
|                   | <u>TOTAL</u> |  |  |  |  |  |  |

| OCCUPANCY   | EXTERIOR                          | FLOOR | AREA | CONST | VALUE |
|---|-----------------------------------|-------|------|-------|-------|
| <input type="checkbox"/> SF <input type="checkbox"/> DU <input type="checkbox"/> TR | <input type="checkbox"/> WOOD     |       |      |       |       |
| <input type="checkbox"/> CONVERSION   | <input type="checkbox"/> STUCCO   |       |      |       |       |
| <b>BUILDING TYPE</b>  | <input type="checkbox"/> ALM/VYNL |       |      |       |       |
| <input type="checkbox"/> MOBILE HOME  | <input type="checkbox"/> CONC BLK |       |      |       |       |
| <input type="checkbox"/> BI/TR LEVEL  | <input type="checkbox"/> METAL    |       |      |       |       |
| <input type="checkbox"/> MOD/MAN  | <input type="checkbox"/> BRICK    |       |      |       |       |
| <input type="checkbox"/>  | <input type="checkbox"/> STONE    |       |      |       |       |

| ROOFING                            | ROOF TYPE                        |
|------------------------------------|----------------------------------|
| <input type="checkbox"/> METAL     | <input type="checkbox"/> GABLE   |
| <input type="checkbox"/> SLT/TLE   | <input type="checkbox"/> HIP     |
| <input type="checkbox"/> SHINGLES  | <input type="checkbox"/> GAMBREL |
| <input type="checkbox"/> SHAKES    | <input type="checkbox"/> MANSARD |
| <input type="checkbox"/> COMPOSITE | <input type="checkbox"/> FLAT    |

| FLOORS         | B                        | 1                        | 2                        | 3                        | U                             |
|----------------|--------------------------|--------------------------|--------------------------|--------------------------|-------------------------------|
| CONCRETE       | <input type="checkbox"/> | <input type="checkbox"/> | <input type="checkbox"/> | <input type="checkbox"/> | <input type="checkbox"/>      |
| WOOD           | <input type="checkbox"/> | <input type="checkbox"/> | <input type="checkbox"/> | <input type="checkbox"/> | <input type="checkbox"/>      |
| TILE/COMPO     | <input type="checkbox"/> | <input type="checkbox"/> | <input type="checkbox"/> | <input type="checkbox"/> | <input type="checkbox"/>      |
| CARPET         | <input type="checkbox"/> | <input type="checkbox"/> | <input type="checkbox"/> | <input type="checkbox"/> | <input type="checkbox"/>      |
| INT. FINISH    | B                        | 1                        | 2                        | 3                        | U                             |
| PLASTER/DW     | <input type="checkbox"/> | <input type="checkbox"/> | <input type="checkbox"/> | <input type="checkbox"/> | <input type="checkbox"/>      |
| PANELING       | <input type="checkbox"/> | <input type="checkbox"/> | <input type="checkbox"/> | <input type="checkbox"/> | <input type="checkbox"/>      |
| UNFINISHED     | <input type="checkbox"/> | <input type="checkbox"/> | <input type="checkbox"/> | <input type="checkbox"/> | <input type="checkbox"/>      |
| ACCOMMODATIONS |                          |                          |                          |                          |                               |
| # OF ROOMS     |                          |                          |                          |                          |                               |
| BEDROOMS       |                          |                          |                          |                          |                               |
| FIREPLACES     |                          |                          |                          |                          |                               |
| HEAT & AC      | B                        | 1                        | 2                        | 3                        | U                             |
| NO HEAT        | <input type="checkbox"/> | <input type="checkbox"/> | <input type="checkbox"/> | <input type="checkbox"/> | <input type="checkbox"/>      |
| CTRL HEAT      | <input type="checkbox"/> | <input type="checkbox"/> | <input type="checkbox"/> | <input type="checkbox"/> | <input type="checkbox"/>      |
| HW/STEAM       | <input type="checkbox"/> | <input type="checkbox"/> | <input type="checkbox"/> | <input type="checkbox"/> | <input type="checkbox"/>      |
| ELECTRIC       | <input type="checkbox"/> | <input type="checkbox"/> | <input type="checkbox"/> | <input type="checkbox"/> | <input type="checkbox"/>      |
| HEAT PUMP      | <input type="checkbox"/> | <input type="checkbox"/> | <input type="checkbox"/> | <input type="checkbox"/> | <input type="checkbox"/>      |
| FLR/WALL       | <input type="checkbox"/> | <input type="checkbox"/> | <input type="checkbox"/> | <input type="checkbox"/> | <input type="checkbox"/>      |
| STVE/SPCE      | <input type="checkbox"/> | <input type="checkbox"/> | <input type="checkbox"/> | <input type="checkbox"/> | <input type="checkbox"/>      |
| GEO THERMAL    | <input type="checkbox"/> | <input type="checkbox"/> | <input type="checkbox"/> | <input type="checkbox"/> | <input type="checkbox"/>      |
| OUTSIDE        | <input type="checkbox"/> | <input type="checkbox"/> | <input type="checkbox"/> | <input type="checkbox"/> | <input type="checkbox"/>      |
| CTRL A/C       | <input type="checkbox"/> | <input type="checkbox"/> | <input type="checkbox"/> | <input type="checkbox"/> | <input type="checkbox"/>      |
| PLUMBING       |                          |                          |                          |                          | BASE <input type="checkbox"/> |
| X FULL BATH    |                          |                          |                          |                          |                               |
| X HALF BATH    |                          |                          |                          |                          |                               |
| X FIXTURES     |                          |                          |                          |                          |                               |

|                         |        |   |
|-------------------------|--------|---|
| <b>SUBTOTAL</b>         |        | 0 |
| MULTI-FAMILY #          | 0      | 0 |
| BUILDING TYPE           | 000%   | 0 |
| BSMT FINISH             | 0 S.F. | 0 |
| FIREPLACE #             | 0      | 0 |
| HEATING                 | 0 S.F. | 0 |
| AIR COND                | 0 S.F. | 0 |
| PLUMBING #              | 0      | 0 |
| GARAGES & CARPORTS      |        | 0 |
| EXTRA FEATURES          |        | 0 |
| <b>SUBTOTAL</b>         |        | 0 |
| GRADE FACTOR            |        | % |
| <b>UNADJUSTED VALUE</b> |        | 0 |
| FACTOR                  |        | % |



| OCCUPANCY | ST.HT | SIZE | AREA | GRADE | PRICE | AGE | REMD | CND | UNADJ VAL | PHYS | PHYS VAL | FUNC | TRUE VAL |
|-----------|-------|------|------|-------|-------|-----|------|-----|-----------|------|----------|------|----------|
| DWELLING  |       | SK   |      |       |       |     |      |     |           |      |          |      |          |
| 1         |       |      |      |       |       |     |      |     |           |      |          |      |          |
| 2         |       |      |      |       |       |     |      |     |           |      |          |      |          |
| 3         |       |      |      |       |       |     |      |     |           |      |          |      |          |
| 4         |       |      |      |       |       |     |      |     |           |      |          |      |          |
| 5         |       |      |      |       |       |     |      |     |           |      |          |      |          |
| 6         |       |      |      |       |       |     |      |     |           |      |          |      |          |
| 7         |       |      |      |       |       |     |      |     |           |      |          |      |          |
| 8         |       |      |      |       |       |     |      |     |           |      |          |      |          |
| 9         |       |      |      |       |       |     |      |     |           |      |          |      |          |
| 10        |       |      |      |       |       |     |      |     |           |      |          |      |          |
| 11        |       |      |      |       |       |     |      |     |           |      |          |      |          |

09-033000.3800

TOTAL 0

COMMENTS

09-033000.3800

**WOLFORD HEATHER LEE**  
WOLFORD HEATHER LEE  
5325 STILLWATER LN  
CELINA, OH 45822

**LEGAL INFORMATION**  
SOUTH POINTE SUBD  
SECOND ADDITION  
LOT#: 36

|   | OWNERSHIP        | ADDRESS               | CITY       | STATE | ZIP   | DATE       | AMOUNT | DEED:CONV# | JS                       | VALID                               |
|---|------------------|-----------------------|------------|-------|-------|------------|--------|------------|--------------------------|-------------------------------------|
| 1 | TESTERMAN CONNIE | 845 CALMER ERNST BLVD | BROOKVILLE | OH    | 45309 | 08/22/2003 | 22,500 | : A : 0    | <input type="checkbox"/> | <input checked="" type="checkbox"/> |
| 2 |                  |                       |            |       |       |            | 0      | 0          | <input type="checkbox"/> | <input type="checkbox"/>            |
| 3 |                  |                       |            |       |       |            | 0      | 0          | <input type="checkbox"/> | <input type="checkbox"/>            |

X:  TTO LISTER: HK DATE: 03/04/2021 TIME: 12:00:00 AM  LETTER  LETTER REC'D GIS CODE

| STREET/ROAD  | TOPOGRAPHY   | PU-UTILITIES-PR   | NEIGHBORHOOD   | INFLUENCE FACTORS  | PROPERTY LOCATION  |
|--|--|---|--|--|--|
| <input type="checkbox"/> PAVED<br><input type="checkbox"/> GRAVEL<br><input type="checkbox"/> DIRT<br><input type="checkbox"/> SIDEWALKS<br><input type="checkbox"/> CURBS | <input type="checkbox"/> LEVEL<br><input type="checkbox"/> HIGH<br><input type="checkbox"/> LOW<br><input type="checkbox"/> ROLLING<br><input type="checkbox"/> STANDARD | <input type="checkbox"/> WATER<br><input type="checkbox"/> SEWER<br><input type="checkbox"/> GAS<br><input type="checkbox"/> ELECTRIC<br><input checked="" type="checkbox"/> STANDARD | <input type="checkbox"/> IMPROVING<br><input type="checkbox"/> STATIC<br><input type="checkbox"/> DECLINING<br><input type="checkbox"/> OLD<br><input type="checkbox"/> STANDARD | <input type="checkbox"/> A. NO ROAD<br><input type="checkbox"/> B. TOPGRHY<br><input type="checkbox"/> C. Ex Front<br><input type="checkbox"/> D. QUANTITY<br><input type="checkbox"/> E. SZ/SHAPE | <input type="checkbox"/> F. RESTRICT<br><input type="checkbox"/> G. WOOD LT<br><input type="checkbox"/> H. VACANCY<br><input type="checkbox"/> I. WATER FRONT<br><input type="checkbox"/> J. OTHER/CDU |
|  |  |   |  |  | 5325 STILLWATER LN   |
| COMMENT  |  |   |  |  |  |

| LAND COMPUTATIONS |      |   |      |   |     |        |         |
|-------------------|------|---|------|---|-----|--------|---------|
| LAND TYPE         | SIZE | M | RATE | C | INF | M      | VALUE C |
|                   |      |   |      |   |     |        |         |
|                   |      |   |      |   |     |        |         |
|                   |      |   |      |   |     |        |         |
|                   |      |   |      |   |     |        |         |
|                   |      |   |      |   |     |        |         |
|                   |      |   |      |   |     |        |         |
|                   |      |   |      |   |     |        |         |
|                   |      |   |      |   |     |        |         |
|                   |      |   |      |   |     |        |         |
| TOTAL             |      |   |      |   |     | 24,600 | 0       |

**VALUATION SUMMARY**

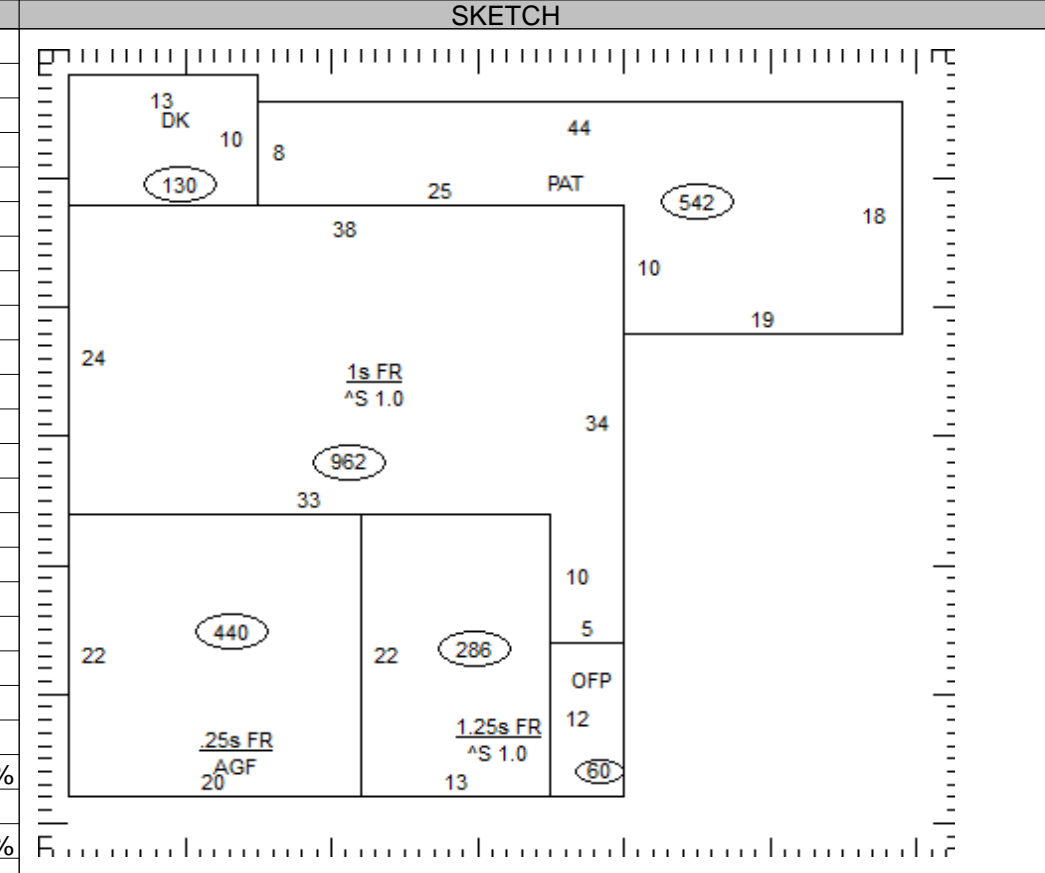
| VALUE YEAR | REASON FOR CHANGE | APPRaised | IMPR | TOTAL | ASSESSED | IMPR | TOTAL |
|------------|-------------------|-----------|------|-------|----------|------|-------|
|            |                   |           |      |       |          |      |       |
|            |                   |           |      |       |          |      |       |
|            |                   |           |      |       |          |      |       |
|            |                   |           |      |       |          |      |       |

| OCCUPANCY   | EXTERIOR                          | FLOOR | AREA | CONST | VALUE |
|---|-----------------------------------|-------|------|-------|-------|
| <input type="checkbox"/> SF <input type="checkbox"/> DU <input type="checkbox"/> TR | <input type="checkbox"/> WOOD     |       |      |       |       |
| <input type="checkbox"/> CONVERSION   | <input type="checkbox"/> STUCCO   |       |      |       |       |
| <b>BUILDING TYPE</b>  | <input type="checkbox"/> ALM/VYNL |       |      |       |       |
| <input type="checkbox"/> MOBILE HOME  | <input type="checkbox"/> CONC BLK |       |      |       |       |
| <input type="checkbox"/> BI/TR LEVEL  | <input type="checkbox"/> METAL    |       |      |       |       |
| <input type="checkbox"/> MOD/MAN  | <input type="checkbox"/> BRICK    |       |      |       |       |
| <input type="checkbox"/>  | <input type="checkbox"/> STONE    |       |      |       |       |

| ROOFING                            | ROOF TYPE                        |
|------------------------------------|----------------------------------|
| <input type="checkbox"/> METAL     | <input type="checkbox"/> GABLE   |
| <input type="checkbox"/> SLT/TLE   | <input type="checkbox"/> HIP     |
| <input type="checkbox"/> SHINGLES  | <input type="checkbox"/> GAMBREL |
| <input type="checkbox"/> SHAKES    | <input type="checkbox"/> MANSARD |
| <input type="checkbox"/> COMPOSITE | <input type="checkbox"/> FLAT    |

| FLOORS         | B                        | 1                        | 2                        | 3                        | U                             |
|----------------|--------------------------|--------------------------|--------------------------|--------------------------|-------------------------------|
| CONCRETE       | <input type="checkbox"/> | <input type="checkbox"/> | <input type="checkbox"/> | <input type="checkbox"/> | <input type="checkbox"/>      |
| WOOD           | <input type="checkbox"/> | <input type="checkbox"/> | <input type="checkbox"/> | <input type="checkbox"/> | <input type="checkbox"/>      |
| TILE/COMPO     | <input type="checkbox"/> | <input type="checkbox"/> | <input type="checkbox"/> | <input type="checkbox"/> | <input type="checkbox"/>      |
| CARPET         | <input type="checkbox"/> | <input type="checkbox"/> | <input type="checkbox"/> | <input type="checkbox"/> | <input type="checkbox"/>      |
| INT. FINISH    | B                        | 1                        | 2                        | 3                        | U                             |
| PLASTER/DW     | <input type="checkbox"/> | <input type="checkbox"/> | <input type="checkbox"/> | <input type="checkbox"/> | <input type="checkbox"/>      |
| PANELING       | <input type="checkbox"/> | <input type="checkbox"/> | <input type="checkbox"/> | <input type="checkbox"/> | <input type="checkbox"/>      |
| UNFINISHED     | <input type="checkbox"/> | <input type="checkbox"/> | <input type="checkbox"/> | <input type="checkbox"/> | <input type="checkbox"/>      |
| ACCOMMODATIONS |                          |                          |                          |                          |                               |
| # OF ROOMS     |                          |                          |                          |                          |                               |
| BEDROOMS       |                          |                          |                          |                          |                               |
| FIREPLACES     |                          |                          |                          |                          |                               |
| HEAT & AC      | B                        | 1                        | 2                        | 3                        | U                             |
| NO HEAT        | <input type="checkbox"/> | <input type="checkbox"/> | <input type="checkbox"/> | <input type="checkbox"/> | <input type="checkbox"/>      |
| CTRL HEAT      | <input type="checkbox"/> | <input type="checkbox"/> | <input type="checkbox"/> | <input type="checkbox"/> | <input type="checkbox"/>      |
| HW/STEAM       | <input type="checkbox"/> | <input type="checkbox"/> | <input type="checkbox"/> | <input type="checkbox"/> | <input type="checkbox"/>      |
| ELECTRIC       | <input type="checkbox"/> | <input type="checkbox"/> | <input type="checkbox"/> | <input type="checkbox"/> | <input type="checkbox"/>      |
| HEAT PUMP      | <input type="checkbox"/> | <input type="checkbox"/> | <input type="checkbox"/> | <input type="checkbox"/> | <input type="checkbox"/>      |
| FLR/WALL       | <input type="checkbox"/> | <input type="checkbox"/> | <input type="checkbox"/> | <input type="checkbox"/> | <input type="checkbox"/>      |
| STVE/SPCE      | <input type="checkbox"/> | <input type="checkbox"/> | <input type="checkbox"/> | <input type="checkbox"/> | <input type="checkbox"/>      |
| GEO THERMAL    | <input type="checkbox"/> | <input type="checkbox"/> | <input type="checkbox"/> | <input type="checkbox"/> | <input type="checkbox"/>      |
| OUTSIDE        | <input type="checkbox"/> | <input type="checkbox"/> | <input type="checkbox"/> | <input type="checkbox"/> | <input type="checkbox"/>      |
| CTRL A/C       | <input type="checkbox"/> | <input type="checkbox"/> | <input type="checkbox"/> | <input type="checkbox"/> | <input type="checkbox"/>      |
| PLUMBING       |                          |                          |                          |                          | BASE <input type="checkbox"/> |
| X FULL BATH    |                          |                          |                          |                          |                               |
| X HALF BATH    |                          |                          |                          |                          |                               |
| X FIXTURES     |                          |                          |                          |                          |                               |

|                         |        |   |
|-------------------------|--------|---|
| <b>SUBTOTAL</b>         |        | 0 |
| MULTI-FAMILY #          | 0      | 0 |
| BUILDING TYPE           | 000%   | 0 |
| BSMT FINISH             | 0 S.F. | 0 |
| FIREPLACE #             | 0      | 0 |
| HEATING                 | 0 S.F. | 0 |
| AIR COND                | 0 S.F. | 0 |
| PLUMBING #              | 0      | 0 |
| GARAGES & CARPORTS      |        | 0 |
| EXTRA FEATURES          |        | 0 |
| <b>SUBTOTAL</b>         |        | 0 |
| GRADE FACTOR            |        | % |
| <b>UNADJUSTED VALUE</b> |        | 0 |
| FACTOR                  |        | % |



| OCCUPANCY | ST.HT | SIZE | AREA | GRADE | PRICE | AGE | REMD | CND | UNADJ VAL | PHYS | PHYS VAL | FUNC | TRUE VAL |
|-----------|-------|------|------|-------|-------|-----|------|-----|-----------|------|----------|------|----------|
| DWELLING  |       | SK   |      |       |       |     |      |     |           |      |          |      |          |
| 1         |       |      |      |       |       |     |      |     |           |      |          |      |          |
| 2         |       |      |      |       |       |     |      |     |           |      |          |      |          |
| 3         |       |      |      |       |       |     |      |     |           |      |          |      |          |
| 4         |       |      |      |       |       |     |      |     |           |      |          |      |          |
| 5         |       |      |      |       |       |     |      |     |           |      |          |      |          |
| 6         |       |      |      |       |       |     |      |     |           |      |          |      |          |
| 7         |       |      |      |       |       |     |      |     |           |      |          |      |          |
| 8         |       |      |      |       |       |     |      |     |           |      |          |      |          |
| 9         |       |      |      |       |       |     |      |     |           |      |          |      |          |
| 10        |       |      |      |       |       |     |      |     |           |      |          |      |          |
| 11        |       |      |      |       |       |     |      |     |           |      |          |      |          |

09-033000.3800

TOTAL 0

COMMENTS