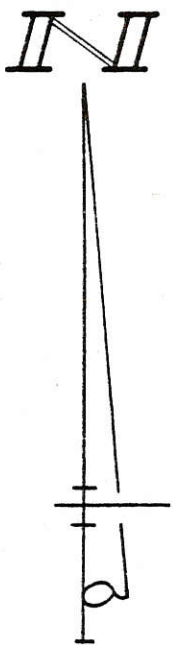
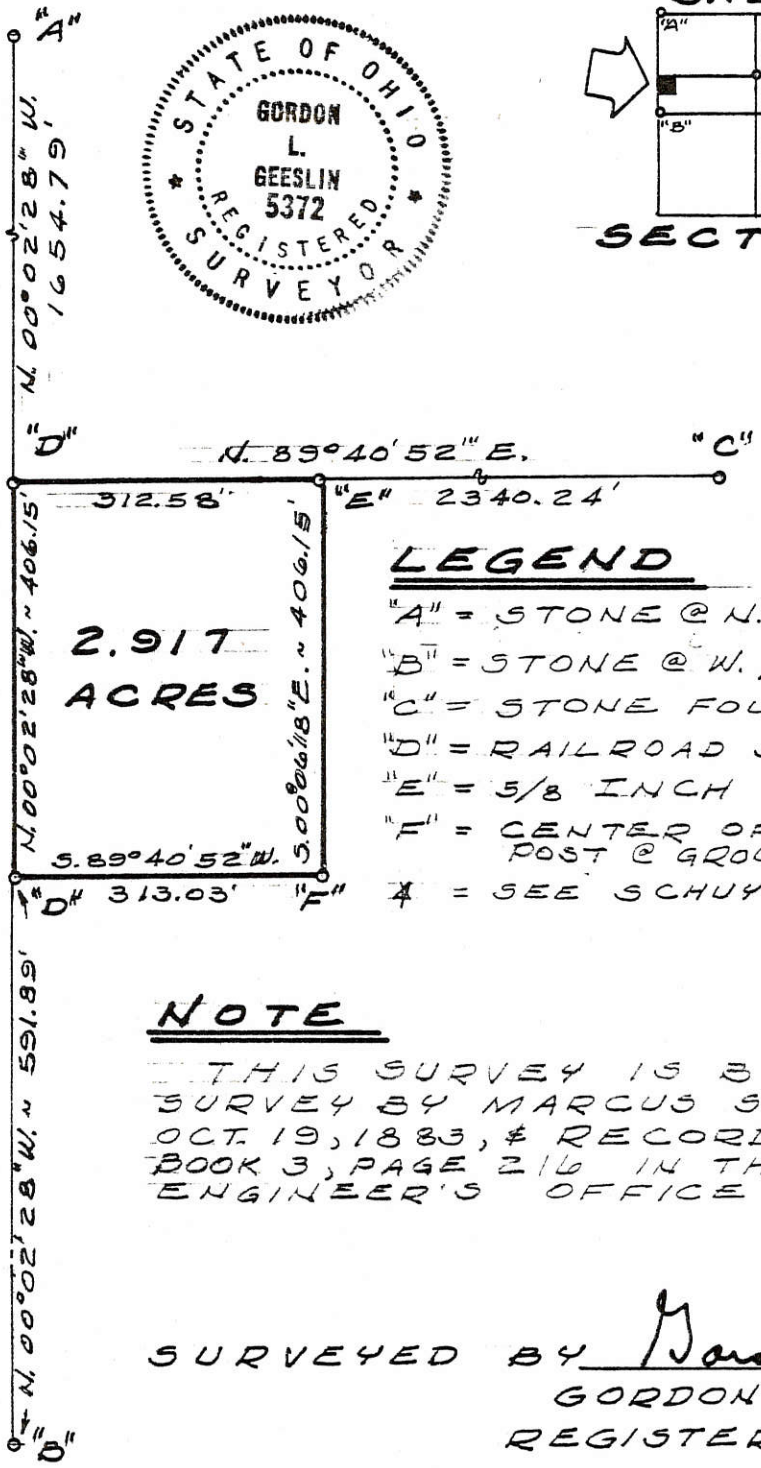


MERCER 03-A  
 COUNTY ENGINEER  
 03-A

03-08-100-004



W. LINE ~ N.W. 1/4 ~ SECTION 8 & TOMLINSON RD.



LEGEND

- "A" = STONE @ N.W. COR. ~ SEC. 8. \*
- "B" = STONE @ W. 1/4 POST ~ SEC. 8. \*
- "C" = STONE FOUND (NEW POST 5' ± N. OF)
- "D" = RAILROAD SPIKE SET.
- "E" = 5/8 INCH IRON BAR SET.
- "F" = CENTER OF CONCRETE COR. POST @ GROUND LEVEL.
- \* = SEE SCHUYLER SURVEY.

NOTE

THIS SURVEY IS BASED ON A SURVEY BY MARCUS SCHUYLER, DATED OCT. 19, 1883, & RECORDED IN SURVEY BOOK 3, PAGE 216 IN THE COUNTY ENGINEER'S OFFICE.

SURVEYED BY Gordon L. Geeslin  
 GORDON L. GEESLIN  
 REGISTERED SURVEYOR  
 No 5372  
 540 E. MARKET ST.  
 CELINA, OHIO 45822

FOX SURVEY ~ PART OF THE N.W. 1/4 OF SECTION 8, TOWN 4 SOUTH, RANGE 3 EAST (UNION TOWNSHIP), MERCER COUNTY, OHIO.

(31) MAY, 1981

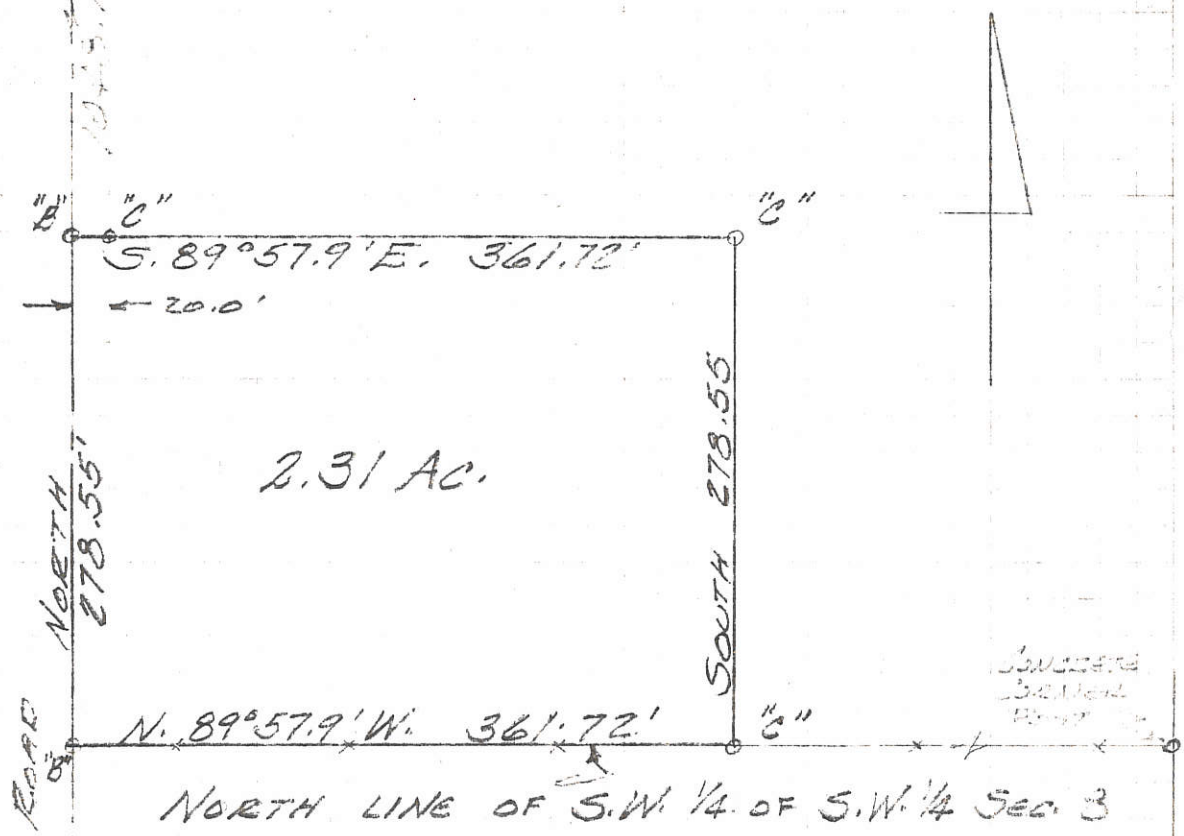
SCALE 1" = 200'

57

57

SWINGLODGE CREEK  
ROAD "A"  
STONE #421

A = NAIL OVER STONE FOUND  
B = RAILROAD SPIKE SET  
C = 5/8" IRON BAR SET



MC ELDERRY SURVEY  
SEC. 8 T. 4 S. R. 3 E.  
UNION TOWNSHIP  
MERCER CO., OHIO  
SCALE 1" = 100'  
JULY 23, 1975

NOTE: THE BEARING ON TOMLINSON ROAD  
WAS ASSUMED TO BE NORTH AND  
OTHER BEARINGS ARE CALCULATED FROM  
TURNED ANGLES.

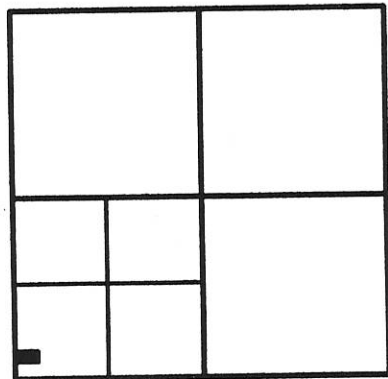
LESLIE H. BEELIN  
REG. SURVEYOR 5248  
PUSHKYLVANIA, OHIO

0308300003

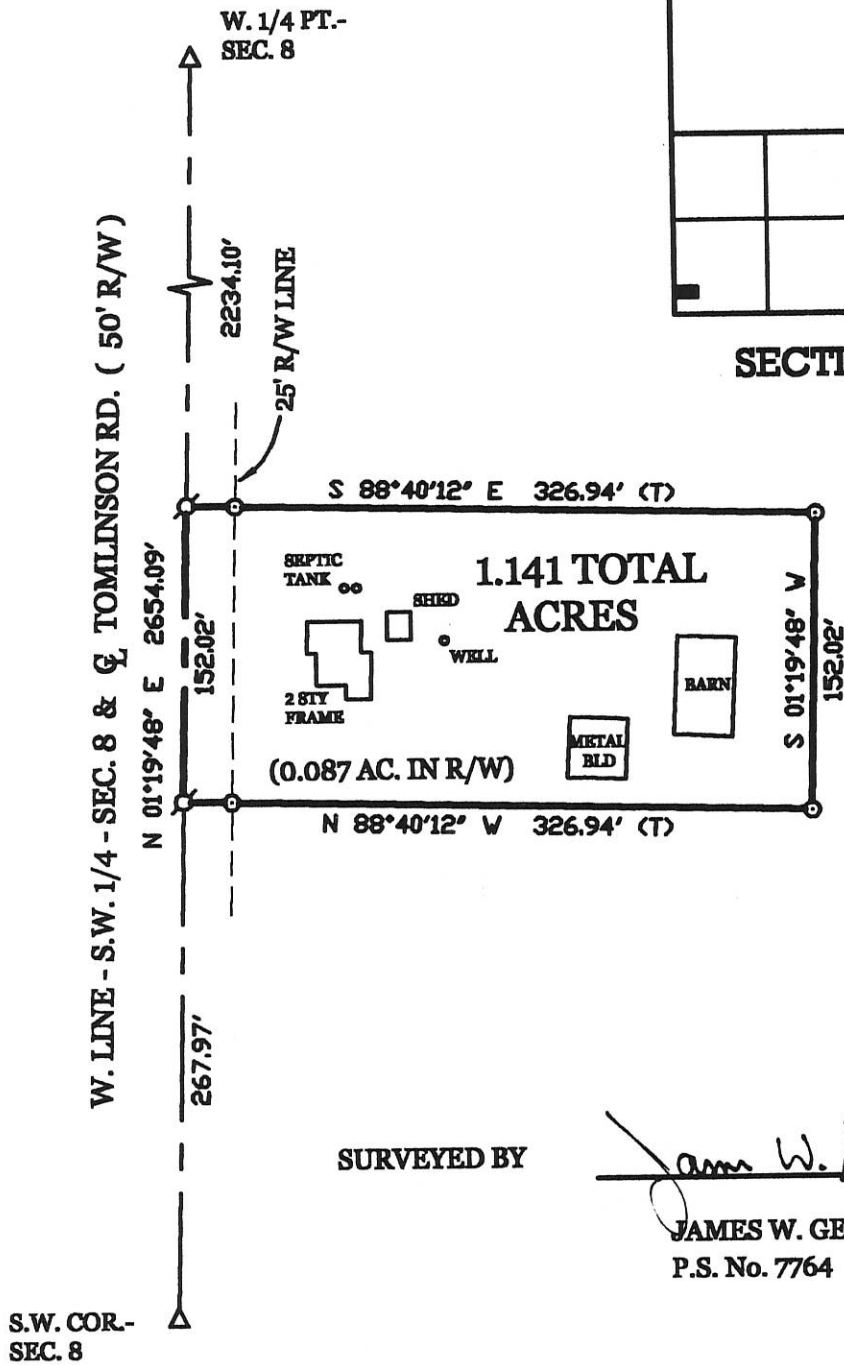
### LEGEND

- △ = FOUND SURVEY PIN SET OVER COR. STONE.
- ⊘ = MAG NAIL SET.
- ⊙ = 5/8 INCH IRON BAR SET.

### LOCATION SKETCH



SECTION 8



SURVEYED BY

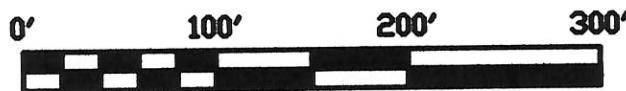
*James W. Geeslin*  
 JAMES W. GEESLIN  
 P.S. No. 7764

### LAYMAN SURVEY

PART OF THE S.W. 1/4 - S.W. 1/4 - SEC. 8 , TOWN 4 SOUTH , RANGE 3 EAST , ( UNION TOWNSHIP ) , MERCER COUNTY , OHIO .3

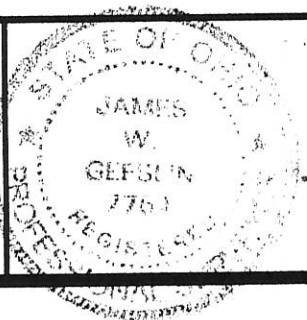
MAY 16 , 2005

SCALE 1" = 100'



**GEESLIN  
 LAND SURVEYING**

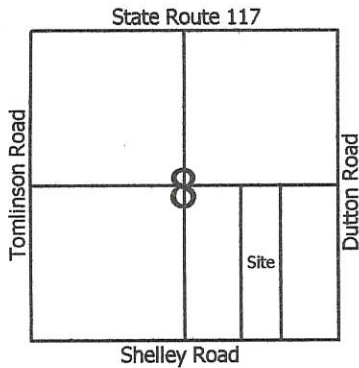
P.O. BOX 422  
 CELINA, OHIO 45822  
 PHONE: (419) 586-6155  
 FAX: (419) 678-9332



PERMANENT PARCEL No.	_____		
Part of	Sec. _____	T. _____	R. _____ Township
Grantor	_____	Area Retained	_____ Acres
Grantee	_____	Area Retained	_____ Acres
Beed References	_____		
APPROVALS AGENCY	_____	_____	_____

03-A ✓

0308400003

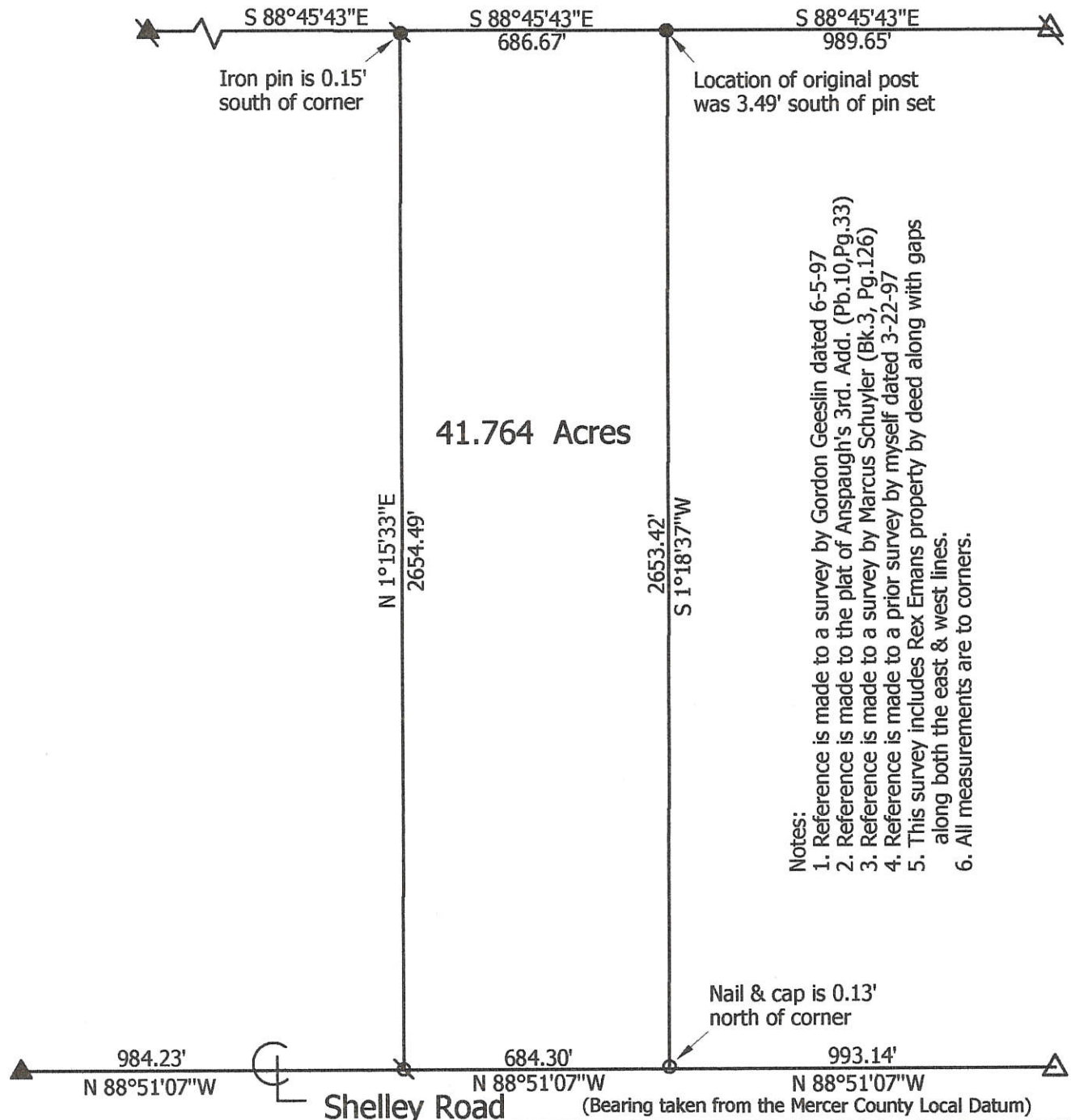


Scale: 1" = 400'



**Legend:**

- ▲ Cornerstone @ the S1/4 post of Section 8
- △ Cornerstone @ the SE corner of Section 8
- ▲ Cornerstone @ the W1/4 post of Section 8
- ⊗ Cornerstone @ the E1/4 post of Section 8
- 5/8" X 30" Iron pin w/cap set
- ⊙ Iron pin w/cap found (Gordon Geeslin)
- Nail & cap found (SW corner Anspaugh's 3rd. Add.)
- ⊗ P.K. nail found (Gordon Geeslin)



**Notes:**

1. Reference is made to a survey by Gordon Geeslin dated 6-5-97
2. Reference is made to the plat of Anspaugh's 3rd. Add. (Pb.10, Pg.33)
3. Reference is made to a survey by Marcus Schuyler (Bk.3, Pg.126)
4. Reference is made to a prior survey by myself dated 3-22-97
5. This survey includes Rex Emans property by deed along with gaps along both the east & west lines.
6. All measurements are to corners.

**Marbaugh Land Surveying**

1518 Greenview Drive  
Celina, Ohio 45822  
(419) 586-4293

*Kent Marbaugh*  
Kent B. Marbaugh P.S. 7421



**Rex Emans Survey**

State of: Ohio County: Mercer  
 Township: Union Sec: 8 Town: 4S Range: 3E  
 City/Village: \_\_\_\_\_ Subdivision: \_\_\_\_\_ Lot: \_\_\_\_\_  
 Deed Ref: Vol. 322, Pg. 659 Date Surveyed: 5-5-07

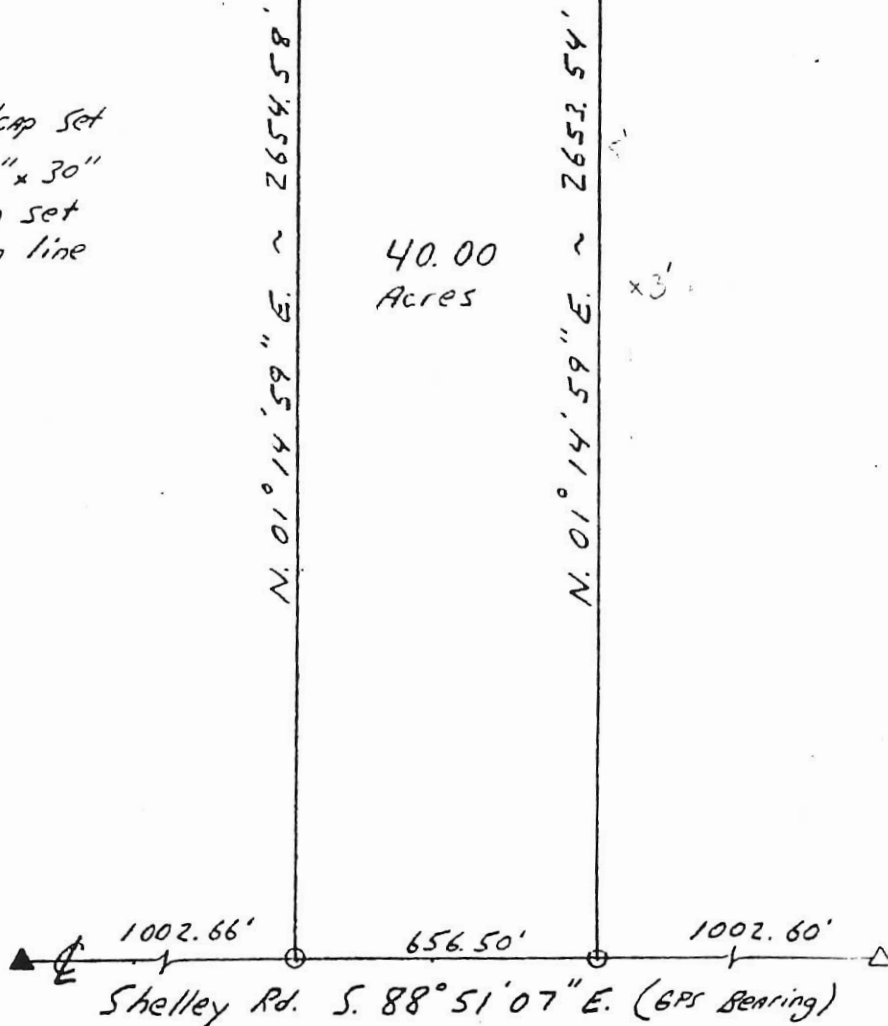
Approvals:		
Agency:	Board of Health	Township Zoning Inspector
Date:		County Engineer

03-A

0308400003

Legend:

- ▲ Stone @ N 1/4 Post
- △ Stone @ W 1/4 Post
- ▲ Stone @ E 1/4 Post
- ▲ Stone @ S 1/4 Post
- △ Stone @ SE Corner
- 5/8" x 30" Iron Pin w/cap Set
- P.K. Nail Set with 5/8" x 30" Iron Pin w/cap being set 20.00' North of and on line



Kent B. Marbaugh

P.S. 7421

1210 Yorkshire Court

Celina, Ohio 45822

(419) 586-4293



3-22-97

*Kent Marbaugh*

EMANS Survey

Part of: SE 1/4 Sec. 8 T 45 R 3E Union Township

Grantor: \_\_\_\_\_ Area Retained: \_\_\_\_\_ Ac.

Grantee: \_\_\_\_\_ Area Transferred: \_\_\_\_\_ Ac.

Deed References: Vol. 322 Pg. 659

Approvals: \_\_\_\_\_  
 Agency: Board of Health      County Sanitary Engineer      County Engineer  
 Date: \_\_\_\_\_

0308400010; 0308400005

# ROEBUCK SURVEY

PART OF THE S.E. 1/4 - SEC. 8, TOWN 4 SOUTH, RANGE 3 EAST, UNION TOWNSHIP), MERCER COUNTY, OHIO.

DECEMBER 8, 2006

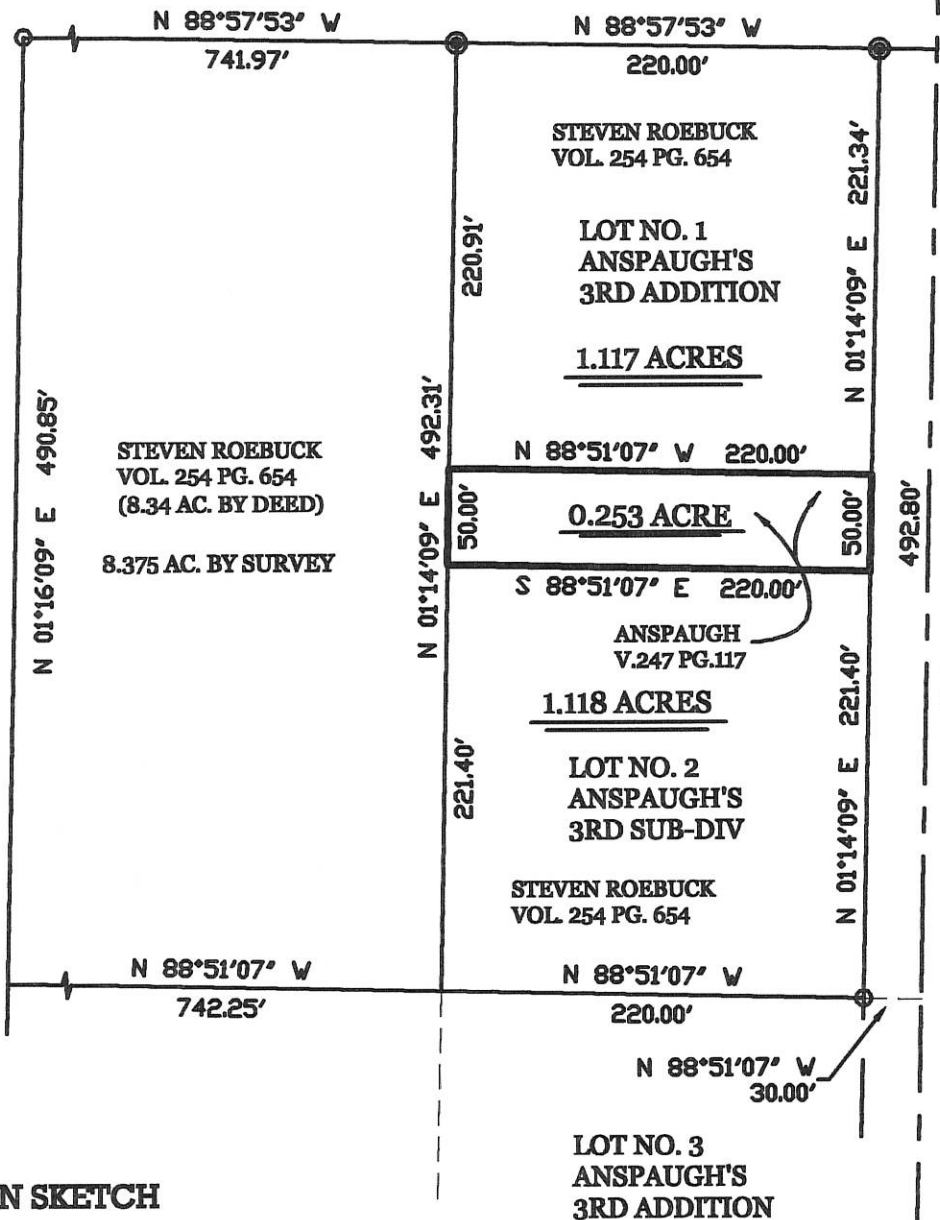
SCALE 1" = 100'



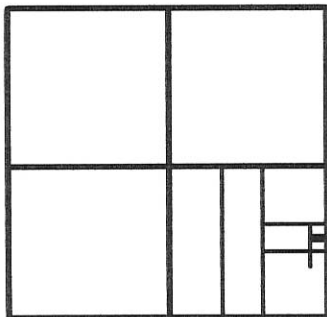
SURVEYED BY

*James W. Geeslin*  
 JAMES W. GEESLIN

P.S. No. 7764



### LOCATION SKETCH



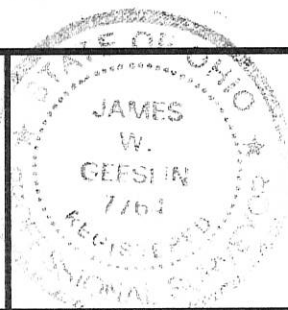
SECTION 8

### LEGEND

- △ = CORNERSTONE .
- ⊙ = MAG NAIL FOUND.
- = 5/8 INCH IRON BAR FOUND.
- ⊙ = 5/8 INCH IRON BAR SET.
- ⊙ = CONC. MON. FD.

## GEESLIN LAND SURVEYING

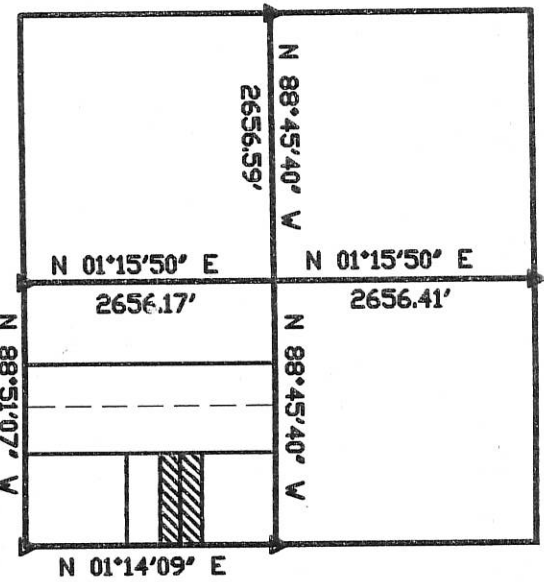
107 N. CEDAR STREET  
 COLDWATER, OHIO 45828  
 PHONE: (419) 586-6155  
 FAX: (419) 678-9332



PERMANENT PARCEL No. _____			
Part of:	Sec. _____	T. _____	R. _____ Township _____
Grantor:	_____	Area Retained:	_____ Acres
Grantee:	_____	Area Retained:	_____ Acres
Deed References: _____			
APPROVALS:	_____	_____	_____
AGENCY:	Board of Health Date _____	Township Zoning Officer Date _____	County Engineer Date _____

0308400610; 0308400005

**LOCATION SKETCH**



**ROEBUCK SURVEY**

PART OF THE S.E. 1/4 OF SECTION 8, TOWN 4 SOUTH, RANGE 3 EAST, (UNION TOWNSHIP), MERCER COUNTY, OHIO.  
 DECEMBER 8, 2006



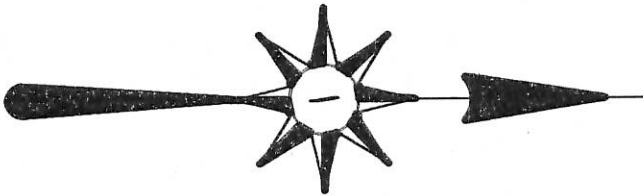
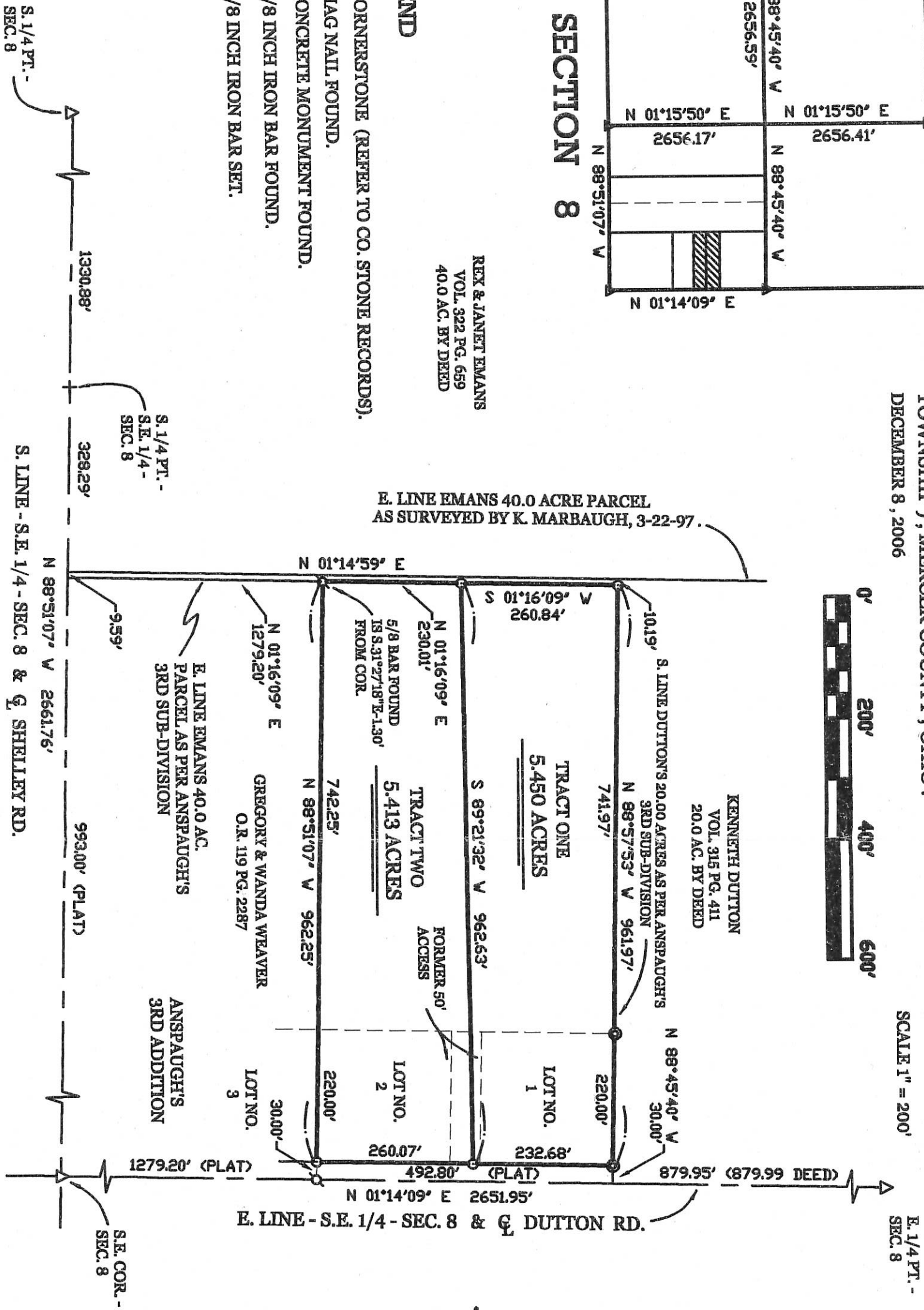
SCALE 1" = 200'

**LEGEND**

- △ = CORNERSTONE (REFER TO CO. STONE RECORDS).
- ⊕ = MAG NAIL FOUND.
- ⊙ = CONCRETE MONUMENT FOUND.
- = 5/8 INCH IRON BAR FOUND.
- = 5/8 INCH IRON BAR SET.

REX & JANET EMANS  
 VOL. 322 PG. 659  
 40.0 AC. BY DEED

E. LINE EMANS 40.0 ACRE PARCEL  
 AS SURVEYED BY K. MARBAUGH, 3-22-97.



SURVEYED BY

JAMES W. GEESLIN  
 P.S. No. 7764

SURVEY REFERENCES:

- 1) ANSPAUGH'S 3RD SUB-DIVISION PLAT, JULY 1972.
- 2) EMANS SURVEY BY K. MARBAUGH, 3-22-97.

**GEESLIN LAND SURVEYING**

107 N. CEDAR ST.  
 COLDWATER, OHIO

PHONE (419) 678-7232  
 FAX (419) 678-9332



PERMANENT PARCEL No. \_\_\_\_\_

Part of: \_\_\_\_\_ Sec. \_\_\_\_\_ T. \_\_\_\_\_ R. \_\_\_\_\_ Township \_\_\_\_\_

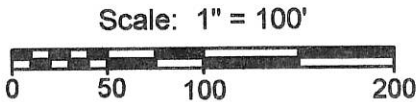
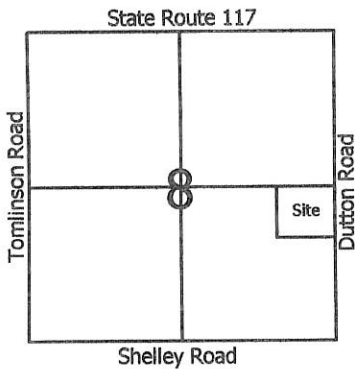
Grantor: \_\_\_\_\_ Area Retained: \_\_\_\_\_ Acres

Grantee: \_\_\_\_\_ Area Transferred: \_\_\_\_\_ Acres

Deed References: \_\_\_\_\_

APPROVALS:	Board of Health	Township Zoning Officer	County Engineer
AGENCY:			
DATE:			

0308400018; 0308400004



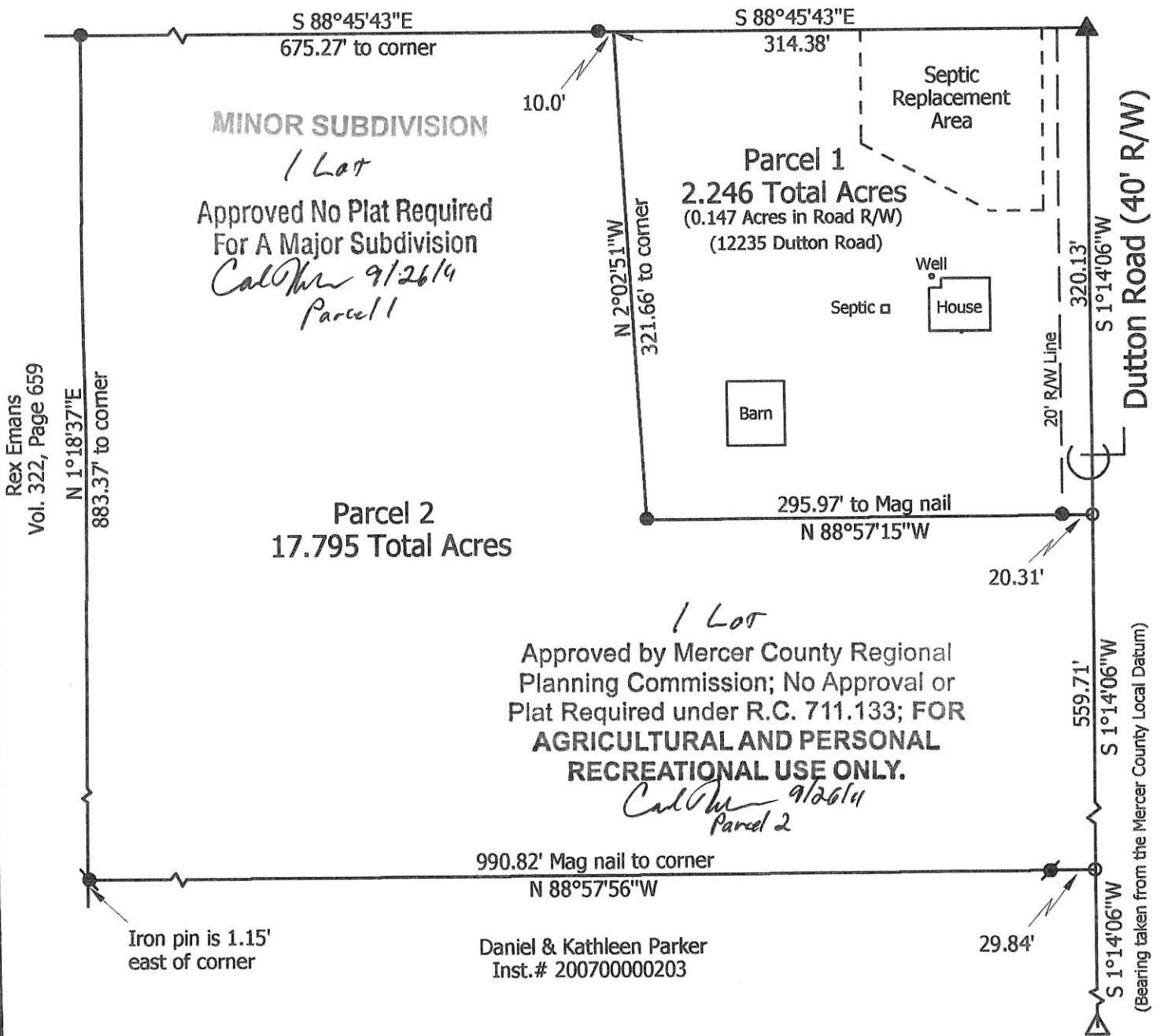
**Legend:**

- ▲ Cornerstone @ the E1/4 post of Section 8
- △ Cornerstone @ the SE corner of Section 8
- 5/8" X 30" Iron pin w/cap set
- ⊗ Iron pin found (Jim Geeslin)
- Mag nail set
- ⊕ Concrete monument found

**Notes:**

1. Reference is made to a survey by Jim Geeslin dated 12-8-06
2. Reference is made to a prior survey by myself dated 5-5-07

Kenneth Dutton  
Vol. 315, Page 441



**Marbaugh  
Land Surveying**

1901 Carolina Court  
Celina, Ohio 45822  
(419) 586-4293

*Kent Marbaugh*  
Kent B. Marbaugh P.S. 7421



**Kenneth Dutton Estate Survey**

State of: Ohio County: Mercer  
Township: Union Sec: 8 Town: 4S Range: 3E  
City/Village: \_\_\_\_\_ Subdivision: \_\_\_\_\_ Lot: \_\_\_\_\_  
Deed Ref: Vol. 315, Pg. 441 Date Surveyed: 9-15-11

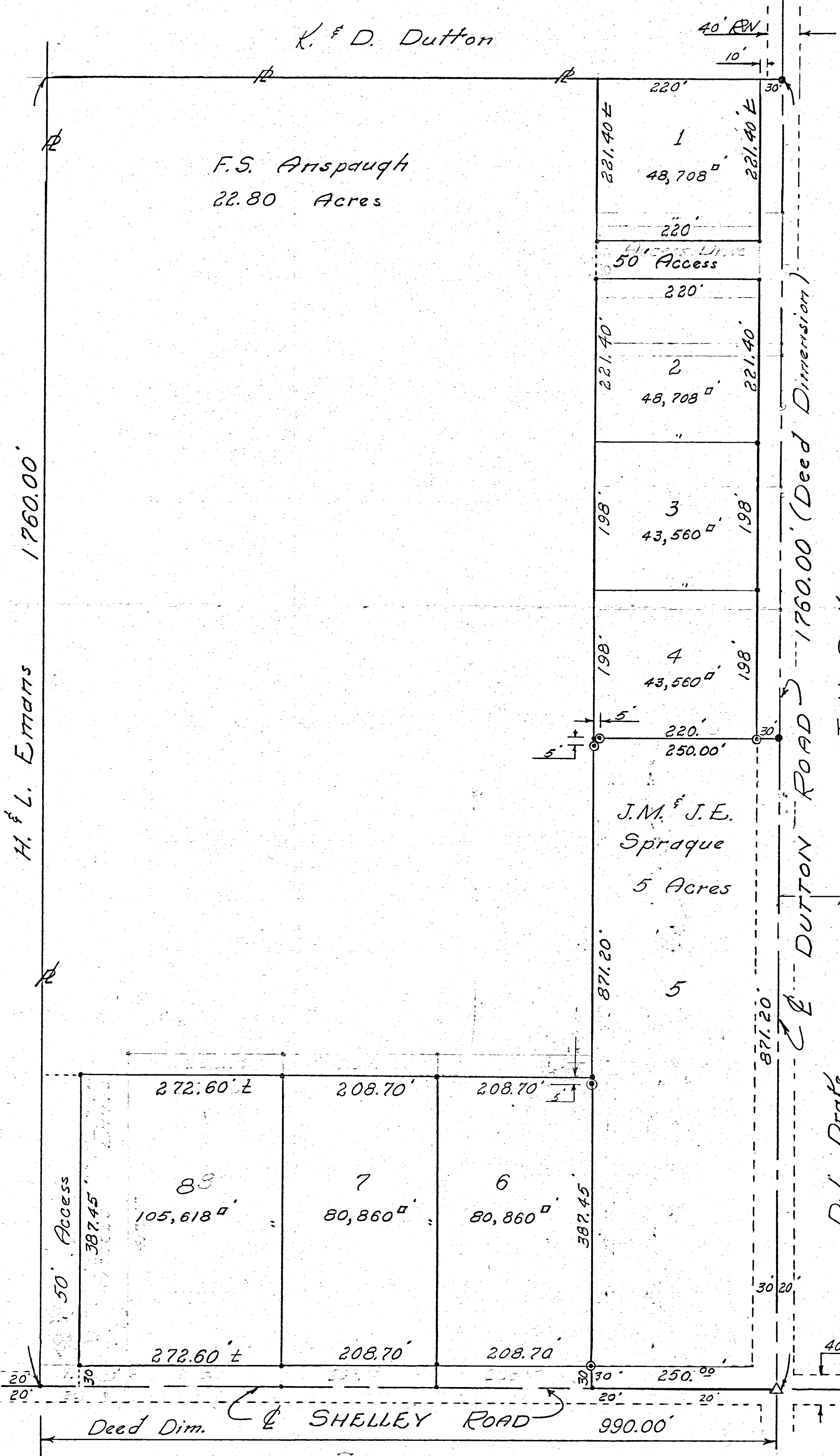
Approvals: *[Signature]* *[Signature]* *[Signature]*  
Agency: Board of Health Township Zoning Inspector County Engineer  
Date: 9-23-11 9-21-11

03-A(8)

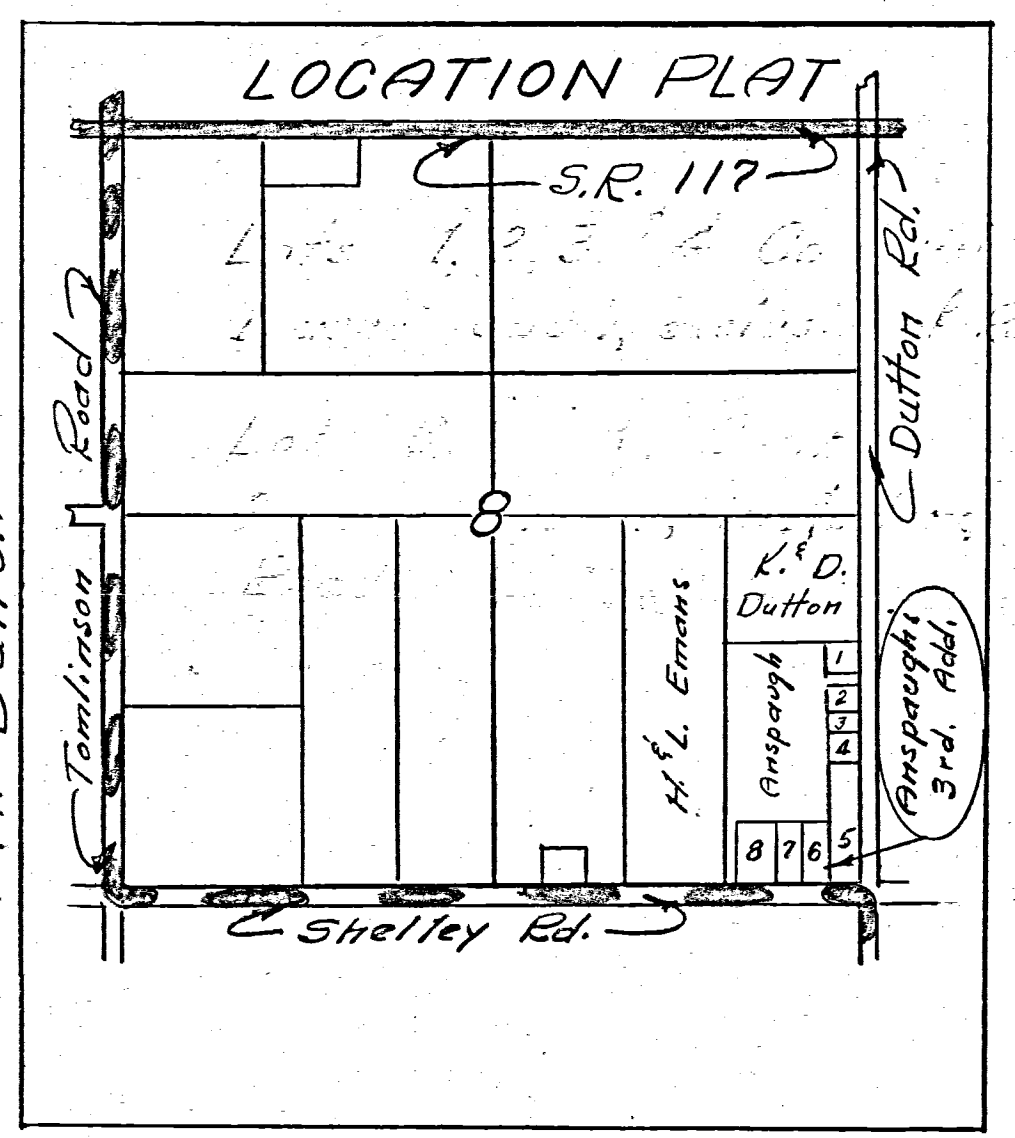


- 0308400010
- 0308400005
- 0308400006
- 0308400007
- 0308400008
- 0308400017
- 0308400016
- 0308400015
- 0308400014

PRELIMINARY PLAT  
 ANSPAUGH'S 3RD ADDITION  
 PT. SE 1/4 SECTION 8, T4S, R3E  
 UNION TWP. MERCER CO., O.  
 March 11, 1972



Scale: 1" = 100'  
 Legend:  
 ● = Concrete Mon.  
 • = Iron Pin or Stake



**CERTIFICATE:**  
 The proposed "ANSPAUGH'S 3RD ADDITION" is located in the SE 1/4 of Sec. 8, T4S, R3E, Union Twp., Mercer Co., Ohio and consists of 8 Lots as shown on the plat. The entire area contained in this plat consists of 17.20 acres. Lots 1-2-3-4-7-8 are owned by Floyd S. & Dorothy Anspaugh, Mendon, Ohio. Lot no. 5 is owned by J.M. & J.E. Sprague, R.R. 1, Mendon. Lot no. 6 is owned by Victor Muhlenkamp, Spencerville, Ohio.  
 This "Preliminary Plat" prepared by B.R. Gebhart, P.E. & P.S. in the State of Ohio, 204 Dogwood, Celina, O.  
 3/20/72  
 B.R. Gebhart  
 B.R. Gebhart, P.S. 3909

D.L. Drake

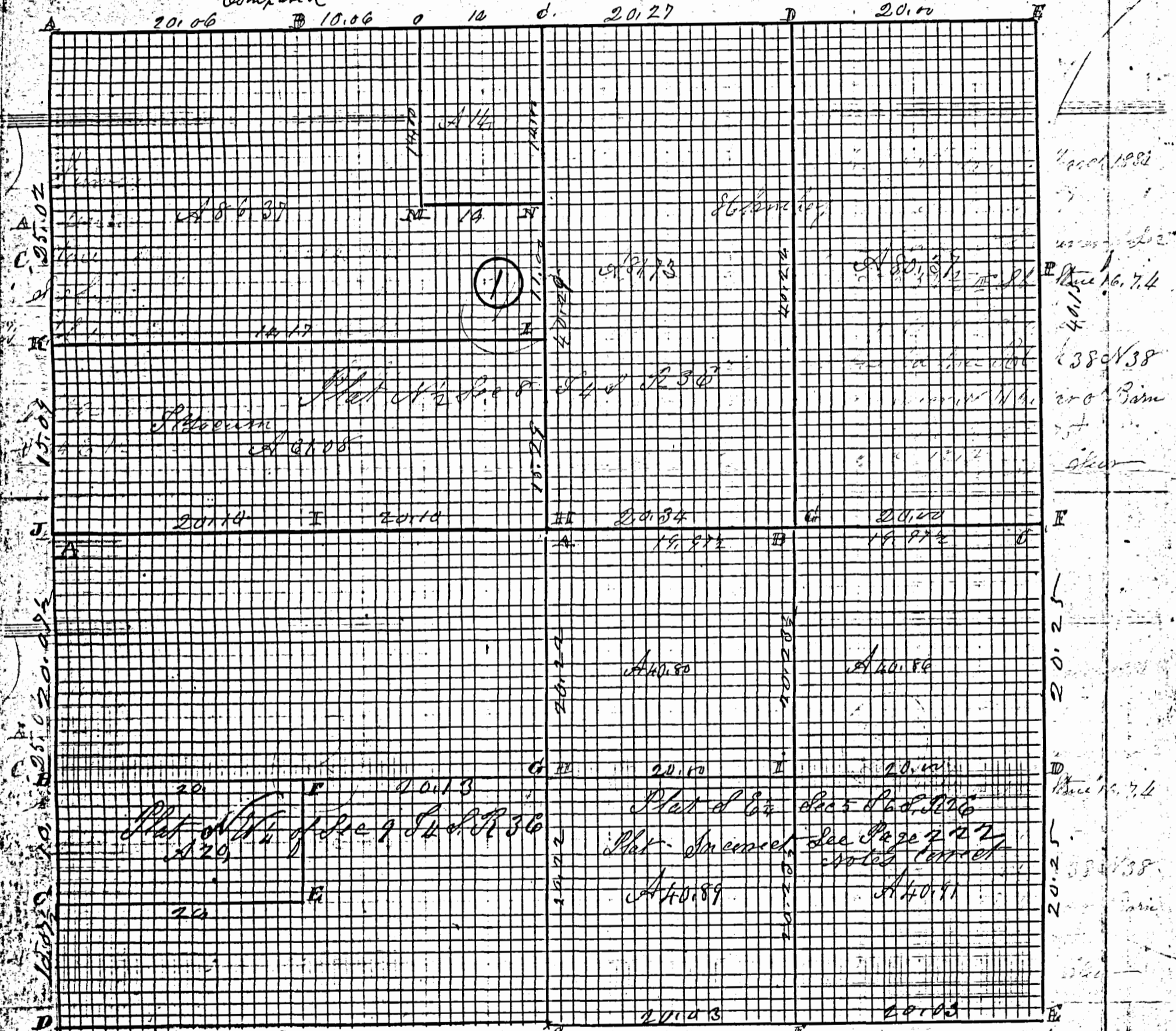
# MERCER COUNTY.

SURVEY BK. 3 - PAGE 216

Survey made by me in the S. E. 1/4 of Sec 5 T. 45, R. 2 E on the 27<sup>th</sup> day of March 1884  
 A center of sec stake of Oak stump 36 N 61 W 115 B stake Burr Oak 9 N 13 W 97  
 C Stone Main Witness N 45 E 57 D Stone by me in former survey E Stone at S. E. corner of sec  
 Section Stone 141.81 8 in distance of Elm 9 N 61 W 97 Elm 10 N 85 E 54 1/2 F Stake 16.74  
 G Stake 10 N 33 W 22 H 1866 G Stake 1/4 S. E. 1/4 Stone 12.8.5 Burr Oak 9 N 13 W 46 1/2 marked over  
 Beech 20 N 43 W 31 Beech 30 N 15 E 102 1/2 H on bisected line Polk 38 N 38  
 East 24 White Oak 18 N 9 E 12.7 I center of 1/4 S. E. 1/4 Stone 14.8.4 triangular N Whicker of Barn  
 J 34 E 12 1/2 L corner of Schuyler's land. Copied from Note Book 22 P 70  
 Colina Aug 2<sup>nd</sup> 1892 M. Schuyler sur

Compared

Indexed



Indexed

Indexed

Survey made by me on the West line of S. W. 1/4 of Sec 13 T. 45, R. 2 E East  
 at the Instance of Adam William Fieby  
 A S. W. corner of Sec 13 T. 45, R. 2 E Stone by me in former Survey  
 B Stone 12.8.6 on bisected line notes c 1/4 S. Stone 12.8.6  
 Buckeye 14 N 67 E 58 Burr Oak 30 S 24 1/2 W 74.6 Links distant  
 Colina Dec 6<sup>th</sup> 1883 M. Schuyler sur Mercer Co Ohio  
 Copied by me from Note Book 22 Page 70 and is correct  
 Colina Aug 2<sup>nd</sup> 1892 M. Schuyler sur

1877 Justin Allen et al, Sec 8, T-4-S, R-3-E Union Twp

Survey Bk 3 pg 126

# MERCER COUNTY.

03-A

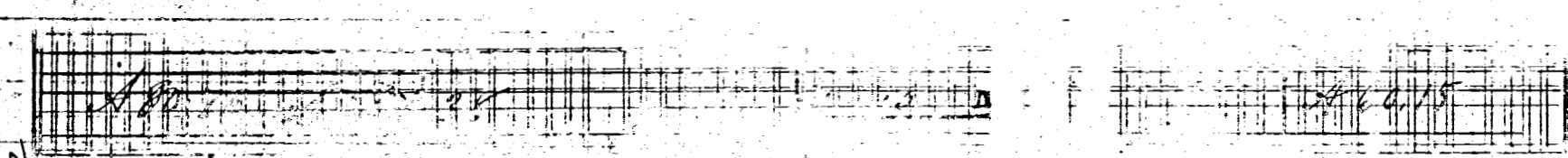
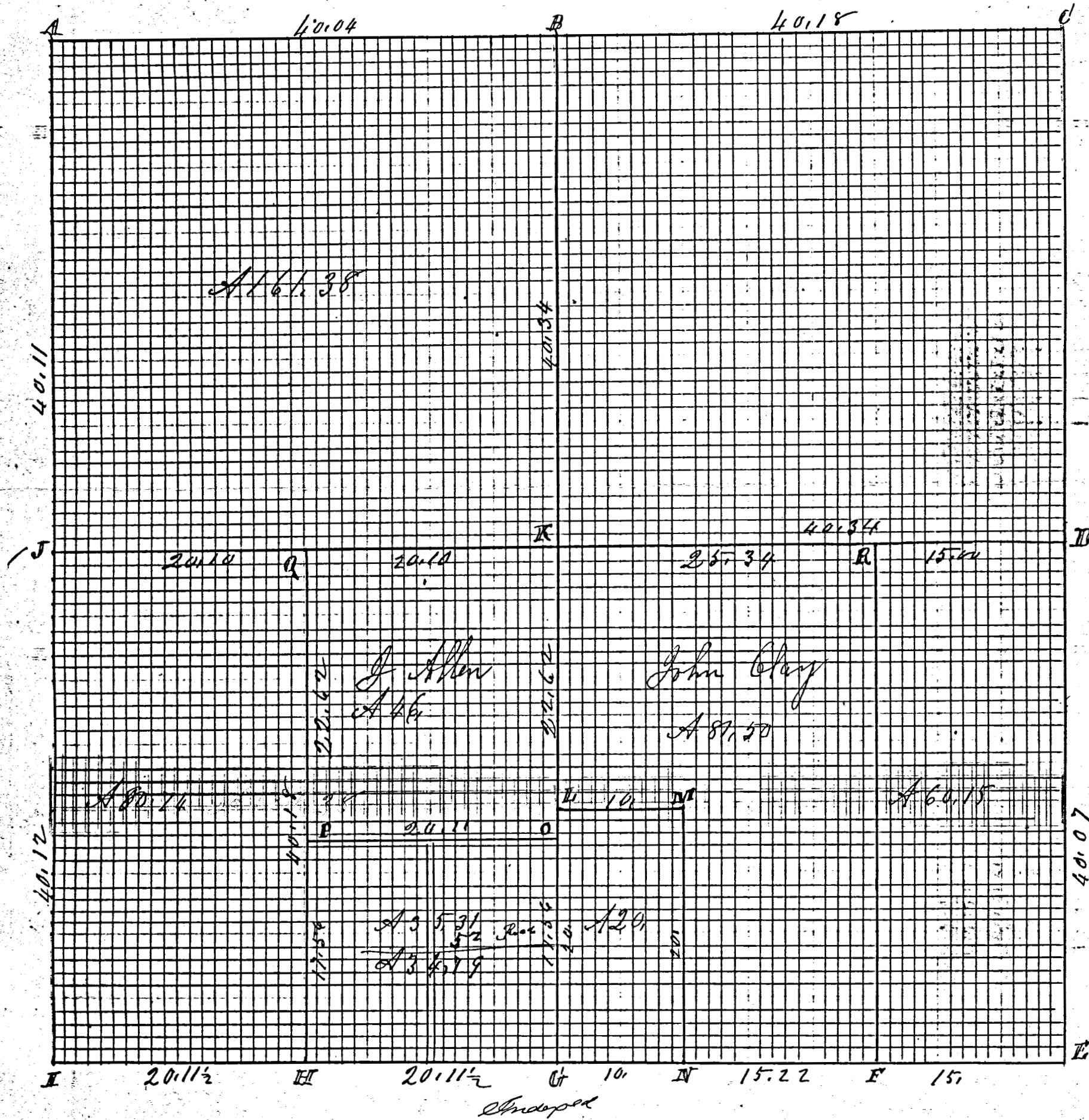
126

RECORDED  
MERCER COUNTY  
CLERK'S OFFICE  
JAN 10 1878

RECORDED  
MERCER COUNTY  
CLERK'S OFFICE  
JAN 10 1878

RECORDED  
MERCER COUNTY  
CLERK'S OFFICE  
JAN 10 1878

RECORDED  
MERCER COUNTY  
CLERK'S OFFICE  
JAN 10 1878



42

Wayne Snyder (Tevis) 03-A  
03-08-400-002/83

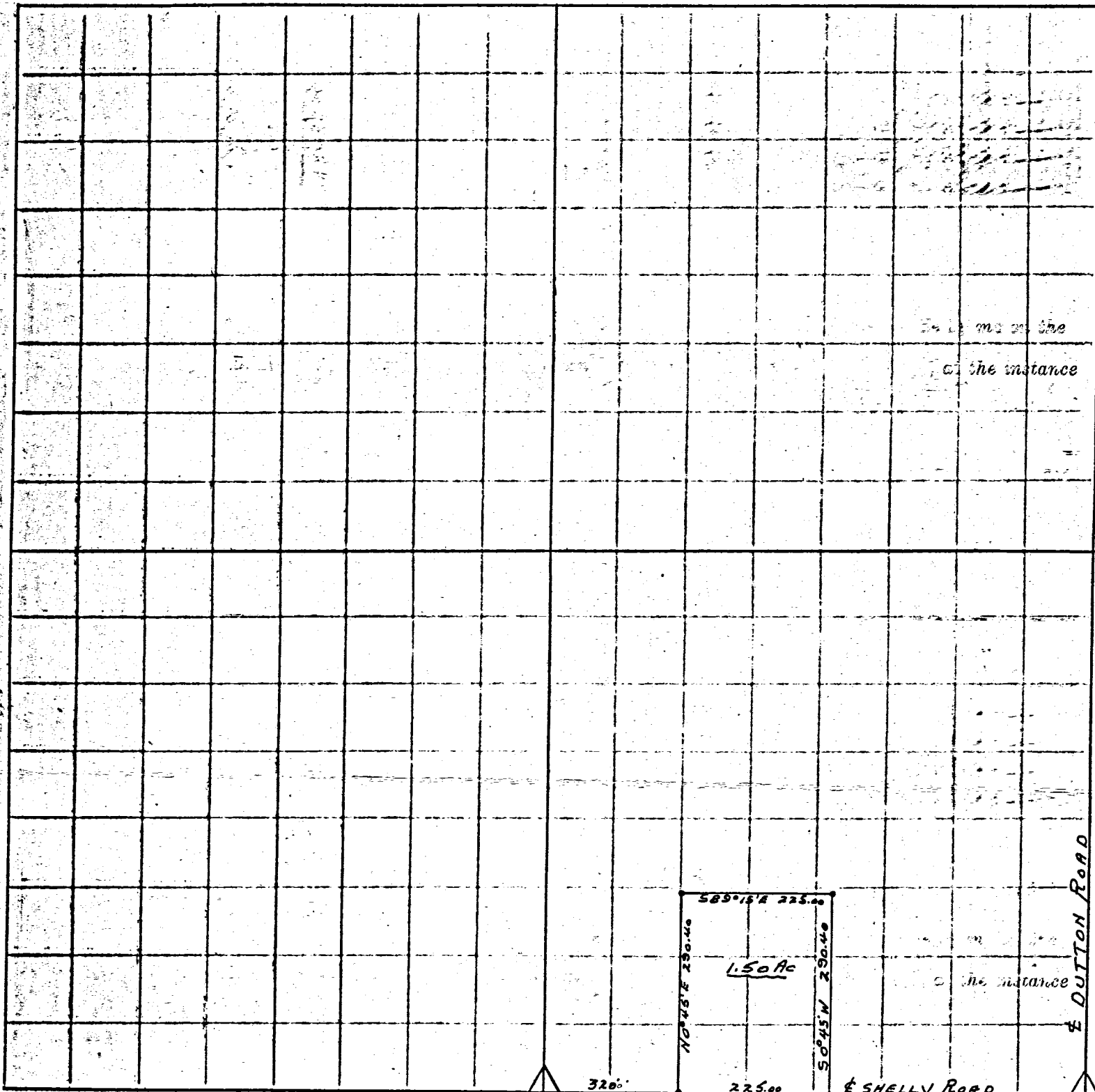
SURVEY No.

In Town 45 of Range 3 East. Plat and Notes of Survey made by me on the day

A. D. 19 , in Sec. 8 , Town 45 , of Range 3 E , at the instance of

BK. 4 UNION TWP.

The Johnson-Watson Co., Dayton, Ohio—N-7609



SNYDER SURVEY

SECTION 8

UNION TOWNSHIP.

DONALD L. TEVIS SURV 5258  
9-5-68

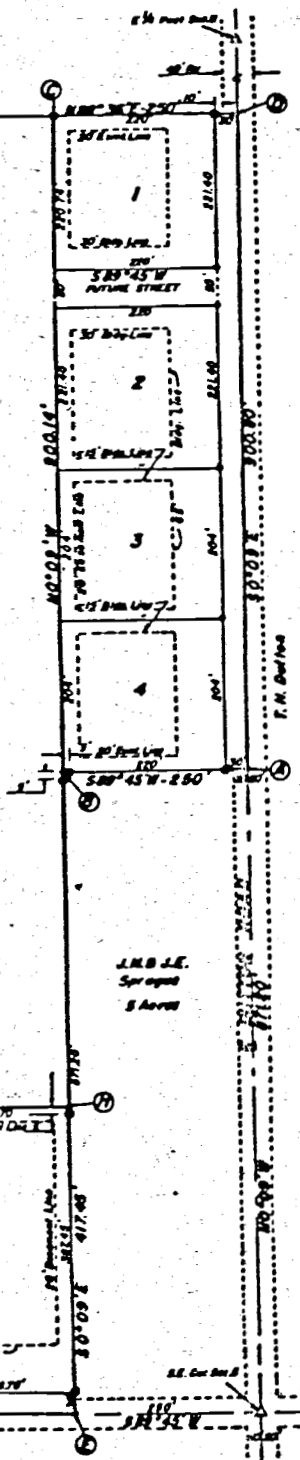
03-08-400-005  
-006  
-007  
-010

# ANSPAUGH'S 3RD SUB-DIVISION

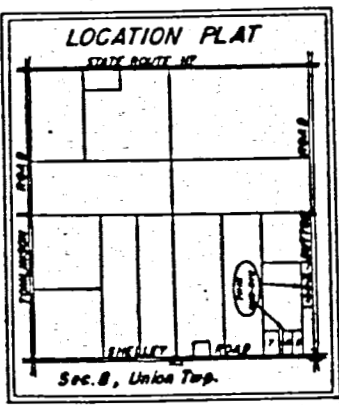
PT. SE 1/4 SECTION 8, T4S, R3E  
UNION TWP MERCER CO. OHIO  
JULY 1972

E. B. D. Curran  
F. Anspaugh  
22.78

Lot No.	Sq. Ft.	Acres
1	46,708	1.12
2	46,708	1.12
3	44,880	1.03
4	44,880	1.03
5	82,380	1.88
6	82,380	1.88
7	30,372	.70
8	46,394	1.05
Total Acres		12.22



LEGEND:  
 Δ Section Stone  
 ○ Surveyor Sta.  
 ● Iron Pin Stone



### OWNER'S DEDICATION:

I, the undersigned owner of the tract of land containing the proposed ANSPAUGH'S 3RD SUB-DIVISION, do hereby dedicate this plat for local approval, signed this 12th day of July 1972.

*Victor J. Mulcahey* (VICTOR J. MULCAHEY)  
*Floyd S. Anspaugh* (FLOYD S. ANSPAUGH)  
*Janet S. Mulcahey* (JANET S. MULCAHEY)  
 R.R. 2, Union Twp., Mercer Co., Ohio  
 Owners of Lot 8

*E. B. D. Curran, III* (E. B. D. CURRAN, III)  
 Surveyor

### ACKNOWLEDGEMENT:

Before me, a Notary Public in and for said County of Mercer, personally appeared the above signed owners and acknowledged the signing of the foregoing instrument to be their free act and deed.

In testimony whereof I have affixed my hand and seal this 12th day of July 1972.

*Lay Ebbow*  
 Notary Public, Mercer Co., Ohio  
 My Commission Expires 11/1/78

### SURVEYOR'S CERTIFICATE:

I, the undersigned, in the premises contained, hereby certify this plat and survey to be correct to the best of my knowledge and belief. This plat, known as ANSPAUGH'S 3RD SUB-DIVISION, consists of 12.22 acres, located in the Southeast corner of Section 8, T4S, R3E, Union Township, Mercer County, Ohio and more fully described as follows:

LOTS 1-2-3-4: Beginning for reference at the southeast corner of the Southeast corner of Section 8; thence N 0° 00' 00" W an end along the Section line a distance of eight hundred seventy one and twenty two hundredths (871.22) feet to an iron pin, point "A"; thence S 89° 45' 00" W a distance of two hundred fifty (250.00) feet to an iron pin, point "B"; at the Southeast corner of Lot 1; thence S 0° 00' 00" E a distance of nine hundred and fourteen hundredths (914.00) feet to a concrete monument, point "C"; at the Northwest corner of Lot 1; thence S 89° 45' 00" W along an existing property line a distance of two hundred fifty (250.00) feet to an iron pin, point "D"; on the East line of Section 8; thence S 0° 00' 00" E an end along the section line to the approximate centerline of the Duran Road a distance of nine hundred and eighty two hundredths (982.00) feet to point "E"; the true place of beginning.

LOTS 5-6-7: Beginning for reference at the southeast corner of the Southeast corner of Section 8; thence S 89° 45' 00" W an end along the Section line a distance of two hundred fifty (250.00) feet to an iron pin, point "F"; the true place of beginning for this tract; thence S 89° 45' 00" W an end along the Section line a distance of seven hundred thirty two and twenty two hundredths (732.22) feet to an iron pin, point "G"; thence S 0° 00' 00" E an end along an existing property line a distance of four hundred and thirty five hundredths (435.00) feet to a concrete monument, point "H"; at the Northwest corner of Lot 7; thence S 89° 45' 00" E a distance of seven hundred forty two and twenty two hundredths (742.22) feet to an iron pin, point "I"; at the Northwest corner of Lot 8; thence S 0° 00' 00" E along an existing property line a distance of four hundred and thirty five hundredths (435.00) feet to point "J"; the true place of beginning.

Being on the South line of Sec. 8 was observed monuments, all shown as bracketed from actual angle found in the field. Additional right of way for the Duran Road and the Shady Road and future center streets are as shown. Containing in the entire plat twelve (12.22) acres of land.

### COUNTY ENGINEER'S RECOMMENDATION:

Having reviewed this plat of the ANSPAUGH'S 3RD SUB-DIVISION, I hereby certify compliance with the Mercer County Sub-Division Regulations and recommend acceptance for recording as presented.

Signed this 12th day of July 1972

*B. R. Robert*  
 ENGINEER

### COUNTY COMMISSIONER'S ACCEPTANCE:

We hereby certify that the plat shown here on has been found to comply with the SUB-DIVISION REGULATIONS OF MERCER COUNTY, OHIO and that we hereby approve same for recording in the Office of the Mercer County Recorder.

*Ralph K. Latimer*  
 Board of County Commissioners  
 Mercer County, Ohio  
 7-14-72  
 DATE

*James J. Pugh*  
 COUNTY CLERK

### COUNTY AUDITOR'S CERTIFICATE:

I hereby certify that there are no unpaid taxes on this land comprising the ANSPAUGH'S 3RD SUB-DIVISION and that this plat was filed for record in the Office of the Mercer County Auditor this 12th day of July 1972.

*Tom Tinsman*  
 AUDITOR

### COUNTY RECORDER'S CERTIFICATE:

Received for recording this 12th day of July 1972 a plat of Sub-Division of land and is recorded in Plat Book 18, page 26. Fee paid \$1.00.

*Charles A. Pugh*  
 RECORDER

### RESTRICTIONS:

- No garbage, trash or other waste shall be dumped on any lot and all garbage, trash or waste shall be kept in sanitary containers until proper disposal is made thereat.
- All weeds and grass shall be kept mowed on each lot.
- None of the property described in this plat shall be used for industrial, commercial, or other purposes.
- No residence, or any part thereof, shall be constructed higher than 16' from any plat set out.
- No house shall have less than 800 square feet of living area on the same floor of a single story structure and 800 square feet of living area on the main floor of a two story structure.
- No trailer, basement, garage or other outbuilding shall be used as a residence, nor shall any residence of temporary character be permitted.
- The building lines indicated on the plat shall be strictly observed and no building may be erected nearer the road, or adjacent lot lines, than any building lines so indicated.

### COUNTY BOARD OF HEALTH APPROVAL:

I hereby certify that the physical layout of this plat meets minimum requirements of the Mercer County Board of Health.

Signed this 12th day of July 1972

*J. W. Chapman M.D.*

### MERCER COUNTY PLANNING COMMISSION:

I hereby certify this plat has been reviewed, and approved for recording.

7-18-72  
 DATE

*James Tinsman*

