

|              |    |   |
|--------------|----|---|
| 1 OF 2       |    |   |
| PROP. CLASS  |    |   |
| 5            | 1  | 0 |
| NEIGHBORHOOD |    |   |
| 009075-R150  |    |   |
| M            | 13 |   |
| B            | 0  |   |
| C            | 9  |   |

DUBLIN TWP / PARKWAY SD

02-25-200-003

07-049800.0200

**LUGINBILL ALLISON**  
 LUGINBILL ALLISON  
 5920 ST RTE 707  
 MENDON, OH 45862  
 From 07-049800.0000 due to New

**LEGAL INFORMATION**  
 PT NE NE

**QUALIFIED CREDITS:**  
**HOMESTEAD**

RTS: 002-04-25  
 Acres: 2.9500

|   | OWNERSHIP                | ADDRESS         | CITY   | STATE | ZIP   | DATE       | AMOUNT  | DEED:CONV#    | JS                       | VALID                               |
|---|--------------------------|-----------------|--------|-------|-------|------------|---------|---------------|--------------------------|-------------------------------------|
| 1 | LUGINBILL ALLISON        | 5920 ST RTE 707 | MENDON | OH    | 45862 | 05/16/2018 | 246,000 | WDC : 327     | <input type="checkbox"/> | <input checked="" type="checkbox"/> |
| 2 | PEEL BARRY J & ROBERTA L | 5920 ST RTE 707 | MENDON | OH    | 45862 | 04/26/2007 | 242,500 | WDC : A : 271 | <input type="checkbox"/> | <input type="checkbox"/>            |
| 3 | SEVERNS CAROL S          | 5920 ST RTE 707 | MENDON | OH    | 45862 | 03/13/2007 | 0       | QCE : X : 0   | <input type="checkbox"/> | <input type="checkbox"/>            |

X:  TTO LISTER: DATE: 10/24/2011 TIME: 12:00:00 AM  LETTER  LETTER REC'D GIS CODE Minor Sub

| STREET/ROAD                                                                                        |  | TOPOGRAPHY | PU-UTILITIES-PR | NEIGHBORHOOD | INFLUENCE FACTORS |  | PROPERTY LOCATION |
|----------------------------------------------------------------------------------------------------|--|------------|-----------------|--------------|-------------------|--|-------------------|
| 5920 ST RT 707 ,                                                                                   |  |            |                 |              |                   |  |                   |
| COMMENT                                                                                            |  |            |                 |              |                   |  |                   |
| TY2018:Net Gen=\$2,922.90, Other Assessment=\$2.00<br>DE11 ADJ CND<br>BARRY PEEL PRIMARY RESIDENCE |  |            |                 |              |                   |  |                   |

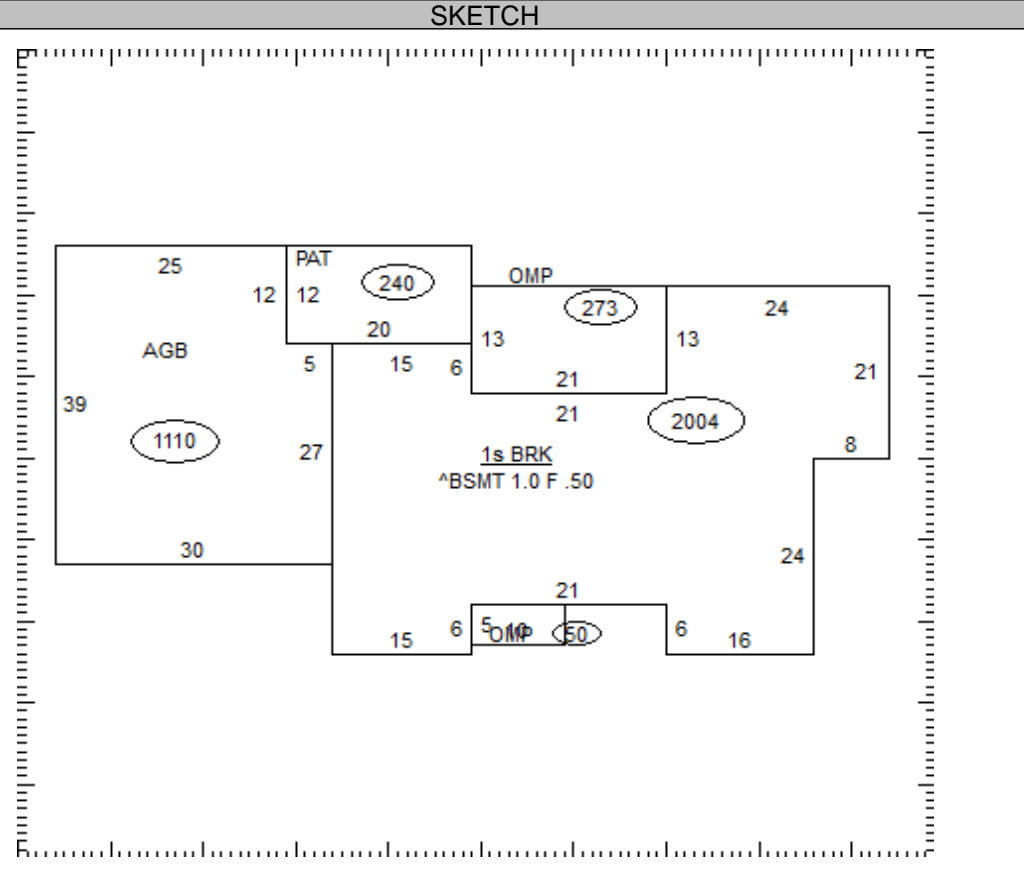
| LAND COMPUTATIONS   |         |       |      |   |     |        |          |
|---------------------|---------|-------|------|---|-----|--------|----------|
| LAND TYPE           | SIZE    | M     | RATE | C | INF | M      | VALUE C  |
| HS:Home Site        | AC:1    | 16500 |      |   |     | 16,500 | 0        |
| SM:Small Acreage    | AC:1.95 | 6800  |      |   |     | 13,300 | 0        |
| Total Acres: 2.9500 |         |       |      |   |     | TOTAL  | 29,800 0 |

| VALUATION SUMMARY |         |         |         |         |  |  |  |
|-------------------|---------|---------|---------|---------|--|--|--|
| VALUE YEAR        | 2017    | 2014    | 2011    | 2011    |  |  |  |
| REASON FOR CHANGE | RAPP    | RAPP    | MISC    | RAPP    |  |  |  |
| APPRaised         | 29,800  | 26,000  | 28,300  | 28,300  |  |  |  |
| VALUE             | 211,600 | 216,600 | 235,400 | 242,100 |  |  |  |
|                   | TOTAL   | 242,600 | 263,700 | 270,400 |  |  |  |
| ASSESSED          | 10,430  | 9,100   | 9,910   | 9,910   |  |  |  |
| VALUE             | 74,060  | 75,810  | 82,390  | 84,740  |  |  |  |
|                   | TOTAL   | 84,910  | 92,300  | 94,650  |  |  |  |

| OCCUPANCY                                                                                                                                                                                                                                                               | EXTERIOR                                                                                                                                                                                                                                                    | FLOOR | AREA | CONST | VALUE   |
|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------|------|-------|---------|
| <input checked="" type="checkbox"/> SNGL FMLY<br><input type="checkbox"/> DUPLEX<br><input type="checkbox"/> TRIPLEX<br><input type="checkbox"/> CONVR<br><input type="checkbox"/> MOBILE HM<br><input type="checkbox"/> BI/L TRI/L<br><input type="checkbox"/> MOD/MAN | <input type="checkbox"/> WOOD<br><input type="checkbox"/> STUCCO<br><input type="checkbox"/> ALM/VYNL<br><input type="checkbox"/> CONC BLK<br><input type="checkbox"/> METAL<br><input checked="" type="checkbox"/> BRICK<br><input type="checkbox"/> STONE | 1     | 2004 | BRK   | 148,500 |

| ROOFING                                                                                                                                                                                     | ROOF TYPE                                                                                                                                                                          |
|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| <input type="checkbox"/> METAL<br><input type="checkbox"/> SLT/TLE<br><input checked="" type="checkbox"/> SHINGLES<br><input type="checkbox"/> SHAKES<br><input type="checkbox"/> COMPOSITE | <input type="checkbox"/> GABLE<br><input checked="" type="checkbox"/> HIP<br><input type="checkbox"/> GAMBREL<br><input type="checkbox"/> MANSARD<br><input type="checkbox"/> FLAT |

|                         |                                     |                                     |                                     |
|-------------------------|-------------------------------------|-------------------------------------|-------------------------------------|
| BSMT                    | 2004                                |                                     | 26,050                              |
| <b>SUBTOTAL</b>         |                                     |                                     | <b>174,550</b>                      |
| <b>FLOORS</b>           |                                     | <b>B 1 2 3 U</b>                    |                                     |
| CONCRETE                | <input checked="" type="checkbox"/> | <input type="checkbox"/>            | <input type="checkbox"/>            |
| WOOD                    | <input type="checkbox"/>            | <input type="checkbox"/>            | <input type="checkbox"/>            |
| TILE/COMPO              | <input type="checkbox"/>            | <input checked="" type="checkbox"/> | <input type="checkbox"/>            |
| CARPET                  | <input checked="" type="checkbox"/> | <input checked="" type="checkbox"/> | <input type="checkbox"/>            |
| <b>INT. FINISH</b>      |                                     | <b>B 1 2 3 U</b>                    |                                     |
| PLASTER/DW              | <input checked="" type="checkbox"/> | <input checked="" type="checkbox"/> | <input type="checkbox"/>            |
| PANELING                | <input type="checkbox"/>            | <input type="checkbox"/>            | <input type="checkbox"/>            |
| UNFINISHED              | <input checked="" type="checkbox"/> | <input type="checkbox"/>            | <input type="checkbox"/>            |
| <b>ACCOMMODATIONS</b>   |                                     |                                     |                                     |
| # OF ROOMS              | 2                                   | 3                                   |                                     |
| BEDROOMS                | 1                                   | 2                                   |                                     |
| FIREPLACES              | 1                                   | 1                                   |                                     |
| <b>HEAT &amp; AC</b>    |                                     | <b>B 1 2 3 U</b>                    |                                     |
| NO HEAT                 | <input type="checkbox"/>            | <input type="checkbox"/>            | <input type="checkbox"/>            |
| CTRL HEAT               | <input checked="" type="checkbox"/> | <input checked="" type="checkbox"/> | <input type="checkbox"/>            |
| HW/STEAM                | <input type="checkbox"/>            | <input type="checkbox"/>            | <input type="checkbox"/>            |
| ELECTRIC                | <input type="checkbox"/>            | <input type="checkbox"/>            | <input type="checkbox"/>            |
| HEAT PUMP               | <input type="checkbox"/>            | <input type="checkbox"/>            | <input type="checkbox"/>            |
| FLR/WALL                | <input type="checkbox"/>            | <input type="checkbox"/>            | <input type="checkbox"/>            |
| STVE/SPCE               | <input type="checkbox"/>            | <input type="checkbox"/>            | <input type="checkbox"/>            |
| GEO THERMAL             | <input type="checkbox"/>            | <input type="checkbox"/>            | <input type="checkbox"/>            |
| OUTSIDE                 | <input type="checkbox"/>            | <input type="checkbox"/>            | <input type="checkbox"/>            |
| CTRL A/C                | <input type="checkbox"/>            | <input checked="" type="checkbox"/> | <input type="checkbox"/>            |
| <b>PLUMBING</b>         |                                     | <b>BASE</b>                         | <input checked="" type="checkbox"/> |
| X FULL BATH             | 1                                   | 1                                   |                                     |
| X HALF BATH             |                                     |                                     |                                     |
| X FIXTURES              |                                     |                                     |                                     |
| <b>SUBTOTAL</b>         |                                     |                                     | <b>225,460</b>                      |
| <b>GRADE FACTOR</b>     |                                     |                                     | <b>120 %</b>                        |
| <b>UNADJUSTED VALUE</b> |                                     |                                     | <b>270,550</b>                      |
| <b>FACTOR</b>           |                                     |                                     | <b>100 %</b>                        |



| OCCUPANCY | ST.HT | SIZE | AREA  | GRADE | PRICE | AGE  | REMD | CND | UNADJ VAL | PHYS | PHYS VAL | FUNC | TRUE VAL |
|-----------|-------|------|-------|-------|-------|------|------|-----|-----------|------|----------|------|----------|
| DWELLING  | 1     | SK   | 2,004 | B     |       | 2000 |      | A   | 270,550   | 15   | 229,970  |      | 211,600  |
| 1         |       |      |       |       |       |      |      |     |           |      |          |      |          |
| 2         |       |      |       |       |       |      |      |     |           |      |          |      |          |
| 3         |       |      |       |       |       |      |      |     |           |      |          |      |          |
| 4         |       |      |       |       |       |      |      |     |           |      |          |      |          |
| 5         |       |      |       |       |       |      |      |     |           |      |          |      |          |
| 6         |       |      |       |       |       |      |      |     |           |      |          |      |          |
| 7         |       |      |       |       |       |      |      |     |           |      |          |      |          |
| 8         |       |      |       |       |       |      |      |     |           |      |          |      |          |
| 9         |       |      |       |       |       |      |      |     |           |      |          |      |          |
| 10        |       |      |       |       |       |      |      |     |           |      |          |      |          |
| 11        |       |      |       |       |       |      |      |     |           |      |          |      |          |

07-049800.0200 TOTAL 211,600

**COMMENTS**

GAS FIREPLACE REVIEW FLAG MSMT FIN BSMT  
 Dwelling has an Economic Factor of 92%

|              |    |   |
|--------------|----|---|
| 2 OF 2       |    |   |
| PROP. CLASS  |    |   |
| 5            | 1  | 0 |
| NEIGHBORHOOD |    |   |
| 009075-R150  |    |   |
| M            | 13 |   |
| B            | 0  |   |
| C            | 9  |   |

DUBLIN TWP / PARKWAY SD

02-25-200-003

07-049800.0200

**LEGAL INFORMATION**

PT NE NE

**QUALIFIED CREDITS:  
HOMESTEAD**

RTS: 002-04-25  
Acres: 2.9500

**LUGINBILL ALLISON**  
LUGINBILL ALLISON  
5920 ST RTE 707  
MENDON, OH 45862  
From 07-049800.0000 due to New

|   | OWNERSHIP            | ADDRESS        | CITY   | STATE | ZIP   | DATE       | AMOUNT | DEED:CONV# | JS                       | VALID                               |
|---|----------------------|----------------|--------|-------|-------|------------|--------|------------|--------------------------|-------------------------------------|
| 1 | SEVERNS JACK & CAROL | 5920 ST RT 707 | MENDON | OH    | 45862 | 01/31/2000 | 3,000  | : A : 0    | <input type="checkbox"/> | <input checked="" type="checkbox"/> |
| 2 |                      |                |        |       |       |            | 0      | 0          | <input type="checkbox"/> | <input type="checkbox"/>            |
| 3 |                      |                |        |       |       |            | 0      | 0          | <input type="checkbox"/> | <input type="checkbox"/>            |

X:  TTO LISTER: DATE: 10/24/2011 TIME: 12:00:00 AM  LETTER  LETTER REC'D GIS CODE Minor Sub

| STREET/ROAD                                                                                                                                                                           | TOPOGRAPHY                                                                                                                                                                          | PU-UTILITIES-PR                                                                                                                                                                       | NEIGHBORHOOD                                                                                                                                                                     | INFLUENCE FACTORS                                                                                                                                                                                  | PROPERTY LOCATION                                                                                                                                                                                      |                                    |
|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------------------------------|
| <input checked="" type="checkbox"/> PAVED<br><input type="checkbox"/> GRAVEL<br><input type="checkbox"/> DIRT<br><input type="checkbox"/> SIDEWALKS<br><input type="checkbox"/> CURBS | <input checked="" type="checkbox"/> LEVEL<br><input type="checkbox"/> HIGH<br><input type="checkbox"/> LOW<br><input type="checkbox"/> ROLLING<br><input type="checkbox"/> STANDARD | <input type="checkbox"/> WATER<br><input type="checkbox"/> SEWER<br><input type="checkbox"/> GAS<br><input type="checkbox"/> ELECTRIC<br><input checked="" type="checkbox"/> STANDARD | <input type="checkbox"/> IMPROVING<br><input type="checkbox"/> STATIC<br><input type="checkbox"/> DECLINING<br><input type="checkbox"/> OLD<br><input type="checkbox"/> STANDARD | <input type="checkbox"/> A. NO ROAD<br><input type="checkbox"/> B. TOPGRHY<br><input type="checkbox"/> C. Ex Front<br><input type="checkbox"/> D. QUANTITY<br><input type="checkbox"/> E. SZ/SHAPE | <input type="checkbox"/> F. RESTRICT<br><input type="checkbox"/> G. WOOD LT<br><input type="checkbox"/> H. VACANCY<br><input type="checkbox"/> I. WATER FRONT<br><input type="checkbox"/> J. OTHER/CDU | 5920 ST RT 707 ,<br><b>COMMENT</b> |

| LAND COMPUTATIONS   |      |   |      |   |       |   |          |
|---------------------|------|---|------|---|-------|---|----------|
| LAND TYPE           | SIZE | M | RATE | C | INF   | M | VALUE C  |
|                     |      |   |      |   |       |   |          |
|                     |      |   |      |   |       |   |          |
|                     |      |   |      |   |       |   |          |
|                     |      |   |      |   |       |   |          |
|                     |      |   |      |   |       |   |          |
|                     |      |   |      |   |       |   |          |
|                     |      |   |      |   |       |   |          |
|                     |      |   |      |   |       |   |          |
|                     |      |   |      |   |       |   |          |
| Total Acres: 2.9500 |      |   |      |   | TOTAL |   | 29,800 0 |

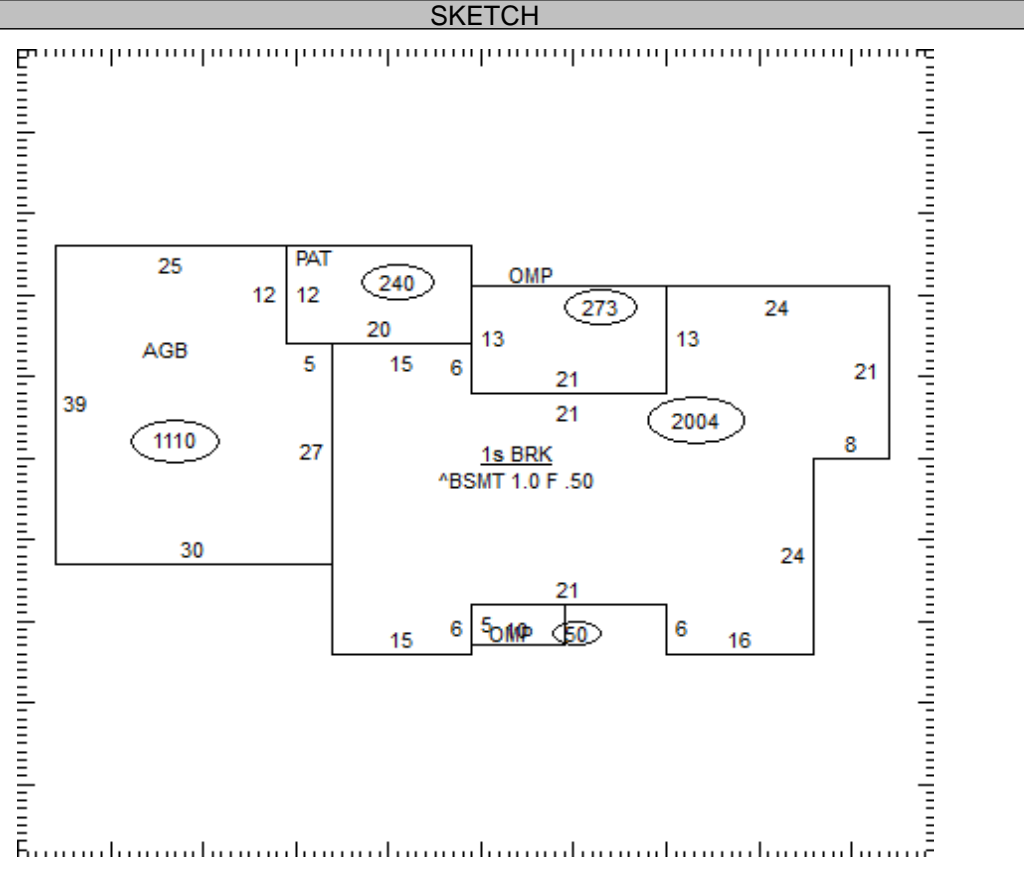
**VALUATION SUMMARY**

| VALUE YEAR | REASON FOR CHANGE | APPRaised | IMPR | TOTAL | ASSESSED | IMPR | TOTAL |
|------------|-------------------|-----------|------|-------|----------|------|-------|
|            |                   |           |      |       |          |      |       |
|            |                   |           |      |       |          |      |       |
|            |                   |           |      |       |          |      |       |
|            |                   |           |      |       |          |      |       |

| OCCUPANCY                           | EXTERIOR                          | FLOOR | AREA | CONST | VALUE |
|-------------------------------------|-----------------------------------|-------|------|-------|-------|
| <input type="checkbox"/> SNGL FMLY  | <input type="checkbox"/> WOOD     |       |      |       |       |
| <input type="checkbox"/> DUPLEX     | <input type="checkbox"/> STUCCO   |       |      |       |       |
| <input type="checkbox"/> TRIPLEX    | <input type="checkbox"/> ALM/VYNL |       |      |       |       |
| <input type="checkbox"/> CONVR      | <input type="checkbox"/> CONC BLK |       |      |       |       |
| <input type="checkbox"/> MOBILE HM  | <input type="checkbox"/> METAL    |       |      |       |       |
| <input type="checkbox"/> BI/L TRI/L | <input type="checkbox"/> BRICK    |       |      |       |       |
| <input type="checkbox"/> MOD/MAN    | <input type="checkbox"/> STONE    |       |      |       |       |

| ROOFING                            | ROOF TYPE                        |
|------------------------------------|----------------------------------|
| <input type="checkbox"/> METAL     | <input type="checkbox"/> GABLE   |
| <input type="checkbox"/> SLT/TLE   | <input type="checkbox"/> HIP     |
| <input type="checkbox"/> SHINGLES  | <input type="checkbox"/> GAMBREL |
| <input type="checkbox"/> SHAKES    | <input type="checkbox"/> MANSARD |
| <input type="checkbox"/> COMPOSITE | <input type="checkbox"/> FLAT    |

|                         |                          |                          |                          |                          |                               |
|-------------------------|--------------------------|--------------------------|--------------------------|--------------------------|-------------------------------|
| <b>SUBTOTAL</b>         |                          |                          |                          |                          | 0                             |
| <b>FLOORS</b>           | B                        | 1                        | 2                        | 3                        | U                             |
| CONCRETE                | <input type="checkbox"/> | <input type="checkbox"/> | <input type="checkbox"/> | <input type="checkbox"/> | <input type="checkbox"/>      |
| WOOD                    | <input type="checkbox"/> | <input type="checkbox"/> | <input type="checkbox"/> | <input type="checkbox"/> | <input type="checkbox"/>      |
| TILE/COMPO              | <input type="checkbox"/> | <input type="checkbox"/> | <input type="checkbox"/> | <input type="checkbox"/> | <input type="checkbox"/>      |
| CARPET                  | <input type="checkbox"/> | <input type="checkbox"/> | <input type="checkbox"/> | <input type="checkbox"/> | <input type="checkbox"/>      |
| <b>INT. FINISH</b>      | B                        | 1                        | 2                        | 3                        | U                             |
| PLASTER/DW              | <input type="checkbox"/> | <input type="checkbox"/> | <input type="checkbox"/> | <input type="checkbox"/> | <input type="checkbox"/>      |
| PANELING                | <input type="checkbox"/> | <input type="checkbox"/> | <input type="checkbox"/> | <input type="checkbox"/> | <input type="checkbox"/>      |
| UNFINISHED              | <input type="checkbox"/> | <input type="checkbox"/> | <input type="checkbox"/> | <input type="checkbox"/> | <input type="checkbox"/>      |
| <b>ACCOMMODATIONS</b>   |                          |                          |                          |                          |                               |
| # OF ROOMS              |                          |                          |                          |                          |                               |
| BEDROOMS                |                          |                          |                          |                          |                               |
| FIREPLACES              |                          |                          |                          |                          |                               |
| HEAT & AC               | B                        | 1                        | 2                        | 3                        | U                             |
| NO HEAT                 | <input type="checkbox"/> | <input type="checkbox"/> | <input type="checkbox"/> | <input type="checkbox"/> | <input type="checkbox"/>      |
| CTRL HEAT               | <input type="checkbox"/> | <input type="checkbox"/> | <input type="checkbox"/> | <input type="checkbox"/> | <input type="checkbox"/>      |
| HW/STEAM                | <input type="checkbox"/> | <input type="checkbox"/> | <input type="checkbox"/> | <input type="checkbox"/> | <input type="checkbox"/>      |
| ELECTRIC                | <input type="checkbox"/> | <input type="checkbox"/> | <input type="checkbox"/> | <input type="checkbox"/> | <input type="checkbox"/>      |
| HEAT PUMP               | <input type="checkbox"/> | <input type="checkbox"/> | <input type="checkbox"/> | <input type="checkbox"/> | <input type="checkbox"/>      |
| FLR/WALL                | <input type="checkbox"/> | <input type="checkbox"/> | <input type="checkbox"/> | <input type="checkbox"/> | <input type="checkbox"/>      |
| STVE/SPCE               | <input type="checkbox"/> | <input type="checkbox"/> | <input type="checkbox"/> | <input type="checkbox"/> | <input type="checkbox"/>      |
| GEO THERMAL             | <input type="checkbox"/> | <input type="checkbox"/> | <input type="checkbox"/> | <input type="checkbox"/> | <input type="checkbox"/>      |
| OUTSIDE                 | <input type="checkbox"/> | <input type="checkbox"/> | <input type="checkbox"/> | <input type="checkbox"/> | <input type="checkbox"/>      |
| CTRL A/C                | <input type="checkbox"/> | <input type="checkbox"/> | <input type="checkbox"/> | <input type="checkbox"/> | <input type="checkbox"/>      |
| PLUMBING                |                          |                          |                          |                          | BASE <input type="checkbox"/> |
| X FULL BATH             |                          |                          |                          |                          |                               |
| X HALF BATH             |                          |                          |                          |                          |                               |
| X FIXTURES              |                          |                          |                          |                          |                               |
| <b>SUBTOTAL</b>         |                          |                          |                          |                          | 0                             |
| MULTI-FAMILY #          |                          |                          |                          |                          | 0                             |
| BSMT FINISH             |                          |                          |                          |                          | 0 S.F.                        |
| FIREPLACE #             |                          |                          |                          |                          | 0                             |
| HEATING                 |                          |                          |                          |                          | 0 S.F.                        |
| AIR COND                |                          |                          |                          |                          | 0 S.F.                        |
| PLUMBING #              |                          |                          |                          |                          | 0                             |
| GARAGES & CARPORTS      |                          |                          |                          |                          | 0                             |
| EXTRA FEATURES          |                          |                          |                          |                          | 0                             |
| <b>SUBTOTAL</b>         |                          |                          |                          |                          | 0                             |
| GRADE FACTOR            |                          |                          |                          |                          | %                             |
| <b>UNADJUSTED VALUE</b> |                          |                          |                          |                          | 0                             |
| FACTOR                  |                          |                          |                          |                          | %                             |



| OCCUPANCY | ST.HT | SIZE | AREA | GRADE | PRICE | AGE | REMD | CND | UNADJ VAL | PHYS | PHYS VAL | FUNC | TRUE VAL |
|-----------|-------|------|------|-------|-------|-----|------|-----|-----------|------|----------|------|----------|
| DWELLING  |       | SK   |      |       |       |     |      |     |           |      |          |      |          |
| 1         |       |      |      |       |       |     |      |     |           |      |          |      |          |
| 2         |       |      |      |       |       |     |      |     |           |      |          |      |          |
| 3         |       |      |      |       |       |     |      |     |           |      |          |      |          |
| 4         |       |      |      |       |       |     |      |     |           |      |          |      |          |
| 5         |       |      |      |       |       |     |      |     |           |      |          |      |          |
| 6         |       |      |      |       |       |     |      |     |           |      |          |      |          |
| 7         |       |      |      |       |       |     |      |     |           |      |          |      |          |
| 8         |       |      |      |       |       |     |      |     |           |      |          |      |          |
| 9         |       |      |      |       |       |     |      |     |           |      |          |      |          |
| 10        |       |      |      |       |       |     |      |     |           |      |          |      |          |
| 11        |       |      |      |       |       |     |      |     |           |      |          |      |          |

07-049800.0200

TOTAL 0

**COMMENTS**  
 GAS FIREPLACE REVIEW FLAG MSMT FIN BSMT