*03-061800.0200*

BUTLER TWP / COLDWATER SD

11-07-100-005



| PROP. CLASS | | |
|---|---|---|
| 1 | 1 | 0 |

| NEIGHBORHOOD |
|---|
| 009031-A100 |
| M |
| B |
| C |

**DUES GERALD A**

DUES GERALD A
3055 TOWNSHIP LINE RD
SAINT HENRY, OH 45883
Created in 2014 From 03-061800.0000 due to Split

**LEGAL INFORMATION**

PT S 1/2 NW

RTS: 002-07-07
Acres:29.5380

**QUALIFIED CREDITS: CAUV: 03220**

| | OWNERSHIP | ADDRESS | CITY | STATE | ZIP | DATE | AMOUNT | DEED:CONV# | JS | VALID |
|---|---|---|---|---|---|---|---|---|---|---|
| 1 | DUES GERALD A | 3055 TOWNSHIP LINE RD | SAINT HENRY | OH | 45883 | 10/10/2014 | 372,200 | WDC : 687 | ☐ | ■ |
| 2 | | | | | | | 0 | 0 | ☐ | ☐ |
| 3 | | | | | | | 0 | 0 | ☐ | ☐ |

| X: | LISTER: | DATE: | TIME: | ☐ LETTER | ☐ LETTER REC'D | GIS CODE |
|---|---|---|---|---|---|---|

| STREET/ROAD | TOPOGRAPHY | PU-UTILITIES-PR | NEIGHBORHOOD | INFLUENCE FACTORS | |
|---|---|---|---|---|---|
| ☐ PAVED | ☐ LEVEL | ☐ WATER ☐ | ☐ IMPROVING | ☐ A. NO ROAD | ☐ F. RESTRICT |
| ☐ GRAVEL | ☐ HIGH | ☐ SEWER ☐ | ☐ STATIC | ☐ B. TOPGRHY | ☐ G. WOOD LT |
| ☐ DIRT | ☐ LOW | ☐ GAS ☐ | ☐ DECLINING | ☐ C. Ex Front | ☐ H. VACANCY |
| ☐ SIDEWALKS | ☐ ROLLING | ☐ ELECTRIC ☐ | ☐ OLD | ☐ D. QUANTITY | ☐ I. WATER FRONT |
| ☐ CURBS | ☐ STANDARD | ☐ STANDARD | ☐ STANDARD | ☐ E. SZ/SHAPE | ☐ J. OTHER/CDU |

PROPERTY LOCATION

POST RD,

COMMENT

TY2016:Net Gen=$1,093.12, Other Assessment=$19.52 (Mod CR:)120

LAND COMPUTATIONS

| LAND TYPE | SIZE | M RATE C | INF | M VALUE C |
|---|---|---|---|---|
| **CR:Crop Land TOTAL** | **A 29.3380** | **10,383 2,188** | | **300,490 60,060** |
| 0069 | A 4.6000 | 10,550 2,280 | | 48,530 10,490 |
| 0070 | A 20.7380 | 10,140 1,955 | | 210,280 40,540 |
| 0077 | A 2.0000 | 9,460 1,325 | | 18,920 2,650 |
| 0087 | A 2.0000 | 11,380 3,190 | | 22,760 6,380 |
| RD:Road:0900 | A .2000 | 0 0 | | 0 0 |
| | | | | |
| | | | | |
| | | | | |
| Total Acres: 29.5380 | | | TOTAL | 300,490 60,060 |

VALUATION SUMMARY

| | | | | | | | | | |
|---|---|---|---|---|---|---|---|---|---|
| VALUE YEAR | | 2017 | 2017 | 2015 | 2015 | | | | |
| REASON FOR CHANGE | | CAUV | RAPP | CAUV | MISC | | | | |
| APPRAISED VALUE | LAND | 60,060 | 300,490 | 82,570 | 231,150 | | | | |
| | IMPR | 0 | 0 | 0 | 0 | | | | |
| | TOTAL | 60,060 | 300,490 | 82,570 | 231,150 | | | | |
| ASSESSED VALUE | LAND | 21,020 | 105,170 | 28,900 | 80,900 | | | | |
| | IMPR | 0 | 0 | 0 | 0 | | | | |
| | TOTAL | 21,020 | 105,170 | 28,900 | 80,900 | | | | |
| CAUV TAX SAVINGS | | 2016=1966.88, 2015=1902.24, 2014=0.00: Total=3869.12 | | | | | | | |

| OCCUPANCY | EXTERIOR |
|---|---|
| ☐ SNGL FMLY | ☐ WOOD |
| ☐ DUPLEX | ☐ STUCCO |
| ☐ TRIPLEX | ☐ ALM/VYNL |
| ☐ CONVR | ☐ CONC BLK |
| ☐ MOBILE HM | ☐ METAL |
| ☐ BI/L TRI/L | ☐ BRICK |
| ☐ MOD/MAN | ☐ STONE |

| ROOFING | ROOF TYPE |
|---|---|
| ☐ METAL | ☐ GABLE |
| ☐ SLT/TLE | ☐ HIP |
| ☐ SHINGLES | ☐ GAMBREL |
| ☐ SHAKES | ☐ MANSARD |
| ☐ COMPOSITE | ☐ FLAT |

| FLOORS | B | 1 | 2 | 3 | U |
|---|---|---|---|---|---|
| CONCRETE | ☐ | ☐ | ☐ | ☐ | ☐ |
| WOOD | ☐ | ☐ | ☐ | ☐ | ☐ |
| TILE/COMPO | ☐ | ☐ | ☐ | ☐ | ☐ |
| CARPET | ☐ | ☐ | ☐ | ☐ | ☐ |

| INT. FINISH | B | 1 | 2 | 3 | U |
|---|---|---|---|---|---|
| PLASTER/DW | ☐ | ☐ | ☐ | ☐ | ☐ |
| PANELING | ☐ | ☐ | ☐ | ☐ | ☐ |
| UNFINISHED | ☐ | ☐ | ☐ | ☐ | ☐ |

| ACCOMMODATIONS | | | | | |
|---|---|---|---|---|---|
| # OF ROOMS | | | | | |
| BEDROOMS | | | | | |
| FIREPLACES | | | | | |

| HEAT & AC | B | 1 | 2 | 3 | U |
|---|---|---|---|---|---|
| NO HEAT | ☐ | ☐ | ☐ | ☐ | ☐ |
| CTRL HEAT | ☐ | ☐ | ☐ | ☐ | ☐ |
| HW/STEAM | ☐ | ☐ | ☐ | ☐ | ☐ |
| ELECTRIC | ☐ | ☐ | ☐ | ☐ | ☐ |
| HEAT PUMP | ☐ | ☐ | ☐ | ☐ | ☐ |
| FLR/WALL | ☐ | ☐ | ☐ | ☐ | ☐ |
| STVE/SPCE | ☐ | ☐ | ☐ | ☐ | ☐ |
| GEOTHERMAL | ☐ | ☐ | ☐ | ☐ | ☐ |
| OUTSIDE | ☐ | ☐ | ☐ | ☐ | ☐ |
| CTRL A/C | ☐ | ☐ | ☐ | ☐ | ☐ |

| PLUMBING | BASE ☐ | | | | |
|---|---|---|---|---|---|
| X FULL BATH | | | | | |
| X HALF BATH | | | | | |
| X FIXTURES | | | | | |

| FLOOR | AREA | CONST | VALUE |
|---|---|---|---|
| | | | |
| | | | |
| | | | |
| | | | |
| | | | |
| | | | |
| | | | |
| | | | |
| | | | |
| | | | |
| | | | |
| SUBTOTAL | | | 0 |
| MULTI-FAMILY # | 0 | | 0 |
| BSMT FINISH | 0 | S.F. | 0 |
| FIREPLACE # | 0 | | 0 |
| HEATING | 0 | S.F. | 0 |
| AIR COND | 0 | S.F. | 0 |
| PLUMBING # | 0 | | 0 |
| GARAGES & CARPORTS | | | 0 |
| EXTRA FEATURES | | | 0 |
| SUBTOTAL | | | 0 |
| GRADE FACTOR | | | % |
| UNADJUSTED VALUE | | | 0 |
| FACTOR | | | % |

SKETCH

| OCCUPANCY | ST.HT | SIZE | AREA | GRADE | PRICE | AGE | REMD | CND | UNADJ VAL | PHYS | PHYS VAL | FUNC | TRUE VAL |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| DWELLING | | SK | | | | | | | | | | | |
| 1 | | | | | | | | | | | | | |
| 2 | | | | | | | | | | | | | |
| 3 | | | | | | | | | | | | | |
| 4 | | | | | | | | | | | | | |
| 5 | | | | | | | | | | | | | |
| 6 | | | | | | | | | | | | | |
| 7 | | | | | | | | | | | | | |
| 8 | | | | | | | | | | | | | |
| 9 | | | | | | | | | | | | | |
| 10 | | | | | | | | | | | | | |
| 11 | | | | | | | | | | | | | |
| | | | | | | | | | | | | TOTAL | 0 |

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COMMENTS