

DUBLIN TWP / PARKWAY SD

02-09-176-001

Property Class: 520

Neighborhood

009075-R150

Map: 5

Block:

Card: 22

Bk: Pg:

07-013700.0000

WHITAKER DENNIS L II

WHITAKER DENNIS L II
1196 WESTWOOD DR APT/SUITE B
VAN WERT, OH 45891

LEGAL INFORMATION

PT NE ANTHONY SHANE
RESERVE SM PT GOD RESERVE
FORMER RR LAND RTS: 002-04-00
Acres:1.9800

| | OWNERSHIP | ADDRESS | CITY | STATE | ZIP | DATE | AMOUNT | DEED:CONV# | JS | VALID |
|---|----------------------|-------------------|-------------|-------|-------|------------|---------|-------------|--------------------------|-------------------------------------|
| 1 | WHITAKER DENNIS L II | 1196 WESTWOOD DR | VAN WERT | OH | 45891 | 11/26/2019 | 125,000 | WDC : 816 | <input type="checkbox"/> | <input checked="" type="checkbox"/> |
| 2 | SMITH ROCK LLC | 4096 KING BIRD LN | MIAMISBURG | OH | 45342 | 06/23/2010 | 0 | QCE : X : 0 | <input type="checkbox"/> | <input type="checkbox"/> |
| 3 | D'ANDREA CRIS | 2325 MUNTZ RD | VALLEY CITY | OH | 44280 | 06/08/1990 | 76,000 | : A : 0 | <input type="checkbox"/> | <input checked="" type="checkbox"/> |

X: TTO LISTER: RK DATE: 09/10/2004 TIME: 09:58:41 AM LETTER LETTER REC'D GIS CODE

STREET/ROAD TOPOGRAPHY PU-UTILITIES-PR NEIGHBORHOOD INFLUENCE FACTORS PROPERTY LOCATION

- PAVED LEVEL WATER IMPROVING A. NO ROAD F. RESTRICT
- GRAVEL HIGH SEWER STATIC B. TOPGRHY G. WOOD LT
- DIRT LOW GAS DECLINING C. Ex Front H. VACANCY
- SIDEWALKS ROLLING ELECTRIC OLD D. QUANTITY I. WATER FRONT
- CURBS STANDARD STANDARD STANDARD E. SZ/SHAPE J. OTHER/CDU

12375 SMITH RD
COMMENT
TY2022:Net Gen=\$1,810.54, Other
Assessment=\$192.54
12375 & 12379 SMITH RD.
TriDwell=75

LAND COMPUTATIONS

| LAND TYPE | SIZE | M | RATE | C | INF | M | VALUE | C |
|---------------------|---------|-------|------|---|-------|--------|-------|---|
| HS:Home Site | AC:1 | 17660 | | | | 17,700 | 0 | |
| SM:Small Acreage | AC:0.98 | 8500 | | | | 8,300 | 0 | |
| Total Acres: 1.9800 | | | | | TOTAL | 26,000 | 0 | |

VALUATION SUMMARY

| VALUE YEAR | 2023 | 2020 | 2017 | | | | |
|-------------------|--------|---------|---------|---------|--|--|--|
| REASON FOR CHANGE | RAPP | RAPP | RAPP | | | | |
| APPRAISED | 26,000 | 19,800 | 23,400 | | | | |
| VALUE | IMPR | 163,600 | 101,300 | 97,200 | | | |
| | TOTAL | 189,600 | 121,100 | 120,600 | | | |
| ASSESSED | LAND | 9,100 | 6,930 | 8,190 | | | |
| VALUE | IMPR | 57,260 | 35,460 | 34,020 | | | |
| | TOTAL | 66,360 | 42,390 | 42,210 | | | |

