09-033000.3100

FRANKLIN TWP / CELINA SD

09-20-282-028

Property Class: 510

Neighborhood 095CL50-CL50

Map: 05 E
Block:
Card: 103

Bk: Pg:

**YAUCH MICHAEL A & ANNETTE M**
YAUCH MICHAEL A & ANNETTE M
5334 STILLWATER LN
CELINA, OH 45822

**LEGAL INFORMATION**
SOUTH POINTE SUBD
SECOND ADDITION
LOT#: 39

| | OWNERSHIP | ADDRESS | CITY | STATE | ZIP | DATE | AMOUNT | DEED:CONV# | JS | VALID |
|---|---|---|---|---|---|---|---|---|---|---|
| 1 | YAUCH MICHAEL A & | 5334 STILLWATER LN | CELINA | OH | 45822 | 09/24/2021 | 233,000 | WDC : 813 | ☐ | ■ |
| 2 | ELLIOTT DENNIS E | 5334 STILLWATER LN | CELINA | OH | 45822 | 09/29/2020 | 193,000 | WDC : 709 | ☐ | ■ |
| 3 | ROOP LINDA L | 5334 STILLWATER LN | CELINA | OH | 45822 | 11/16/2016 | 0 | QCE : X : 0 | ☐ | ☐ |

X: ☐ TTO LISTER: DA DATE: 06/24/2005 TIME: 12:00:00 AM ☐ LETTER ☐ LETTER REC'D GIS CODE

| STREET/ROAD | TOPOGRAPHY | PU-UTILITIES-PR | NEIGHBORHOOD | INFLUENCE FACTORS |
|---|---|---|---|---|
| ■ PAVED | ■ LEVEL | ☐ WATER ☐ | ■ IMPROVING | ☐ A. NO ROAD ☐ F. RESTRICT |
| ☐ GRAVEL | ☐ HIGH | ☐ SEWER ☐ | ☐ STATIC | ☐ B. TOPGRHY ☐ G. WOOD LT |
| ☐ DIRT | ☐ LOW | ☐ GAS ☐ | ☐ DECLINING | ☐ C. Ex Front ☐ H. VACANCY |
| ☐ SIDEWALKS | ☐ ROLLING | ☐ ELECTRIC ☐ | ☐ OLD | ☐ D. QUANTITY ☐ I. WATER FRONT |
| ☐ CURBS | ☐ STANDARD | ■ STANDARD | ☐ STANDARD | ☐ E. SZ/SHAPE ☐ J. OTHER/CDU |

PROPERTY LOCATION
5334 STILLWATER LN,

COMMENT
CHANNEL
DE21 RMV HOMESTEAD CREDIT
DE21 RMV OWN OCC CREDIT; DID NOT RET APP
TriDwell=105 TriOB=105 TriLand=105

LAND COMPUTATIONS

| LAND TYPE | SIZE | M RATE C | INF | M VALUE C |
|---|---|---|---|---|
| F:Front | F70 D85 | ST500 DP75 ADJ375 | | 27,600 0 |
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| | | | TOTAL | 27,600 0 |

VALUATION SUMMARY

| | | | | | | | | | |
|---|---|---|---|---|---|---|---|---|---|
| VALUE YEAR | | 2020 | 2017 | 2014 | 2011 | | | | |
| REASON FOR CHANGE | | RAPP | RAPP | RAPP | RAPP | | | | |
| APPRAISED VALUE | LAND | 27,600 | 26,300 | 26,300 | 26,300 | | | | |
| | IMPR | 109,800 | 101,200 | 107,700 | 107,700 | | | | |
| | TOTAL | 137,400 | 127,500 | 134,000 | 134,000 | | | | |
| ASSESSED VALUE | LAND | 9,660 | 9,210 | 9,210 | 9,210 | | | | |
| | IMPR | 38,430 | 35,420 | 37,700 | 37,700 | | | | |
| | TOTAL | 48,090 | 44,630 | 46,910 | 46,910 | | | | |

| OCCUPANCY | EXTERIOR |
|---|---|
| ■SF ☐DU ☐TR | ■ WOOD |
| ☐CONVERSION | ☐ STUCCO |
| **BUILDING TYPE** | ☐ ALM/VYNL |
| ☐ MOBILE HOME | ☐ CONC BLK |
| ☐ BI/TR LEVEL | ☐ METAL |
| ☐ MOD/MAN | ☐ BRICK |
| ☐ _____ | ☐ STONE |

| ROOFING | ROOF TYPE |
|---|---|
| ☐ METAL | ■ GABLE |
| ☐ SLT/TLE | ☐ HIP |
| ■ SHINGLES | ☐ GAMBREL |
| ☐ SHAKES | ☐ MANSARD |
| ☐ COMPOSITE | ☐ FLAT |

| FLOORS | B | 1 | 2 | 3 | U |
|---|---|---|---|---|---|
| CONCRETE | ☐ | ☐ | ☐ | ☐ | ☐ |
| WOOD | ☐ | ☐ | ☐ | ☐ | ☐ |
| TILE/COMPO | ☐ | ■ | ☐ | ☐ | ☐ |
| CARPET | ☐ | ■ | ☐ | ☐ | ☐ |

| INT. FINISH | B | 1 | 2 | 3 | U |
|---|---|---|---|---|---|
| PLASTER/DW | ☐ | ■ | ☐ | ☐ | ☐ |
| PANELING | ☐ | ☐ | ☐ | ☐ | ☐ |
| UNFINISHED | ☐ | ☐ | ☐ | ☐ | ☐ |

| ACCOMMODATIONS | | | | | |
|---|---|---|---|---|---|
| # OF ROOMS | | 7 | | | |
| BEDROOMS | | 3 | | | |
| FIREPLACES | | | | | |

| HEAT & AC | B | 1 | 2 | 3 | U |
|---|---|---|---|---|---|
| NO HEAT | ☐ | ☐ | ☐ | ☐ | ☐ |
| CTRL HEAT | ☐ | ■ | ☐ | ☐ | ☐ |
| HW/STEAM | ☐ | ☐ | ☐ | ☐ | ☐ |
| ELECTRIC | ☐ | ☐ | ☐ | ☐ | ☐ |
| HEAT PUMP | ☐ | ☐ | ☐ | ☐ | ☐ |
| FLR/WALL | ☐ | ☐ | ☐ | ☐ | ☐ |
| STVE/SPCE | ☐ | ☐ | ☐ | ☐ | ☐ |
| GEOTHERMAL | ☐ | ☐ | ☐ | ☐ | ☐ |
| OUTSIDE | ☐ | ☐ | ☐ | ☐ | ☐ |
| CTRL A/C | ☐ | ■ | ☐ | ☐ | ☐ |

| PLUMBING | | BASE ■ | | | |
|---|---|---|---|---|---|
| X FULL BATH | | 1 | | | |
| X HALF BATH | | | | | |
| X FIXTURES | | 1 | | | |

| FLOOR | AREA | CONST | VALUE |
|---|---|---|---|
| 1 | 1236 | FR | 103,850 |
| | | | |
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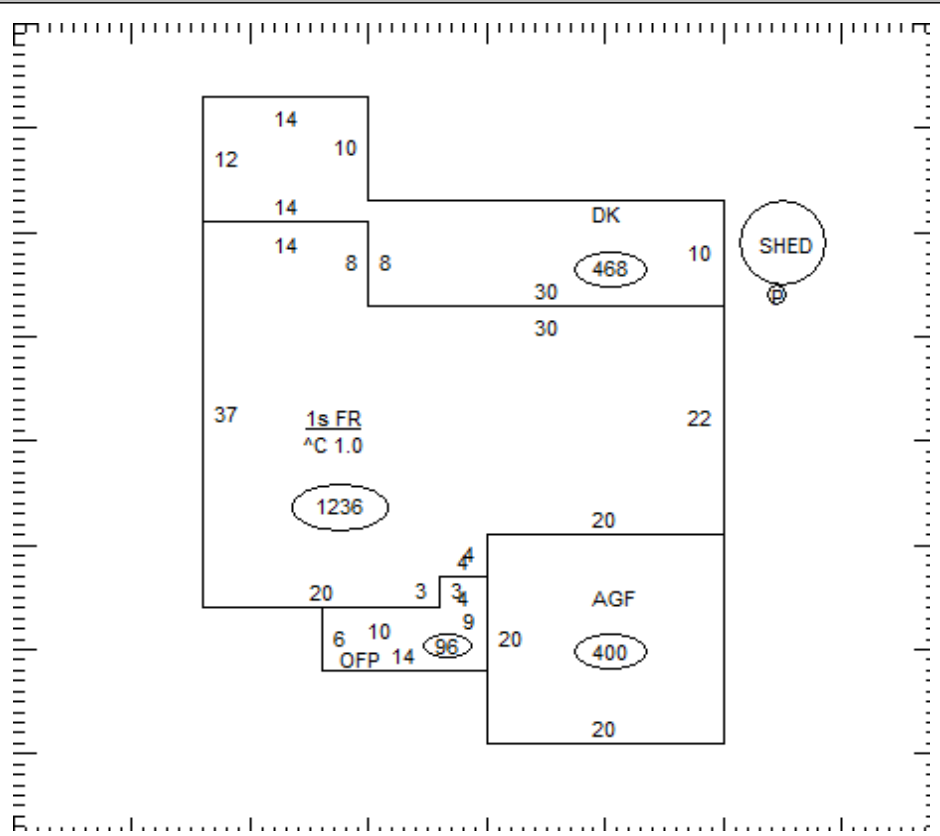
| | | | |
| SUBTOTAL | | | 103,850 |
| MULTI-FAMILY # | 0 | | 0 |
| BUILDING TYPE | 100% | | 0 |
| BSMT FINISH | 0 S.F. | | 0 |
| FIREPLACE # | 0 | | 0 |
| HEATING | 0 S.F. | | 0 |
| AIR COND | 1,236 S.F. | | 1,850 |
| PLUMBING # | 4 | | 4,400 |
| GARAGES & CARPORTS | | | 6,600 |
| EXTRA FEATURES | | | 4,600 |
| SUBTOTAL | | | 121,300 |
| GRADE FACTOR | | | 107 % |
| UNADJUSTED VALUE | | | 136,280 |
| FACTOR | | | 100 % |

SKETCH




| OCCUPANCY | ST.HT | SIZE | AREA | GRADE | PRICE | AGE | REMD | CND | UNADJ VAL | PHYS | PHYS VAL | FUNC | TRUE VAL |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| DWELLING | 1 | SK | 1,236 | C | | 2001 | | A | 136,280 | 18 | 111,750 | | 109,500 |
| 1 Patio | | 10x12 | 120 | C | 2.89 | 2002 | | A | 360 | 31 | 250 | | 300 |
| 2 Shed | PP | 10x10 | 100 | C | | 2000 | | A | | 35 | | | 0 |
| 3 | | | | | | | | | | | | | |
| 4 | | | | | | | | | | | | | |
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| 10 | | | | | | | | | | | | | |
| 11 | | | | | | | | | | | | | |

09-033000.3100

TOTAL 109,800

COMMENTS

Dwelling has an Economic Factor of 98%

09-033000.3100

FRANKLIN TWP / CELINA SD

09-20-282-028

Property Class: 510

Neighborhood 095CL50-CL50

Map: 05 E
Block:
Card: 103

Bk: Pg:

**YAUCH MICHAEL A & ANNETTE M**
YAUCH MICHAEL A & ANNETTE M
5334 STILLWATER LN
CELINA, OH 45822

**LEGAL INFORMATION**
SOUTH POINTE SUBD
SECOND ADDITION
LOT#: 39

| | OWNERSHIP | ADDRESS | CITY | STATE | ZIP | DATE | AMOUNT | DEED:CONV# | JS | VALID |
|---|---|---|---|---|---|---|---|---|---|---|
| 1 | ROOP DANIEL S & LINDA L | 5334 STILLWATER LN | CELINA | OH | 45822 | 06/25/2001 | 45,000 | : A : 0 | ☐ | ■ |
| 2 | | | | | | | 0 | 0 | ☐ | ☐ |
| 3 | | | | | | | 0 | 0 | ☐ | ☐ |

X: ☐ TTO LISTER: DA DATE: 06/24/2005 TIME: 12:00:00 AM ☐ LETTER ☐ LETTER REC'D GIS CODE

| STREET/ROAD | TOPOGRAPHY | PU-UTILITIES-PR | NEIGHBORHOOD | INFLUENCE FACTORS |
|---|---|---|---|---|
| ■ PAVED | ■ LEVEL | ☐ WATER ☐ | ■ IMPROVING | ☐ A. NO ROAD ☐ F. RESTRICT |
| ☐ GRAVEL | ☐ HIGH | ☐ SEWER ☐ | ☐ STATIC | ☐ B. TOPGRHY ☐ G. WOOD LT |
| ☐ DIRT | ☐ LOW | ☐ GAS ☐ | ☐ DECLINING | ☐ C. Ex Front ☐ H. VACANCY |
| ☐ SIDEWALKS | ☐ ROLLING | ☐ ELECTRIC ☐ | ☐ OLD | ☐ D. QUANTITY ☐ I. WATER FRONT |
| ☐ CURBS | ☐ STANDARD | ■ STANDARD | ☐ STANDARD | ☐ E. SZ/SHAPE ☐ J. OTHER/CDU |

PROPERTY LOCATION
5334 STILLWATER LN,

COMMENT

LAND COMPUTATIONS

| LAND TYPE | SIZE | M | RATE | C | INF | M | VALUE | C |
|---|---|---|---|---|---|---|---|---|
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| | | | | | TOTAL | | 27,600 | 0 |

VALUATION SUMMARY

| | | | | | | | | | |
|---|---|---|---|---|---|---|---|---|---|
| VALUE YEAR | | | | | | | | | |
| REASON FOR CHANGE | | | | | | | | | |
| APPRAISED VALUE | LAND | | | | | | | | |
| | IMPR | | | | | | | | |
| | TOTAL | | | | | | | | |
| ASSESSED VALUE | LAND | | | | | | | | |
| | IMPR | | | | | | | | |
| | TOTAL | | | | | | | | |

| OCCUPANCY | EXTERIOR |
|---|---|
| ☐SF ☐DU ☐TR | ☐ WOOD |
| ☐CONVERSION | ☐ STUCCO |
| BUILDING TYPE | ☐ ALM/VYNL |
| ☐ MOBILE HOME | ☐ CONC BLK |
| ☐ BI/TR LEVEL | ☐ METAL |
| ☐ MOD/MAN | ☐ BRICK |
| ☐ _____ | ☐ STONE |

| ROOFING | ROOF TYPE |
|---|---|
| ☐ METAL | ☐ GABLE |
| ☐ SLT/TLE | ☐ HIP |
| ☐ SHINGLES | ☐ GAMBREL |
| ☐ SHAKES | ☐ MANSARD |
| ☐ COMPOSITE | ☐ FLAT |

| FLOORS | B | 1 | 2 | 3 | U |
|---|---|---|---|---|---|
| CONCRETE | ☐ | ☐ | ☐ | ☐ | ☐ |
| WOOD | ☐ | ☐ | ☐ | ☐ | ☐ |
| TILE/COMPO | ☐ | ☐ | ☐ | ☐ | ☐ |
| CARPET | ☐ | ☐ | ☐ | ☐ | ☐ |

| INT. FINISH | B | 1 | 2 | 3 | U |
|---|---|---|---|---|---|
| PLASTER/DW | ☐ | ☐ | ☐ | ☐ | ☐ |
| PANELING | ☐ | ☐ | ☐ | ☐ | ☐ |
| UNFINISHED | ☐ | ☐ | ☐ | ☐ | ☐ |

| ACCOMMODATIONS | | | | | |
|---|---|---|---|---|---|
| # OF ROOMS | | | | | |
| BEDROOMS | | | | | |
| FIREPLACES | | | | | |

| HEAT & AC | B | 1 | 2 | 3 | U |
|---|---|---|---|---|---|
| NO HEAT | ☐ | ☐ | ☐ | ☐ | ☐ |
| CTRL HEAT | ☐ | ☐ | ☐ | ☐ | ☐ |
| HW/STEAM | ☐ | ☐ | ☐ | ☐ | ☐ |
| ELECTRIC | ☐ | ☐ | ☐ | ☐ | ☐ |
| HEAT PUMP | ☐ | ☐ | ☐ | ☐ | ☐ |
| FLR/WALL | ☐ | ☐ | ☐ | ☐ | ☐ |
| STVE/SPCE | ☐ | ☐ | ☐ | ☐ | ☐ |
| GEOTHERMAL | ☐ | ☐ | ☐ | ☐ | ☐ |
| OUTSIDE | ☐ | ☐ | ☐ | ☐ | ☐ |
| CTRL A/C | ☐ | ☐ | ☐ | ☐ | ☐ |

| PLUMBING | BASE ☐ | | | | |
|---|---|---|---|---|---|
| X FULL BATH | | | | | |
| X HALF BATH | | | | | |
| X FIXTURES | | | | | |

| FLOOR | AREA | CONST | VALUE |
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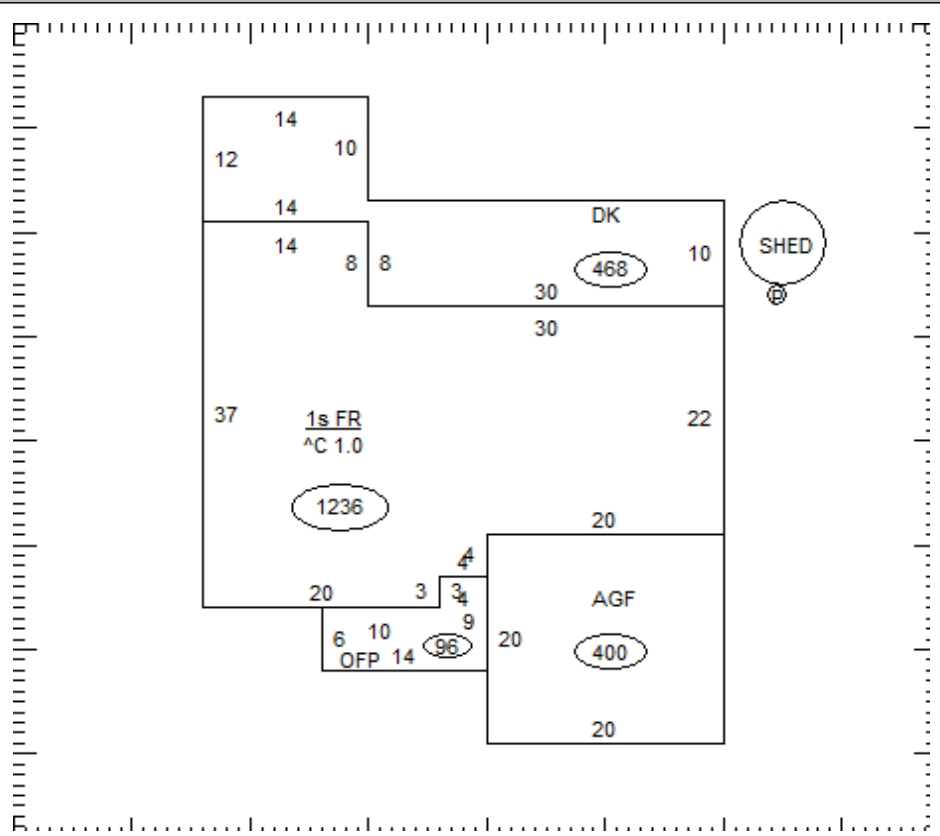
|---|---|---|
| SUBTOTAL | | 0 |
| MULTI-FAMILY # | 0 | 0 |
| BUILDING TYPE | 000% | 0 |
| BSMT FINISH | 0 S.F. | 0 |
| FIREPLACE # | 0 | 0 |
| HEATING | 0 S.F. | 0 |
| AIR COND | 0 S.F. | 0 |
| PLUMBING # | 0 | 0 |
| GARAGES & CARPORTS | | 0 |
| EXTRA FEATURES | | 0 |
| SUBTOTAL | | 0 |
| GRADE FACTOR | | % |
| UNADJUSTED VALUE | | 0 |
| FACTOR | | % |

SKETCH




| OCCUPANCY | ST.HT | SIZE | AREA | GRADE | PRICE | AGE | REMD | CND | UNADJ VAL | PHYS | PHYS VAL | FUNC | TRUE VAL |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| DWELLING | | SK | | | | | | | | | | | |
| 1 | | | | | | | | | | | | | |
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| 10 | | | | | | | | | | | | | |
| 11 | | | | | | | | | | | | | |

09-033000.3100

TOTAL 0

COMMENTS