

|              |    |   |
|--------------|----|---|
| 1 OF 2       |    |   |
| PROP. CLASS  |    |   |
| 5            | 1  | 0 |
| NEIGHBORHOOD |    |   |
| 009205-R150  |    |   |
| M            | 10 |   |
| B            |    |   |
| C            | 28 |   |

20-034500.0100

**DORIS JEAN PROPERTIES LLC**

DORIS JEAN PROPERTIES LLC

4419 LANGE RD

SAINT HENRY, OH 45883

**LEGAL INFORMATION**

PT SE SE

RTS: 002-07-22

Acres:1.9380

|   | OWNERSHIP                 | ADDRESS         | CITY        | STATE | ZIP   | DATE       | AMOUNT  | DEED:CONV#  | JS                       | VALID                               |
|---|---------------------------|-----------------|-------------|-------|-------|------------|---------|-------------|--------------------------|-------------------------------------|
| 1 | DORIS JEAN PROPERTIES LLC | 4419 LANGE RD   | SAINT HENRY | OH    | 45883 | 09/16/2016 | 110,000 | WDC : 649   | <input type="checkbox"/> | <input checked="" type="checkbox"/> |
| 2 | MILLER DONALD E & MARY K  | 4946 ST RTE 119 | SAINT HENRY | OH    | 45883 | 05/05/2008 | 0       | QCE : X : 0 | <input type="checkbox"/> | <input type="checkbox"/>            |
| 3 | MILLER DONALD E           | 4946 ST RTE 119 | SAINT HENRY | OH    | 45883 | 11/08/2005 | 0       | QCE : X : 0 | <input type="checkbox"/> | <input type="checkbox"/>            |

X:  TTO LISTER: JK DATE: 03/26/2018 TIME: 12:00:00 AM  LETTER  LETTER REC'D GIS CODE

| STREET/ROAD                               | TOPOGRAPHY                                | PU-UTILITIES-PR                              | NEIGHBORHOOD                                  | INFLUENCE FACTORS                    |   |   |  | PROPERTY LOCATION |
|---|---|--|---|--------------------------------------|---|---|--|-------------------|
| <input checked="" type="checkbox"/> PAVED | <input checked="" type="checkbox"/> LEVEL | <input type="checkbox"/> WATER               | <input checked="" type="checkbox"/> IMPROVING | <input type="checkbox"/> A. NO ROAD  | <input type="checkbox"/> F. RESTRICT    | 4946 ST RT 119 , ST HENRY   |  |                   |
| <input type="checkbox"/> GRAVEL           | <input type="checkbox"/> HIGH             | <input type="checkbox"/> SEWER               | <input checked="" type="checkbox"/> STATIC    | <input type="checkbox"/> B. TOPGRHY  | <input type="checkbox"/> G. WOOD LT     | <b>COMMENT</b><br>TY2018:Net Gen=\$4,324.44, Other Assessment=\$0.00<br>DE18 TTO; BLDG ON COM PROP (RMV FROM THIS PROP, ADD TO COM 20-034400.0100)<br>DE16 COR ACREAGE PER MAPPING<br>DE17 DESKTOP REVIEW//ADD 2 LT; CORR WD & EFP MSMTS<br>DE17 RMV OWN OCC DUE TO OWNERSHIP |  |                   |
| <input type="checkbox"/> DIRT             | <input type="checkbox"/> LOW              | <input checked="" type="checkbox"/> GAS      | <input type="checkbox"/> DECLINING            | <input type="checkbox"/> C. Ex Front | <input type="checkbox"/> H. VACANCY     |   |  |                   |
| <input type="checkbox"/> SIDEWALKS        | <input type="checkbox"/> ROLLING          | <input checked="" type="checkbox"/> ELECTRIC | <input type="checkbox"/> OLD                  | <input type="checkbox"/> D. QUANTITY | <input type="checkbox"/> I. WATER FRONT |   |  |                   |
| <input type="checkbox"/> CURBS            | <input type="checkbox"/> STANDARD         | <input type="checkbox"/> STANDARD            | <input type="checkbox"/> STANDARD             | <input type="checkbox"/> E. SZ/SHAPE | <input type="checkbox"/> J. OTHER/CDU   |   |  |                   |
|   |   |  |   |                                      |   |   |  |                   |

| LAND COMPUTATIONS   |          |       |      |   |       |           |
|---------------------|----------|-------|------|---|-------|-----------|
| LAND TYPE           | SIZE     | M     | RATE | C | INF   | M VALUE C |
| HS:Home Site        | AC:1     | 16500 |      |   |       | 16,500 0  |
| SM:Small Acreage    | AC:0.938 | 7000  |      |   |       | 6,600 0   |
|                     |          |       |      |   |       |           |
|                     |          |       |      |   |       |           |
|                     |          |       |      |   |       |           |
|                     |          |       |      |   |       |           |
|                     |          |       |      |   |       |           |
|                     |          |       |      |   |       |           |
|                     |          |       |      |   |       |           |
| Total Acres: 1.9380 |          |       |      |   | TOTAL | 23,100 0  |

| VALUATION SUMMARY |       |         |         |         |         |         |         |         |
|-------------------|-------|---------|---------|---------|---------|---------|---------|---------|
| VALUE YEAR        | 2019  | 2018    | 2017    | 2017    | 2016    | 2014    | 2013    | 2011    |
| REASON FOR CHANGE | REMB  | NC      | RAPP    | MISC    | MISC    | RAPP    | MISC    | RAPP    |
| APPRAISED         | LAND  | 23,100  | 23,100  | 23,100  | 23,600  | 23,600  | 23,800  | 21,700  |
| VALUE             | IMPR  | 131,500 | 278,500 | 133,200 | 102,300 | 101,100 | 101,100 | 92,800  |
|                   | TOTAL | 154,600 | 301,600 | 156,300 | 125,900 | 124,700 | 124,900 | 114,500 |
| ASSESSED          | LAND  | 8,090   | 8,090   | 8,090   | 8,260   | 8,260   | 8,330   | 7,600   |
| VALUE             | IMPR  | 46,030  | 97,480  | 46,620  | 35,810  | 35,390  | 35,390  | 32,480  |
|                   | TOTAL | 54,120  | 105,570 | 54,710  | 44,070  | 43,650  | 43,720  | 40,080  |

| OCCUPANCY                                     | EXTERIOR                                 | FLOOR | AREA | CONST | VALUE   |
|---|--|-------|------|-------|---------|
| <input checked="" type="checkbox"/> SNGL FMLY | <input checked="" type="checkbox"/> WOOD | 1     | 1552 | FR    | 118,790 |
| <input type="checkbox"/> DUPLEX               | <input type="checkbox"/> STUCCO          | .5    | 668  | FR    | 37,330  |
| <input type="checkbox"/> TRIPLEX              | <input type="checkbox"/> ALM/VYNL        |       |      |       |         |
| <input type="checkbox"/> CONVR                | <input type="checkbox"/> CONC BLK        |       |      |       |         |
| <input type="checkbox"/> MOBILE HM            | <input type="checkbox"/> METAL           |       |      |       |         |
| <input type="checkbox"/> BI/L TRI/L           | <input type="checkbox"/> BRICK           |       |      |       |         |
| <input type="checkbox"/> MOD/MAN              | <input type="checkbox"/> STONE           |       |      |       |         |

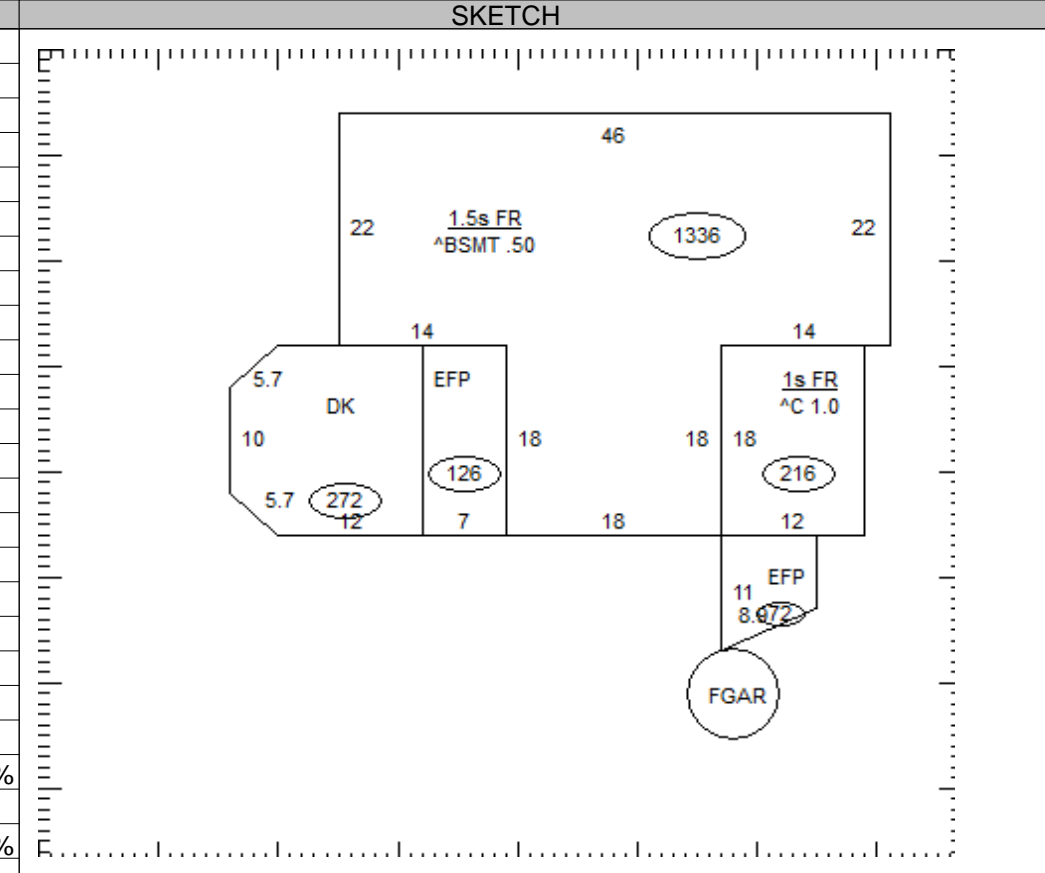
| ROOFING                                      | ROOF TYPE                        |
|--|----------------------------------|
| <input type="checkbox"/> METAL               | <input type="checkbox"/> GABLE   |
| <input type="checkbox"/> SLT/TLE             | <input type="checkbox"/> HIP     |
| <input checked="" type="checkbox"/> SHINGLES | <input type="checkbox"/> GAMBREL |
| <input type="checkbox"/> SHAKES              | <input type="checkbox"/> MANSARD |
| <input type="checkbox"/> COMPOSITE           | <input type="checkbox"/> FLAT    |

| FLOORS     | B                                   | 1                                   | 2                                   | 3                        | U                        |
|------------|-------------------------------------|-------------------------------------|-------------------------------------|--------------------------|--------------------------|
| CONCRETE   | <input checked="" type="checkbox"/> | <input type="checkbox"/>            | <input type="checkbox"/>            | <input type="checkbox"/> | <input type="checkbox"/> |
| WOOD       | <input type="checkbox"/>            | <input type="checkbox"/>            | <input type="checkbox"/>            | <input type="checkbox"/> | <input type="checkbox"/> |
| TILE/COMPO | <input type="checkbox"/>            | <input type="checkbox"/>            | <input type="checkbox"/>            | <input type="checkbox"/> | <input type="checkbox"/> |
| CARPET     | <input type="checkbox"/>            | <input checked="" type="checkbox"/> | <input checked="" type="checkbox"/> | <input type="checkbox"/> | <input type="checkbox"/> |

| INT. FINISH | B                        | 1                                   | 2                                   | 3                        | U                        |
|-------------|--------------------------|-------------------------------------|-------------------------------------|--------------------------|--------------------------|
| PLASTER/DW  | <input type="checkbox"/> | <input type="checkbox"/>            | <input checked="" type="checkbox"/> | <input type="checkbox"/> | <input type="checkbox"/> |
| PANELING    | <input type="checkbox"/> | <input checked="" type="checkbox"/> | <input type="checkbox"/>            | <input type="checkbox"/> | <input type="checkbox"/> |
| UNFINISHED  | <input type="checkbox"/> | <input type="checkbox"/>            | <input type="checkbox"/>            | <input type="checkbox"/> | <input type="checkbox"/> |

| ACCOMMODATIONS |                          |                                     |                                     |                          |                          |
|----------------|--------------------------|-------------------------------------|-------------------------------------|--------------------------|--------------------------|
| # OF ROOMS     | 1                        | 4                                   | 3                                   |                          |                          |
| BEDROOMS       |                          | 1                                   | 2                                   |                          |                          |
| FIREPLACES     |                          |                                     |                                     |                          |                          |
| HEAT & AC      | B                        | 1                                   | 2                                   | 3                        | U                        |
| NO HEAT        | <input type="checkbox"/> | <input type="checkbox"/>            | <input type="checkbox"/>            | <input type="checkbox"/> | <input type="checkbox"/> |
| CTRL HEAT      | <input type="checkbox"/> | <input checked="" type="checkbox"/> | <input checked="" type="checkbox"/> | <input type="checkbox"/> | <input type="checkbox"/> |
| HW/STEAM       | <input type="checkbox"/> | <input type="checkbox"/>            | <input type="checkbox"/>            | <input type="checkbox"/> | <input type="checkbox"/> |
| ELECTRIC       | <input type="checkbox"/> | <input type="checkbox"/>            | <input type="checkbox"/>            | <input type="checkbox"/> | <input type="checkbox"/> |
| HEAT PUMP      | <input type="checkbox"/> | <input type="checkbox"/>            | <input type="checkbox"/>            | <input type="checkbox"/> | <input type="checkbox"/> |
| FLR/WALL       | <input type="checkbox"/> | <input type="checkbox"/>            | <input type="checkbox"/>            | <input type="checkbox"/> | <input type="checkbox"/> |
| STVE/SPCE      | <input type="checkbox"/> | <input type="checkbox"/>            | <input type="checkbox"/>            | <input type="checkbox"/> | <input type="checkbox"/> |
| GEOHERMAL      | <input type="checkbox"/> | <input type="checkbox"/>            | <input type="checkbox"/>            | <input type="checkbox"/> | <input type="checkbox"/> |
| OUTSIDE        | <input type="checkbox"/> | <input type="checkbox"/>            | <input type="checkbox"/>            | <input type="checkbox"/> | <input type="checkbox"/> |
| CTRL A/C       | <input type="checkbox"/> | <input checked="" type="checkbox"/> | <input checked="" type="checkbox"/> | <input type="checkbox"/> | <input type="checkbox"/> |

| BSMT            | AREA | VALUE          |
|-----------------|------|----------------|
| BSMT            | 668  | 8,680          |
| <b>SUBTOTAL</b> |      | <b>164,800</b> |



| OCCUPANCY     | ST.HT | SIZE  | AREA  | GRADE | PRICE | AGE  | REMD | CND | UNADJ VAL | PHYS | PHYS VAL | FUNC | TRUE VAL |
|---------------|-------|-------|-------|-------|-------|------|------|-----|-----------|------|----------|------|----------|
| DWELLING      | 1.5   | SK    | 2,220 | C     |       | 1900 |      | A   | 175,130   | 45   | 96,320   |      | 124,300  |
| 1 Gar - Frame |       | 24x30 | 720   | C     | 15.80 | 1995 |      | A   | 11,380    | 37   | 7,170    |      | 7,200    |
| 2             |       |       |       |       |       |      |      |     |           |      |          |      |          |
| 3             |       |       |       |       |       |      |      |     |           |      |          |      |          |
| 4             |       |       |       |       |       |      |      |     |           |      |          |      |          |
| 5             |       |       |       |       |       |      |      |     |           |      |          |      |          |
| 6             |       |       |       |       |       |      |      |     |           |      |          |      |          |
| 7             |       |       |       |       |       |      |      |     |           |      |          |      |          |
| 8             |       |       |       |       |       |      |      |     |           |      |          |      |          |
| 9             |       |       |       |       |       |      |      |     |           |      |          |      |          |
| 10            |       |       |       |       |       |      |      |     |           |      |          |      |          |
| 11            |       |       |       |       |       |      |      |     |           |      |          |      |          |

20-034500.0100 TOTAL 131,500

**COMMENTS**

Dwelling has an Economic Factor of 129%

|              |    |   |
|--------------|----|---|
| 2 OF 2       |    |   |
| PROP. CLASS  |    |   |
| 5            | 1  | 0 |
| NEIGHBORHOOD |    |   |
| 009205-R150  |    |   |
| M            | 10 |   |
| B            |    |   |
| C            | 28 |   |

GRANVILLE TWP / ST HENRY SD

11-22-400-006

20-034500.0100

**DORIS JEAN PROPERTIES LLC**  
 DORIS JEAN PROPERTIES LLC  
 4419 LANGE RD  
 SAINT HENRY, OH 45883

**LEGAL INFORMATION**  
 PT SE SE

RTS: 002-07-22  
 Acres:1.9380

|   | OWNERSHIP                | ADDRESS        | CITY     | STATE | ZIP   | DATE | AMOUNT | DEED:CONV# | JS                       | VALID                    |
|---|--------------------------|----------------|----------|-------|-------|------|--------|------------|--------------------------|--------------------------|
| 1 | MILLER DONALD E & MARY K | 4946 ST RT 119 | ST HENRY | OH    | 45883 |      | 0      | :0         | <input type="checkbox"/> | <input type="checkbox"/> |
| 2 |                          |                |          |       |       |      | 0      | 0          | <input type="checkbox"/> | <input type="checkbox"/> |
| 3 |                          |                |          |       |       |      | 0      | 0          | <input type="checkbox"/> | <input type="checkbox"/> |

X:  TTO LISTER: JK DATE: 03/26/2018 TIME: 12:00:00 AM  LETTER  LETTER REC'D GIS CODE

| STREET/ROAD   | TOPOGRAPHY  | PU-UTILITIES-PR  | NEIGHBORHOOD   | INFLUENCE FACTORS  | PROPERTY LOCATION  |                                      |
|---|---|--|--|--|--|--------------------------------------|
| <input checked="" type="checkbox"/> PAVED<br><input type="checkbox"/> GRAVEL<br><input type="checkbox"/> DIRT<br><input type="checkbox"/> SIDEWALKS<br><input type="checkbox"/> CURBS | <input checked="" type="checkbox"/> LEVEL<br><input type="checkbox"/> HIGH<br><input type="checkbox"/> LOW<br><input type="checkbox"/> ROLLING<br><input type="checkbox"/> STANDARD | <input type="checkbox"/> WATER<br><input type="checkbox"/> SEWER<br><input checked="" type="checkbox"/> GAS<br><input checked="" type="checkbox"/> ELECTRIC<br><input type="checkbox"/> STANDARD | <input type="checkbox"/> IMPROVING<br><input type="checkbox"/> STATIC<br><input type="checkbox"/> DECLINING<br><input type="checkbox"/> OLD<br><input type="checkbox"/> STANDARD | <input type="checkbox"/> A. NO ROAD<br><input type="checkbox"/> B. TOPGRHY<br><input type="checkbox"/> C. Ex Front<br><input type="checkbox"/> D. QUANTITY<br><input type="checkbox"/> E. SZ/SHAPE | <input type="checkbox"/> F. RESTRICT<br><input type="checkbox"/> G. WOOD LT<br><input type="checkbox"/> H. VACANCY<br><input type="checkbox"/> I. WATER FRONT<br><input type="checkbox"/> J. OTHER/CDU | 4946 ST RT 119 , ST HENRY<br>COMMENT |

| LAND COMPUTATIONS   |      |   |      |   |       |   |          |
|---------------------|------|---|------|---|-------|---|----------|
| LAND TYPE           | SIZE | M | RATE | C | INF   | M | VALUE C  |
|                     |      |   |      |   |       |   |          |
|                     |      |   |      |   |       |   |          |
|                     |      |   |      |   |       |   |          |
|                     |      |   |      |   |       |   |          |
|                     |      |   |      |   |       |   |          |
|                     |      |   |      |   |       |   |          |
|                     |      |   |      |   |       |   |          |
|                     |      |   |      |   |       |   |          |
|                     |      |   |      |   |       |   |          |
| Total Acres: 1.9380 |      |   |      |   | TOTAL |   | 23,100 0 |

**VALUATION SUMMARY**

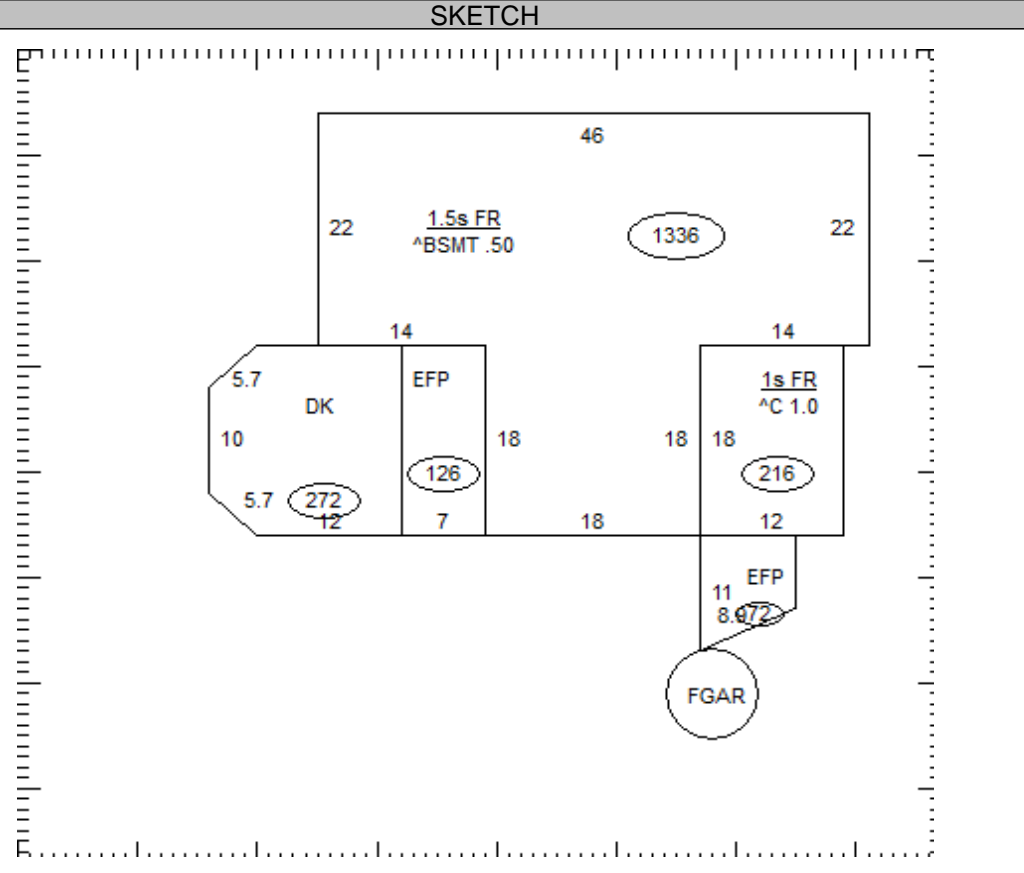
| VALUE YEAR | REASON FOR CHANGE | APPRaised | IMPR | TOTAL | ASSESSED | IMPR | TOTAL |
|------------|-------------------|-----------|------|-------|----------|------|-------|
|            |                   |           |      |       |          |      |       |
|            |                   |           |      |       |          |      |       |
|            |                   |           |      |       |          |      |       |
|            |                   |           |      |       |          |      |       |

| OCCUPANCY                           | EXTERIOR                          | FLOOR | AREA | CONST | VALUE |
|-------------------------------------|-----------------------------------|-------|------|-------|-------|
| <input type="checkbox"/> SNGL FMLY  | <input type="checkbox"/> WOOD     |       |      |       |       |
| <input type="checkbox"/> DUPLEX     | <input type="checkbox"/> STUCCO   |       |      |       |       |
| <input type="checkbox"/> TRIPLEX    | <input type="checkbox"/> ALM/VYNL |       |      |       |       |
| <input type="checkbox"/> CONVR      | <input type="checkbox"/> CONC BLK |       |      |       |       |
| <input type="checkbox"/> MOBILE HM  | <input type="checkbox"/> METAL    |       |      |       |       |
| <input type="checkbox"/> BI/L TRI/L | <input type="checkbox"/> BRICK    |       |      |       |       |
| <input type="checkbox"/> MOD/MAN    | <input type="checkbox"/> STONE    |       |      |       |       |

| ROOFING                            | ROOF TYPE                        |
|------------------------------------|----------------------------------|
| <input type="checkbox"/> METAL     | <input type="checkbox"/> GABLE   |
| <input type="checkbox"/> SLT/TLE   | <input type="checkbox"/> HIP     |
| <input type="checkbox"/> SHINGLES  | <input type="checkbox"/> GAMBREL |
| <input type="checkbox"/> SHAKES    | <input type="checkbox"/> MANSARD |
| <input type="checkbox"/> COMPOSITE | <input type="checkbox"/> FLAT    |

|                       |                          |                          |                          |                          |                               |   |   |   |   |
|-----------------------|--------------------------|--------------------------|--------------------------|--------------------------|-------------------------------|---|---|---|---|
| <b>FLOORS</b>         |                          |                          |                          |                          | B                             | 1 | 2 | 3 | U |
| CONCRETE              | <input type="checkbox"/> | <input type="checkbox"/> | <input type="checkbox"/> | <input type="checkbox"/> |                               |   |   |   |   |
| WOOD                  | <input type="checkbox"/> | <input type="checkbox"/> | <input type="checkbox"/> | <input type="checkbox"/> |                               |   |   |   |   |
| TILE/COMPO            | <input type="checkbox"/> | <input type="checkbox"/> | <input type="checkbox"/> | <input type="checkbox"/> |                               |   |   |   |   |
| CARPET                | <input type="checkbox"/> | <input type="checkbox"/> | <input type="checkbox"/> | <input type="checkbox"/> |                               |   |   |   |   |
| <b>INT. FINISH</b>    |                          |                          |                          |                          | B                             | 1 | 2 | 3 | U |
| PLASTER/DW            | <input type="checkbox"/> | <input type="checkbox"/> | <input type="checkbox"/> | <input type="checkbox"/> |                               |   |   |   |   |
| PANELING              | <input type="checkbox"/> | <input type="checkbox"/> | <input type="checkbox"/> | <input type="checkbox"/> |                               |   |   |   |   |
| UNFINISHED            | <input type="checkbox"/> | <input type="checkbox"/> | <input type="checkbox"/> | <input type="checkbox"/> |                               |   |   |   |   |
| <b>ACCOMMODATIONS</b> |                          |                          |                          |                          |                               |   |   |   |   |
| # OF ROOMS            |                          |                          |                          |                          |                               |   |   |   |   |
| BEDROOMS              |                          |                          |                          |                          |                               |   |   |   |   |
| FIREPLACES            |                          |                          |                          |                          |                               |   |   |   |   |
| <b>HEAT &amp; AC</b>  |                          |                          |                          |                          | B                             | 1 | 2 | 3 | U |
| NO HEAT               | <input type="checkbox"/> | <input type="checkbox"/> | <input type="checkbox"/> | <input type="checkbox"/> |                               |   |   |   |   |
| CTRL HEAT             | <input type="checkbox"/> | <input type="checkbox"/> | <input type="checkbox"/> | <input type="checkbox"/> |                               |   |   |   |   |
| HW/STEAM              | <input type="checkbox"/> | <input type="checkbox"/> | <input type="checkbox"/> | <input type="checkbox"/> |                               |   |   |   |   |
| ELECTRIC              | <input type="checkbox"/> | <input type="checkbox"/> | <input type="checkbox"/> | <input type="checkbox"/> |                               |   |   |   |   |
| HEAT PUMP             | <input type="checkbox"/> | <input type="checkbox"/> | <input type="checkbox"/> | <input type="checkbox"/> |                               |   |   |   |   |
| FLR/WALL              | <input type="checkbox"/> | <input type="checkbox"/> | <input type="checkbox"/> | <input type="checkbox"/> |                               |   |   |   |   |
| STVE/SPCE             | <input type="checkbox"/> | <input type="checkbox"/> | <input type="checkbox"/> | <input type="checkbox"/> |                               |   |   |   |   |
| GEO THERMAL           | <input type="checkbox"/> | <input type="checkbox"/> | <input type="checkbox"/> | <input type="checkbox"/> |                               |   |   |   |   |
| OUTSIDE               | <input type="checkbox"/> | <input type="checkbox"/> | <input type="checkbox"/> | <input type="checkbox"/> |                               |   |   |   |   |
| CTRL A/C              | <input type="checkbox"/> | <input type="checkbox"/> | <input type="checkbox"/> | <input type="checkbox"/> |                               |   |   |   |   |
| <b>PLUMBING</b>       |                          |                          |                          |                          | BASE <input type="checkbox"/> |   |   |   |   |
| X FULL BATH           |                          |                          |                          |                          |                               |   |   |   |   |
| X HALF BATH           |                          |                          |                          |                          |                               |   |   |   |   |
| X FIXTURES            |                          |                          |                          |                          |                               |   |   |   |   |

|                         |        |  |   |
|-------------------------|--------|--|---|
| <b>SUBTOTAL</b>         |        |  | 0 |
| MULTI-FAMILY #          | 0      |  | 0 |
| BSMT FINISH             | 0 S.F. |  | 0 |
| FIREPLACE #             | 0      |  | 0 |
| HEATING                 | 0 S.F. |  | 0 |
| AIR COND                | 0 S.F. |  | 0 |
| PLUMBING #              | 0      |  | 0 |
| GARAGES & CARPORTS      |        |  | 0 |
| EXTRA FEATURES          |        |  | 0 |
| <b>SUBTOTAL</b>         |        |  | 0 |
| GRADE FACTOR            |        |  | % |
| <b>UNADJUSTED VALUE</b> |        |  | 0 |
| FACTOR                  |        |  | % |



| OCCUPANCY | ST.HT | SIZE | AREA | GRADE | PRICE | AGE | REMD | CND | UNADJ VAL | PHYS | PHYS VAL | FUNC | TRUE VAL |
|-----------|-------|------|------|-------|-------|-----|------|-----|-----------|------|----------|------|----------|
| DWELLING  |       | SK   |      |       |       |     |      |     |           |      |          |      |          |
| 1         |       |      |      |       |       |     |      |     |           |      |          |      |          |
| 2         |       |      |      |       |       |     |      |     |           |      |          |      |          |
| 3         |       |      |      |       |       |     |      |     |           |      |          |      |          |
| 4         |       |      |      |       |       |     |      |     |           |      |          |      |          |
| 5         |       |      |      |       |       |     |      |     |           |      |          |      |          |
| 6         |       |      |      |       |       |     |      |     |           |      |          |      |          |
| 7         |       |      |      |       |       |     |      |     |           |      |          |      |          |
| 8         |       |      |      |       |       |     |      |     |           |      |          |      |          |
| 9         |       |      |      |       |       |     |      |     |           |      |          |      |          |
| 10        |       |      |      |       |       |     |      |     |           |      |          |      |          |
| 11        |       |      |      |       |       |     |      |     |           |      |          |      |          |

20-034500.0100

TOTAL 0

COMMENTS